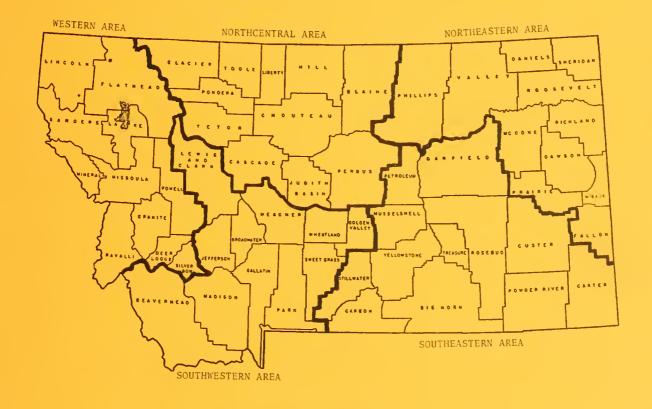
BACKGROUND OF MONTANA'S UNEMPLOYED

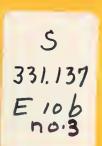
MARCH & AUGUST 1965

STATISTICAL SUPPLEMENT



per -

Montana Unemployment Compensation Commission Helena, Montana Report No. 3 of 3 June 1969





CLAIMANTS FOR UNEMPLOYMENT COMPENSATION

March & August 1965

STATISTICAL SUPPLEMENT



STATE, AREA AND COUNTY TABULATIONS

FOR

ALL CLAIMANTS

INCLUDING

CLAIMANTS RECEIVING AND DESIRING VOCATIONAL TRAINING

Report No. 3

| Claimants, Number and Percent, By Training Category, Age Level and Area | |
|---|---------------------------------|
| Mobility Inclinations and Features Job Separations During 1964 Industry of Last Job Marital Status and Dependency Position | |
| Claimants, Number and Percent, By County and Area | |
| Sex and Age: High Unemployment Period Filers, March 1965 | 3 |
| School Enrollment and Dropouts: | |
| 1960 U.S. Census, 25 Years Old and Over, By Sex March 1965 Claimants, 25 Years Old and Over, By Sex Public Schools and Private Schools All Ages, By Sex All Ages, Interested in Vocational Training, By Sex All Ages, Who Have Had Special Training, By Sex Under Age 45, By Sex Age 45 and Over, By Sex Ages - Under 25 Years, 25 to 34 Years, 35 to 44 Years Ages - 45 to 54 Years, 55 to 64 Years, 65 Years and Over | 5 6 7 8 9 0 1 |
| Mobility Features: | |
| Would Move & Would Not Move, Reasons Not to Move | 5 6 |
| Job Separations: | |
| One, Two, Three or More Jobs, By Two Age Levels | 9 |
| Marital Status, By Ages Under 45 and 45 Years and Older | 2 |
| Dependency Position, By Ages Under 45 and 45 Years and Older | 3 |
| Earnings in 1964: | |
| Five Wage Levels, Averages by Training Category | |
| Industry of Last Job, By Eight Major Industry Groups | 7 |
| Employment Experience, Weeks Worked: | |
| Total Work Force vs Claimants for Unemployment Insurance | |
| Vocational Training Interests, By Most Preferred Occupations: | |
| Professional and Semiprofessional Managerial and Official, Clerical Sales, Service Skilled Semiskilled, Agricultural and Unskilled, Unknown | 2 |

FOREWORD

This report is the third of three parts on the characteristics of unemployed proving in Montany whose previous employment was in industries to erec by the Unemployment Compensation Laws, Regulations and Rules for the State of Montana.

Data are presented as a statistical supplement to Reports No. 1, published March 1968 and Report No. 2, published May 1968. This supplement is composed of three principle tabulations. One series lists basic information by the entire State, with divisions for five major geographical areas and counties within each area. A second section compares common criteria between all claimants and those who had received, or were interested in receiving, vocational training. A third part is arrayed by areas and counties and covers popular occupations in which claimants expressed interest in training.

Tables shown are based primarily on the March 1965 survey, a period of seasonally high unemployment. Area and county information for the low unemployment period of August is limited. Reports No. 1 and No. 2 have State data for August in more detail. The complete methodology of this survey was incorporated into Report No. 1.

COUNTY AND AREA DATA

The counties of Montana are grouped into five geographical areas as delineated in the map on the cover. This division permits more comparisons of information common to counties in each respective area. This book also provides for immediate geographic identity of the county and claimant characteristics.

Criteria used in determining counties for each area include topography, climate, natural resources, land areas, type of agriculture and population. Economic reasons were responsible for placing several counties in adjoining areas, thereby causing some distortion of the geographic description.

YEARS OF SCHOOL, BY AGE LEVEL AND AREA, OF CLAIMANT FILING IN MARCH 1965

| | | 1 | | Age In | Years | | | | Multi- | County A | irea | |
|---|------------------|-----------------|-----------------|-----------------|-------------------|-----------------|-------------------|------------------|------------------|------------------|-------------------|------------------|
| Claimant Groups and Level of Education | Total Persons | Under 25 | 25 to 34 | 35 t o 44 | 45 t o 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 | 1,955 | 1,333 | 1,001 | 1,868 |
| Elementary | | 153 | 457 21 | 778 36 | 1,136 | 943 63 | 223 | 1,373 | 667 34 | 434 35 | 421 42 | 795 43 |
| High School Dropout Fersent | | 429 27 | 573 26 | 640 30 | 5 5 8 2 3 | 265 18 | 4 4 1 4 | 1,059 | 488 25 | 343 26 | 224 72 | 395 21 |
| High School Graduate Fercent | | 831 52 | 943 44 | 616 28 | 557 23 | 209 14 | 20 | 1,256 | 634 32 | 436 | 309 31 | 541 29 |
| College Level | | 189 12 | 186 | 125 6 | 130 | 64 | 15 5 | 273 | 154 | 110 | 43 | 129 |
| Unknown | | 2 <u>1</u> / | 6 <u>1</u> / | 7 <u>1</u> / | 1 2 <u>1</u> / | , 22 | 7 2 | 22 | 12 1 | I 0 1 | 4 <u>1</u> / | 8 <u>1</u> / |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Fercent | | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 4 O 1 O O | 2,131 | 1,114 | 682 100 | 504 100 | 1,017 |
| Elementary | | 104 | 265 20 | 4 0 1 3 1 | 484 | 241 | 27 68 | 566 27 | 290 26 | 166 | 158 | 342 34 |
| High School Dropout Fercent | | 289 27 | 384 28 | 408 32 | 295 25 | 107 22 | 10 25 | 60 S 2 8 | 322 29 | 183 27 | 141 | 242 24 |
| High School Graduate Fercent | 1,961 36.0 | 568 52 | 573 42 | 396 31 | 324 27 | 98 21 | 2 5 | 782 37 | 396 35 | 263 39 | 170 34 | 350 34 |
| College Level | 438 8.0 | 119 | 128 | 8 3 6 | 82 | 25 5 | 1 2 | 168 | 99 <i>9</i> | 6 3 2 | 3 2 6 | 76 7 |
| Unknown | | 3 <u>1</u> / | 7 | 3 <u>1</u> / | 14 | 7 1 | 0 | 10 <u>1</u> / | 7 | 7 1 | 3 1 | 7 1 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Fercent | | 747 100 | 931 100 | 695 100 | 645 100 | 284 100 | 4 1 100 | 1,348 | 707 100 | 460 100 | 295 100 | 5 3 3 100 |
| Elementary | | 33 | 8 7 9 | 135 20 | 166 26 | 108 | 16 39 | 231 | 114 | 63 14 | 5 2 1 8 | 85 16 |
| High School Dropout Fercent | | 134 | 216 23 | 195 28 | 153 24 | 58 24 | 14 34 | 321 24 | 164 23 | 116 25 | 78 26 | 101 |
| High School Graduate Percent | | 478 64 | 503 54 | 287 41 | 247 38 | 76 27 | 6 15 | 630 47 | 342 49 | 217 47 | 138 | 270 51 |
| College Level | | 102 | 125 | 7 8 1 1 | 79 12 | 3 1 1 1 | 5 12 | 165 12 | 87 12 | 64 14 | 2 7 9 | 77 14 |
| Unknown Percent | | 0 0 | 0 | 0 | 0 | 1 <u>1</u> / | 0 0 | 1 1/ | 0 | 0 0 | 0 | 0 |

^{1/} Less than .5 percent.

MOBILITY INCLINATIONS AND FEATURES OF CLAIMANTS FILING IN MARCH 1965

Number of Persons and Percent by Age Level and Area

| | | | | Age In Y | ears | | | | Mult | i-County | Area | |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|--------------|------------------|------------------------|------------------|------------------|
| Claimant Groups and Mobility | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | \$5 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 100 | 2,165 100 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 100 | 1,955 | 1,333 | 1,001 | 1,868 |
| Would Move | 6.079 80.0 | 1,154 | 1,456 | 1,255 | 1,316 | 789 52 | 109 35 | 2,271 | 1,256 | 798 60 | 616 62 | 1,138 |
| Would Not Move Percent | 4,061 | 450 28 | 709 33 | 911 42 | 1,077 45 | 714 40 | 200 65 | 1,712 43 | 699 <i>36</i> | 535 40 | 385 38 | 730 39 |
| Number of Jobs in 1964 | | | | | | | | | | | | |
| One | 6,847 67.5 | 825 51 | 1,347 | 1,492 | 1,751 | 1,159 | 273 88 | 2,695 68 | 1,395 | 934 20 | 620 62 | 1,203 |
| Two | 2,434 | 511 32 | 5 8 1 2 7 | 525 24 | 519 22 | 264 18 | 34 12 | 919 23 | 408 21 | 307 23 | 299 <i>30</i> | 501 27 |
| Three or More Percent | 859 8.5 | 268 17 | 237 | 149 | 123 | 80 5 | 2 1/ | 36 9 | 152 | 92 | 8 2 8 | 164 9 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Percent | 5,448 100.0 | 1,083 | 1.357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 100 | 1,114 | 682 100 | 504 100 | 1,017 |
| Would Move | 3,914 71.9 | 865 80 | 1,033 | 875 68 | 789 66 | 323 68 | 29 73 | 1,475 69 | 829 74 | 482 | 397 79 | 731 72 |
| Would Not Move Percent | 1,534 | 218 20 | 324 24 | 416 32 | 410 34 | 155 32 | 11 27 | 656 31 | 285 26 | 200 29 | 107 | 286 28 |
| Number of Jobs in 1964 | | | | | | | | | | | | |
| One | 2,522 46.3 | <u>2</u> / | <u>2</u> / | 2/ | 2/ | 2/ | 2/ | 952 45 | 527 47 | 370 54 | 222 | 451 44 |
| Two | 1,954 35.8 | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 768 36 | 406 37 | 219 32 | 197 39 | 364 36 |
| Three or More Percent | 972 17.9 | 2/ | 2/ | 2/ | 2/ | 2/ | 2/ | 411 | 181 | 93 14 | 85 17 | 202 20 |
| CLAIMANTS WHO HAD SPECIAL TRAINING | | 747 100 | 931 | 695 | 645 | 284 | 41 | 1,348 | 707 100 | 460 100 | 295 100 | 533 100 |
| Would Move | 2,091 | 5 3 3 | 638 | 407 | 348 | 156 | 9 | 823 | 437 | 302 | 187 | 342 |
| Would Not Move Percent | 62.5 1,252 37.5 | 71 214 29 | 69 293 31 | 59 288 41 | 54 297 46 | 55 128 45 | 22 32 78 | 525 39 | 82 270 38 | 66 158 34 | 108 | 64 191 36 |
| Number of Jobs in 1964 | | | | | | | | | | | | |
| One | 2,059 61.6 | 384 51 | 535 57 | 450 65 | 447 69 | 207 | 36 88 | 820 61 | 459 65 | 295 64 | 159 54 | 326 61 |
| Two | 903 27.0 | 239 32 | 275 30 | 174 25 | 152 24 | 5 8 2 0 | 5 12 | 362 27 | 173 24 | 116 25 | 105 36 | 147 28 |
| Three or More | 381 11.4 | 124 | 121 13 | 7 1 10 | 46 | 19 7 | 0 | 166 12 | 75 11 | 49 11 | 31 10 | 60 11 |

 $[\]frac{1}{2}$ / Leee than .5 percent. $\underline{2}$ / Data not compiled by age groupe.

JOB SEPARATIONS DURING 1964 OF CLAIMANTS FILING 1N MARCH 1965 Number of Persons and Percent by Age Level and Area

| | | | | Age 1n | Years | | | | Multi | -County | Area | |
|---|------------------|-------------|------------------|----------------|------------------|----------------|-------------------|--------------|------------------|------------------|------------------|------------------|
| Claimant Group and Job Separations | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 | 1,955 100 | 1,333 | 1,001 | 1,868 |
| Permanent Layoffs | | 682 43 | 938 43 | 938 43 | 1,177 | 774 51 | 163 53 | 1,759 44 | 981 50 | 604 45 | 500 50 | 828 44 |
| Temporary layoffs Percent | | 409 25 | 799 <i>37</i> | 812 38 | 865 <i>36</i> | 562 37 | 89 29 | 1,361 | 600 31 | 498 37 | 374 37 | 703 38 |
| Other Layoffs | | 156 10 | 120 | 104 | 107 | 54 4 | 21 | 276 7 | 81 | 75 6 | 2 2 2 | 108 |
| Voluntary Quits Percent | | 357 22 | 308 14 | 312 14 | 244 10 | 113 θ | 36 11 | 587 15 | 293 15 | 156 12 | 105 | 229 12 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Percent | | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 100 | 1,114 | 682 100 | 504 100 | 1,017 |
| Permanent Layoffs | | 467 | 601 44 | 578 45 | 584 49 | 24 1 50 | 2 1 5 2 | 953 45 | 5 \$ 6 5 0 | 289 42 | 247 49 | 447 |
| Temporary Layoffs Percent | | 252 23 | 4 8 0 3 5 | 4 4 4 3 4 | 423 35 | 168 35 | 13 33 | 636 30 | 333 30 | 2 4 5 3 6 | 188 37 | 378 37 |
| Other Layoffs | | 113 | 9 0 | 66 | 5 7 δ | 22 | 1 2 | 181 8 | 5 6 5 | 5 2 8 | 10 2 | 5 0 5 |
| Voluntary Quits Feroent | | 251 23 | 186 14 | 203 16 | 135 | 47 10 | 5 13 | 361 17 | 169 15 | 96 14 | 59 12 | 142 14 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Percent | | 747 100 | 931 100 | 695 100 | 645 100 | 284 100 | 4 1 100 | 1,348 100 | 707 100 | 460 100 | 295 100 | 533 100 |
| Permanent Layoffs Percent | | 318 | 451 48 | 290 42 | 325 £0 | 166 58 | 2 2 5 3 | 605 45 | 352 50 | 224 49 | 145 49 | 246 46 |
| Temporary Layoffs | | 167 22 | 307 33 | 236 34 | 198 30 | 8 4 3 0 | 11 27 | 380 28 | 202 29 | 145 32 | 107 36 | 169 32 |
| Other Layoffs | | 72 10 | 48 5 | 48 | 42 | 16 6 | 6 15 | 109 8 | 44 | 34 | 10 | 35 7 |
| Voluntary Quits Percent | | 190 25 | 125 14 | 121 17 | 8 0 1 3 | 18 | 2 5 | 254 10 | 109 15 | 5 7 1 2 | 33 11 | 83 15 |

INDUSTRY OF LAST JOB OF CLAIMANTS FILING IN MARCH 1965

Number of Persons and Percent by Age Level and Area

| | | | | Age In | Years | | | | Mu1t | i-County | Area | |
|--|--------------------|-----------------------|-----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|------------------------|------------------------|----------------------|-----------------------|
| Claimant Groups and Industry | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 | 1,955 | 1,333 | 1,001 | 1,868 |
| Mining Percent Construction Percent | . 4.3 . 3,059 | 101 6 289 18 | 115 5 658 31 | 81 704 33 | 83 4 820 34 | 53 4 525 35 | 7 2 63 21 | 217 5 984 25 | 61 3 704 36 | 56 4 436 33 | 32 3 382 38 | 74 4 553 30 |
| Manufacturing Percent Trans., Comm. & Util. Percent | . 17.4 326 | 242 15 41 3 | 394 18 100 5 | 399 18 88 4 | 454 19 47 2 | 233 15 45 3 | 41 13 5 2 | 971 24 113 3 | 120 6 66 3 | 158 12 47 4 | 131 1? 11 | 383 20 59 3 |
| Trade | . 16.9 | 251 16 37 2 | 281 13 25 | 383 18 30 1 | 463 19 19 | 256 17 11 1 | 78 25 4 1 | 573 14 26 1 | 403 21 41 2 | 251 19 21 2 | 168 17 16 2 | 317 17 22 1 |
| Services Percent Government Percent | . 7.0 . 1,202 | 83 5 399 25 | 113 5 258 12 | 146 7 178 8 | 151 6 208 9 | 153 10 141 9 | 68 22 18 6 | 214 6 537 13 | 182 10 232 12 | 145 11 137 10 | 45 5 110 11 | 128 7 186 10 |
| Other 1/ Percent | | 161 | 221 | 157 7 | 148 | 8 6 6 | 2 5 8 | 348 9 | 146 | 8 2 € | 76 7 | 146 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Percent | | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 | 1,114 | 682 100 | 504 100 | 1,017 |
| Mining Percent Construction Percent | . 5.0 . 1,594 | 85 8 189 17 | 83 6 408 30 | 50 4 409 32 | 36 3 425 35 | 14 3 157 33 | 2 5 6 15 | 139 ? 531 25 | 32 3 366 33 | 31 5 221 33 | 23 5 185 37 | 45 5 288 28 |
| Manufacturing Percent Trans., Comm. & Util. Percent | . 15.7 186 | 137 13 24 2 | 197 15 65 5 | 225 17 60 5 | 214 18 25 2 | 79 17 11 2 | 2 5 1 3 | 446 21 71 3 | 73 7 33 3 | 7 1 1 1 3 3 5 | 64 13 17 3 | 200 20 32 3 |
| Trade | . 16.5 | 179 17 19 2 | 167 12 17 1 | 234 18 22 2 | 246 21 7 1 | 69 14 0 0 | 5 12 0 0 | 30 2 14 14 1 | 211 19 23 2 | 139 20 9 1 | 66 13 11 2 | 182 18 8 |
| Services Percent Government Percent | . 6.6 . 735 | 66 6 261 24 | 75 6 193 14 | 78 6 105 8 | 70 6 110 9 | 55 12 63 13 | 19 47 3 8 | 98 5 309 14 | 111 10 169 15 | 65 10 76 11 | 27 5 76 15 | 62 6 105 10 |
| Other ½/ | | 123 | 152 11 | 108 | 66 5 | 30 6 | 2 5 | 221 | 9 to 8 | 3.4 5 | 35 7 | 9 5 <i>9</i> |
| CLAIMANTS WHO HAD SPECIAL TRAINING Fercent | | 747 | 931 100 | 69 5 | 645 100 | 284 100 | 41 | 1,348 | 707 100 | 460 100 | 295 100 | 533 100 |
| Mining Paraent Construction Percent | 1,023 | 39 5 115 15 | 46 5 304 32 | 16 2 246 35 | 25 4 240 37 | 8 3 110 39 | 0 0 8 20 | 92 7 352 26 | 14 2 254 36 | 11 2 175 38 | 4 1 100 34 | 13 2 142 27 |
| Manufacturing Percent Trans., Comm. & Util. Percent | . 14.4 116 | 78 11 21 3 | 145 16 43 5 | 102 15 35 5 | 119 19 12 2 | 30 10 5 2 | 7 17 0 0 | 271 20 40 3 | 4 4 6 2 1 3 | 49 11 18 4 | 36 12 16 6 | 81 15 21 4 |
| Trade Percent Finance, Ins., & R. E. Percent | . 14.6 | 95 13 16 2 | 112 12 13 | 115 17 10 1 | 108 17 7 1 | 47 17 2 1 | 1 1 2 7 0 0 | 158 12 5 2/ | 130 18 19 3 | 63 13 8 2 | 36 12 7 2 | 101 19 9 2 |
| Services | 6.6 517 15.4 | 46 6 260 35 | 49 5 109 12 | 47 7 64 9 | 33 5 53 8 | 34 12 30 10 | 11 27 1 2 | 63 5 217 16 | 63 9 100 14 | 46 10 59 13 | 13 5 59 20 | 35 ? 82 15 |
| Other 1/ | | 77 | 110 12 | 60 | 48 | 18 6 | 3 ? | 150 11 | 6 2 9 | 3 1 7 | 2 4 8 | 49 9 |

Other includes Agricultural Specialties and Services, ineligible filers, unclassified and unknown cases filing against other States.

Loss than .5 percent.

Number of Persons and Percent by Age Levels and Area

| | | | | Age In | Years | | | Í | Mult | i-County | Area | |
|---|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|------------------------------|---------------------------|--------------------------|------------------------|--------------------------|
| Claimant Groups and Personal Status | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 | 1,955 | 1,333 | 1,001 | 1,868 |
| Single (Never Married) Fercent | 1,646 | 780 49 | 345 16 | 198 | 179 | 125 8 | 19 | 636 16 | 325 17 | 190 14 | 205 20 | 290 16 |
| Married | 6,856 67.6 | 739 46 | 1,545 | 1,616 | 1,746 | 1,024 | 186 | 2,727 88 | 1,296 | 911 68 | 686 69 | 1,236 |
| Widowed, Divorced or Separated | 1,638 16.2 | 8 S .5 | 275 13 | 352 16 | 468 | 354 24 | 104 | 620 16 | 334 17 | 232 | 110 | 342 18 |
| Others Depend on Claimant Yes Percent No Percent | 5,859 57.8 4,281 42.2 | 525 33 1,079 67 | 1,260 58 905 42 | 1,460 67 706 33 | 1,564 65 829 35 | 889 59 614 41 | 161 52 148 48 | 2,397 60 1,586 40 | 1,036 535 919 47 | 783 59 550 41 | 563 56 438 44 | 1,080 58 788 42 |
| Claimant Depends on Others Yes Percent No Percent | 1,332 13.1 8,808 86.9 | 345 22 1,259 78 | 259 12 1,906 88 | 311 14 1,855 86 | 291 12 2,102 88 | 111 7 1,392 93 | 15 5 294 95 | 490 12 3,493 88 | 282 14 1,673 86 | 202 15 1,131 85 | 130 13 871 87 | 228 12 1,640 88 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Fercent | 5,448 100.0 | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 100 | 1,114 | 682 100 | 504 100 | 1,017 |
| Single (Never Married) Fercent | 990 18.2 | 549 51 | 213 16 | 114 | 8 6 7 | 2 8 6 | 0 | 389 18 | 209 19 | 98 14 | 124 25 | 170 17 |
| Married | 3,635 66.7 | 478 44 | 968 71 | 959 74 | 893 75 | 309 65 | 2 8 7 0 | 1,444 | 718 64 | 478 20 | 340 67 | 655 64 |
| Widowed, Divorced or Separated | 823 15.1 | 56 5 | 176 13 | 218 | 220 | 141 | 1 2 3 0 | 298 14 | 187 | 10t- 16 | 4 0 8 | 192 19 |
| Others Depend on Claimant Yes Percent No Percent | 3,303 60.6 2,145 39.4 | 369 34 714 66 | 849 63 508 37 | 909 70 382 30 | 843 20 356 30 | 312 65 166 35 | 21 53 19 | 1,332 63 799 37 | 620 56 494 44 | 438 64 244 36 | 300 60 204 40 | 613 60 404 40 |
| Claimant Depends on Others Yes Percent No Percent | 663 12.2 4,785 87.8 | 202 19 881 81 | 140 10 1,217 90 | 163 13 1,128 87 | 121 10 1,078 90 | 34 7 444 93 | 3 8 37 92 | 251 12 1,880 88 | 149 13 965 87 | 99 15 583 85 | 60 12 444 88 | 104 10 913 90 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Percent | 3,343 | 747 100 | 931 100 | 695 100 | 645 100 | 284 100 | 41 | 1,348 | 707 100 | 460 100 | 295 100 | 533 100 |
| Single (Never Married) Percent | 676 20.2 | 385 52 | 173 19 | 56 8 | 38 6 | 23 | 1 2 | 274 20 | 143 | 80 17 | 8 1 2 8 | 98 18 |
| Married | 2,212 66.2 | 330 44 | 645 69 | 5 3 5 7 7 | 482 75 | 189 67 | 31 76 | 896 67 | 469 66 | 308 67 | 195 66 | 344 65 |
| Widowed, Divorced or Separated | 455 13.6 | 32 | 113 | 104 15 | 125 | 7 2 2 5 | 9 2 2 | 178 13 | 95 14 | 7 2 16 | 19 6 | 91 17 |
| Others Depend on Claimant Yes Percent Percent | 446 13.3 2,897 86.7 | 165 22 582 78 | 104 11 827 89 | 85 12 610 88 | 70 11 575 89 | 17 6 267 94 | 5 12 36 88 | 161 12 1,187 | 114 16 593 84 | 59 13 401 87 | 46 16 249 84 | 66 12 467 88 |
| Claimant Depends on Others Yes Percent No Percent | 1,962 58.7 1,381 41.3 | 218 29 529 71 | 570 61 361 39 | 514 74 181 26 | 462 72 183 28 | 177 62 107 38 | 2 1 5 1 2 0 4 9 | 8 2 0 6 1 5 2 8 3 9 | 392 55 315 45 | 284 62 176 38 | 158 54 137 46 | 308 58 225 42 |

HOME POSSESSION STATUS OF CLAIMANTS FILING IN MARCH 1965 Number of Persons and Percent by Age Level and Area

| | | | | Age In | Years | | 1 | | Multi- | -County / | \rea | |
|---|------------------|-----------------|----------------|--------------------|----------------|----------------|-------------------|--------------|------------------|------------------|--------------------|------------------|
| Claimant Groups and Dwelling Situation | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS Percent | | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 100 | 1,955 | 1,333 | 1,001 | 1,868 |
| Home Owner | | 7 4 5 | 291 13 | 468 22 | 853 35 | 759 50 | 179 58 | 1,080 | 480 | 348 26 | 286 29 | 460 |
| Home Buyer | 2,612 | 212 | 648 | 738 34 | 7 1 4 3 0 | 267 18 | 33 11 | 1,131 29 | 484 | 339 26 | 198 20 | 471 25 |
| Home Renter | 3,977 39.2 | 870 54 | 1,020 | 846 39 | 735 31 | 422 | 84 27 | 1,405 | 816 42 | 548 41 | 412 | 781 42 |
| Other 1/Percent | 927 9.1 | 448 28 | 206 10 | 114 | 9 1 | 5 5 4 | 13 | 367 9 | 175 | 98 7 | 105 | 156 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Fercent | 5,448 100.0 | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 | 1,114 | 682 | 504 100 | 1,017 |
| Home Owner | 1,134 | 48 | 176 13 | 271 21 | 386 32 | 231 48 | 2 Z 5 5 | 443 21 | 238 | 135 20 | 104 21 | 214 21 |
| Home Buyer | 1,413 25.9 | 108 10 | 402 30 | 419 32 | 390 33 | 9 2 19 | 2 5 | 620 29 | 259 23 | 179 26 | 101 | 254 25 |
| Home Renter | 2,325 | 615 57 | 654 48 | 5 2 8 4 1 | 384 32 | 131 | 13 32 | 844 39 | 494 45 | 314 46 | 230 45 | 443 |
| Other 1/ | 576 10.6 | 312 29 | 125 | 73 6 | 39 3 | 24 | 3 8 | 224 | 123 11 | 5 4 8 | 69 14 | 106 10 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Percent | 3,343 | 747 100 | 931 | 69 5 100 | 645 100 | 284 100 | 41 | 1,348 | 707 100 | 460 100 | 29 5 100 | 533 100 |
| Home Owner | 677 20.3 | 32 4 | 105 | 147 21 | 225 35 | 146 51 | 22 54 | 269 20 | 149 21 | 90 20 | 79 27 | 90 17 |
| Home Buyer | 945 28.2 | 103 14 | 297 32 | 262 38 | 223 35 | 5 3 1 9 | 7 17 | 419 | 200 | 126 27 | 5 1 17 | 149 28 |
| Home Renter | 1,304 | 382 51 | 424 | 233 | 177 27 | 7 7 2 7 | 1 I 27 | 478 35 | 272 39 | 202 | 124 42 | 228 |
| Other 1/ | 417 | 230 31 | 105 | 5 3 | 20 | 8 3 | 1 2 | 182 14 | 86 12 | 42 | 41 | 66 12 |

^{1/} Pereone living with friende, relatives, or having other tenancy arrangements.

HARNINGS DURING 1964 - F MARK A Number of Persons and Percent by Age Levels and Area

| | | i | | Age In | Years | | | | Hult | County | Area | |
|---|------------------|-------------|----------------|----------------|----------------|----------------|-------------------|--------------|------------------|------------------|------------------|------------------|
| Claimant proups and Scale of Earnings I | Total Persons | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 55 and Over | Western | North Central | South Western | North Eastern | South Eastern |
| ALL CLAIMANTS | | 1,604 | 2,165 | 2,166 | 2,393 | 1 503 | 309 207 | 3,983 100 | 1,955 | 1,333 | 1,001 | 1,868 |
| \$2 to \$999 | 631 8.0 | 118 | 113 | 9.7 4 | 147 | 97 | 59 18 | 231 | 121 | 92 | 61 6 | 126 |
| \$1,100 to \$2,999 Percent | 4,043 | 04 | 695 32 | 7 m | . 83 | 61 61 | 162 82 | 1,000 | 318 02 | 511 | 60 | 811 |
| \$1 00 to \$4,999 | 3,216 | 425 | 77.1 36 | 2.1 | 775 32 | 513 38 | 59 11 | 1,260 | 516 31 | 441 | 327 37 | 560 37 |
| \$5, 100 to \$6,999 | 1,654 | 130 | 439 | 444 | 426 | 225 16 | 19 6 | 743 19 | 308 16 | 223 J8 | 123 | 1 |
| \$7,100 and Over | 506 5.8 | 27 | 146 | 175 | 157 | 5 1 3 | 10 | 299 7 | 9 d 8 | 6 Z 5 | 7.0 3 | 8.7 |
| average Earnings1/ | \$3,501 | \$2,793 | \$3,814 | \$3,825 | \$3,613 | \$3,336 | \$2,551 | \$3,712 | \$3,372 | \$3,504 | \$3,223 | \$3,328 |
| CLAIMANTS INTERESTED IN VOLATIONAL TRAINING . Fercent | 5,448 | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 200 | 2,131 | 1,114 | 682 100 | 504 100 | 1,017 |
| \$0 to \$999 Fercent | 287 5,3 | 72 | 57 4 | S 3 | 63 \$ | 3.4 7 | 8 20 | 104 6 | \$ 3 \$ | 38 8 | 33 | 5 9 8 |
| \$1,000 to \$2,999 Percent | 2,143 | 610 | 441 | 467 36 | 432 | 180 38 | 13 33 | 768 38 | 493 | 259 38 | 209 41 | 416 |
| \$3,000 to \$4,999 Percent | 1,802 | 301 | 496 37 | 403 31 | 410 | 180 38 | 12 30 | 701 33 | 351 32 | 227 | 185 37 | 338 33 |
| \$5,000 to \$6,999 Percent | 922 16.9 | 86 8 | 270 20 | 272 21 | 220 18 | 68 14 | 6 15 | 405 19 | 171 15 | 121 | 6 2 1 2 | 163 18 |
| \$7,000 and Over Percent | 294 5.4 | 14 | 93 7 | 96 | 7 4 6 | 16 | 1 2 | 155 | 46 4 | 37 5 | 15 | 41 |
| Average Earnings 1/ | \$3,545 | \$2,763 | \$3,843 | \$3,833 | \$3,673 | \$3,382 | \$3,252 | \$3,760 | \$3,352 | \$3,594 | \$3,288 | \$3,403 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Fercent | | 747 | 931 | 695 100 | 645 100 | 284 100 | 41 | 1,348 | 707 100 | | 295 100 | 533 150 |
| \$0 to \$999 Percent | 141 | 43 | 3 S 4 | 2 2 3 | 2 à | 11 | 5 15 | 57 | 35 ε | 17 | 1 3 5 | 19 |
| \$1,000 to \$2,999 | 1,253 37.8 | 441 | 283 30 | 197 | 214 | 102 36 | 16 39 | 456 | 272 39 | 161 35 | * * () # 4 | 2 7 3 d 4 |
| \$3,000 to \$4,999 Percent | 1,104 33.0 | 195 | 334 36 | 23S 34 | 215 | 117 | 8 19 | 454 | 227 32 | 160 35 | 95 32 | 167 |
| \$5,000 to \$6,999 Percent | 609 18.2 | 54 | 196 | 178 26 | 133 21 | 43 15 | \$ 12 | 270 | 129 | 89 19 | \$5 15 | 78 14 |
| \$7,000 and Over | 236 7. I | 14 2 | 83 | 63 | 5 9 9 | 11 | 6 15 | 111 | 44 | 33 | 12 | 36 7 |
| Average Earnings1/ | \$3,718 | \$2,812 | \$4,013 | \$4,142 | \$3,970 | \$3,537 | \$3,677 | \$3,853 | \$3,632 | \$3,855 | \$3,411 | \$3,538 |

^{1/} Average total earnings for 1964.

Number of Persons and Percent by Age Level and Area

| | | ı | | Age In | Years | | | | Multi | -County A | \res | |
|--|--|--|---|--|--|---|--|---|---|---|--|--|
| Claimant Groups and | Total | Under 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over | Western | North Central | South Western | North Eastern | South |
| Weeks Worked | Persons | 23 | | | | | | | | | <u>-</u> | |
| ALL CLAIMANTS | | 1,604 | 2,165 100 | 2,166 | 2,393 | 1,503 | 309 100 | 3,983 100 | 1,955 | 1,333 | 1,001 | 1,868 |
| Weeks Full-time 0 | . 2.7 . 734 . 7.2 . 2,370 . 23.4 . 3,896 . 38.5 . 2,863 | 185 12 140 9 371 23 503 31 405 25 | 53 2 135 6 399 19 847 39 731 34 | 8 1/ 133 6 465 21 879 41 681 31 | 19 173 7 554 23 973 41 674 28 | 7 114 8 461 31 603 40 318 21 | 5 2 39 13 120 39 91 29 54 | 102 3 288 7 849 21 1,493 38 1,251 | 53 3 178 9 500 26 734 37 490 25 | 22 82 6 323 24 591 44 315 24 | 29 3 59 6 242 24 382 382 289 29 | 71 4 127 7 456 24 696 37 518 28 |
| Weeks Part-time 0 | . 60.5 . 3,151 . 31.1 . 545 . 5.4 . 184 . 1.8 | 1,056 65 451 28 77 5 10 | 1,353 63 653 30 94 4 38 2 27 | 1,295 60 679 31 123 6 49 2 20 | 1,406 59 786 33 121 5 43 2 37 | 851 57 496 33 112 7 25 2 | 172 56 86 28 18 6 19 6 | 2,484 62 1,203 30 172 4 65 2 59 | 1,167 60 588 30 121 6 45 2 | 785 59 458 34 64 5 20 2 | 577 58 341 34 64 69 2 | 1,120 60 561 30 124 7 45 2 18 |
| CLAIMANTS INTERESTED IN VOCATIONAL TRAINING Percent | | 1,083 | 1,357 | 1,291 | 1,199 | 478 100 | 40 100 | 2,131 | 1,114 | 682 100 | 504 100 | 1,017 |
| Weeks Full-time | . 2.7 . 354 . 6.5 . 1,229 . 22.6 . 2,121 . 38.9 . 1,594 | 106 10 97 9 260 24 337 31 283 | 29 2 69 5 256 19 535 39 468 35 | 6 1 69 5 272 21 540 42 404 31 | 8 79 7 281 23 496 41 335 28 | $ \begin{array}{c} 1 \\ \frac{1}{34} \\ 7 \\ 151 \\ 32 \\ 196 \\ 41 \\ 96 \\ 20 \end{array} $ | 0 0 6 15 9 23 17 42 8 | 56 2 143 7 420 20 807 38 705 | 33 3 82 7 286 26 422 38 291 26 | 9 40 6 157 23 313 46 163 24 | 20 4 32 6 125 25 193 38 134 27 | 32 3 57 6 241 24 386 38 301 29 |
| Weeks Part-time 0 | . 67.8 . 1,373 . 25.2 . 253 . 4.7 . 73 . 1.3 | 787 237 222 51 5 4 1/ | 9 37 6 9 3 3 2 2 4 4 9 4 2 1 2 1 8 | 846 65 348 27 63 5 25 29 | 780 65 328 27 58 5 14 19 | 320 67 116 24 31 7 9 2 2 | 25 63 12 30 1 2 0 0 2 5 | 1,493 70 506 24 82 4 27 1 23 | 760 68 269 24 51 4 17 2 | 434 64 211 31 26 4 8 1 3 | 321 64 143 29 34 2 2 16 | 687 68 244 24 62 6 19 2 5 |
| CLAIMANTS WHO HAD SPECIAL TRAINING Percent | | 747 100 | 931 100 | 695 100 | 645 100 | 284 100 | 41 | 1,348 | 707 100 | 460 100 | 295 100 | 533 100 |
| Weeks Full-time 0 Percent 1 to 13 Percent 14 to 26 Percent 27 to 39 Percent 40 to 52 Percent Percent 27 to 39 Percent 27 to 39 Percent 39 to 52 Percent 30 | . 15.1 . 205 . 6.1 . 591 . 17.7 . 1,082 . 32.4 . 960 | 179 24 68 9 143 19 179 24 178 | 120 13 42 5 133 14 332 36 304 32 | 81 12 32 5 121 17 236 34 225 32 | 74 11 37 6 119 18 243 38 172 27 | 46 16 20 7 69 24 76 27 73 26 | 5 12 6 15 6 15 16 39 8 | 203 15 89 7 216 16 416 31 424 31 | 118 17 53 7 134 19 204 29 198 28 | 53 12 27 6 73 16 199 43 108 23 | 48 16 18 6 59 20 31 80 27 | 83 16 18 3 109 20 173 33 150 28 |
| Weeks Part-time 0 | . 66.9 . 865 . 25.9 . 148 . 4.4 . 50 . 1.5 . 42 | 549 73 161 22 25 3 6 1 | 638 68 233 25 29 3 16 2 15 | 447 64 195 28 38 6 9 | 4 1 5 6 4 1 7 8 2 8 3 2 5 1 2 8 1 | 167 59 86 30 21 8 6 2 | 22 54 12 29 3 7 1 3 3 | 926 699 337 25 53 4 14 18 | 458 65 181 25 40 6 17 2 | 301 65 132 29 13 3 13 3 1 | 198 67 76 26 13 5 1 1 7 | 355 67 139 26 29 5 5 |

^{1/} Less than .5 percent.

| | | | | | | | | | AGE L | EVELS | | | | |
|--|---|--------------------------------------|-----------------------------------|----------------------------------|--------------------------------------|--|-------------------------------------|--|----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------|
| AREA AND COUNTY | TOTAL | MALE | FEMA | ALE Pot | UNDER | 45 Pet. | 45 AND | OVER Pot. | UNDER 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Older |
| STATE | 10,140 | 8,226 | 1,914 | 10 | 5,935 | 59 | 4,205 | 41 | 1,604 | 2,165 | 2,166 | 2,393 | 1,503 | 309 |
| WESTERN | 3,983 | 3,295 | 688 | 17 | 2,309 | 5.8 | 1,674 | 42 | 610 | 8 4 8 | 851 | 477 | 569 | 128 |
| Peer Lodge Flathead Granite Lake Lincoln Mineral | 198 992 73 348 420 75 | 160 878 51 314 367 53 | 38 114 22 34 53 22 | 19 11 30 10 13 29 | 143 562 34 192 254 45 | 72 57 47 55 60 | 55 430 39 156 166 30 | 28 43 53 45 40 40 | 52 155 10 39 50 7 | 47 207 15 66 100 16 | 44 200 9 87 104 22 | 25 226 16 87 106 17 | 23 177 23 53 55 12 | 7 27 16 5 |
| Missoula Powell Ravalli Sanders Silver 8ow | 636 96 286 215 644 | 488 67 257 193 467 | 148 29 29 22 177 | 23 30 10 20 27 | 363 60 153 139 364 | 57 63 53 65 57 | 273 36 133 76 280 | 43 38 47 35 43 | 100 16 37 34 110 | 133 17 61 52 134 | 130 27 55 53 120 | 172 22 87 49 170 | 77 8 36 24 81 | 24 6 10 3 29 |
| NORTHCENTRAL | 1,955 | 1,519 | 436 | 22 | 1,165 | 60 | 790 | 40 | 310 | 451 | 404 | 441 | 290 | 59 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 112 1,020 25 222 174 176 | 104 756 16 179 139 | 8 264 9 43 35 49 | 7 26 36 19 20 27 | 72 591 10 118 111 118 | 64 58 40 53 64 67 | 40 429 15 104 63 58 | 36 42 60 47 36 33 | 17 156 3 38 22 30 | 26 223 5 41 58 48 | 29 212 2 39 31 40 | 25 242 3 56 29 36 | 14 164 6 39 20 16 | 1 23 1 9 14 6 |
| Judith 8asin Liberty Pondera Teton Toole | 21 17 44 68 76 | 18 13 39 58 70 | 3 4 5 10 6 | 14 18 11 15 | 1 4 1 1 3 0 4 5 4 5 | 67 65 68 66 59 | 7 6 14 23 31 | 33 35 32 34 41 | 6 4 8 19 7 | 3 5 12 14 16 | 5 2 10 12 22 | 6 3 6 10 20 | 2 7 11 11 | 1 1 1 2 |
| SOUTHWESTERN | 1,333 | 1,035 | 298 | 22 | 732 | 55 | 601 | 45 | 195 | 256 | 281 | 516 | 239 | 52 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 89 31 315 4 56 329 | 67 24 256 4 49 268 | 2 2 7 5 9 7 6 1 | 25 23 19 0 13 19 | 48 17 189 1 38 172 | 5 4 5 5 6 0 2 5 6 8 5 2 | 41 14 126 3 18 157 | 46 45 40 75 32 48 | 10 5 56 9 50 | 17 6 68 14 62 | 21 6 65 1 15 60 | 2 2 6 8 0 3 8 7 7 | 14 7 41 10 65 | 5 1 5 |
| Madison | 74 69 319 21 26 | 46 55 228 16 22 | 28 14 91 5 4 | 36 20 29 24 19 | 35 38 170 9 | 47 55 53 43 58 | 39 31 149 12 11 | 53 45 47 57 42 | 9 7 44 4 1 | 12 18 51 3 5 | 14 13 75 2 9 | 15 15 70 6 8 | 19 15 59 6 | 5 1 20 |
| NORTHEASTERN | 1,001 | 838 | 163 | 16 | 633 | 63 | 368 | 37 | 196 | 241 | 196 | 227 | 127 | 14 |
| Daniels Dawson Fallon McCone Phillips Prairie | 28 122 40 15 106 13 | 25 113 32 13 69 | 3 9 8 2 37 | 11 7 20 13 35 0 | 18 67 29 13 76 4 | 64 55 72 87 72 31 | 10 55 11 2 30 9 | 36 45 28 13 28 69 | 5 30 10 6 22 2 | 9 12 10 4 34 | 25 9 3 20 1 | 5 33 7 2 13 5 | 5 18 4 17 2 | 4 |
| Richland Roosevelt Sheridan Valley Wibaux | 210 174 57 205 31 | 195 161 37 154 26 | 15 13 20 51 5 | 7 7 35 25 19 | 119 126 30 131 20 | 57 72 53 64 65 | 91 48 27 74 11 | 43 28 47 36 35 | 32 34 6 43 6 | 53 57 15 40 6 | 34 35 9 48 8 | 57 37 20 43 5 | 31 10 7 27 6 | 3 1 · · · 4 |
| SOUTHEASTERN | 1,868 | 1,539 | 329 | 18 | 1,096 | 59 | 772 | 41 | 293 | 369 | 434 | 438 | 278 | 56 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 226 206 10 118 6 74 | 212 178 9 98 4 | 1 4 2 8 1 2 0 2 7 | 6 14 10 17 33 | 158 105 9 71 3 | 70 51 90 60 50 | 68 101 1 47 3 36 | 30 49 10 40 50 | 29 38 4 7 3 10 | 73 27 3 25 | 56 40 2 39 | 48 58 1 24 2 | 17 41 22 1 | 3 2 1 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 2 9 48 66 2 1,101 | 2 9 47 62 1 850 | 1 4 1 251 | 0 0 2 6 5 0 2 3 | 1 5 39 41 1 625 | 50 56 81 62 50 | 1 4 9 25 1 476 | 5 0 4 4 1 9 3 8 5 0 4 3 | 1 1 10 11 179 | 19 20 | 10 10 10 1 250 | 1 3 6 15 1 259 | 1 2 9 | 1 1 |

| | | | | | | | | | AGE_L | EVELS | | | | |
|--|----------------------------------|--------------------------------|-------------------------------|----------------------------------|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|-------------------------------|------------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------|
| AREA AND COUNTY | TOTAL | MALE | FEMA | l.E Pct. | UNDER | 45 Pet. | 45 AND | OVER | UNDER 25 | 25 to 34 | 35 to 44 | 45 to 54 | 55 to 64 | 65 and Over |
| STATE | 2,138 | 1,127 | 1,011 | 47 | 1,190 | 56 | 948 | 44 | 439 | 372 | 379 | 470 | 327 | 151 |
| WESTERN | 759 | 426 | 333 | 44 | 399 | 5 3 | 360 | 47 | 144 | 133 | 122 | 178 | 119 | 63 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 58 94 14 61 43 9 | 33 67 2 42 22 2 | 25 27 12 19 21 | 43 29 86 31 49 | 33 47 10 31 26 6 | 57 50 71 51 60 | 25 47 4 30 17 3 | 43 50 29 49 40 33 | 19 18 2 11 9 3 | 9 16 6 11 6 3 | 5 13 2 9 11 | 15 19 4 10 11 | 5 19 16 2 1 | \$ 9 · · · 4 4 · · · |
| Missoula Powell Ravalli Sanders Silver Bow | 91 17 53 24 295 | 56 5 24 9 164 | 35 12 29 15 131 | 38 71 55 63 44 | 45 11 32 10 148 | 49 65 60 42 50 | 46 6 21 14 147 | 5 1 3 5 4 0 5 8 5 0 | 11 2 9 3 57 | 14 6 14 2 46 | 20 3 9 5 45 | 19 6 13 7 72 | 18 7 4 47 | 9 1 3 28 |
| NORTHCENTRAL | 456 | 162 | 294 | 64 | 274 | 60 | 182 | 40 | 89 | 98 | 87 | 100 | 56 | 26 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 15 299 6 30 30 35 | 97 2 11 11 | 11 202 4 19 19 | 73 68 67 63 63 | 9 187 2 18 22 18 | 60 63 33 60 73 51 | 6 112 4 12 8 17 | 40 37 67 40 27 49 | 3 61 7 6 5 | 3 64 3 9 | 3 62 2 8 7 4 | 5 59 2 6 5 | 1 35 6 2 2 | 18 2 1 |
| Judith Basin Liberty Pondera Teton Toole | 9 15 11 6 | 5 7 4 5 | 8 7 1 | 44 53 64 17 | 7 7 3 1 | 78 47 27 17 | 8 8 5 | 22 53 73 83 | 3 3 1 | 3 4 2 1 | | 5 3 1 | 3 3 2 | 2 2 |
| SOUTHWESTERN | 267 | 142 | 125 | 47 | 159 | 60 | 108 | 40 | .71 | 42 | 46 | 65 | 22 | 21 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 11 5 43 5 15 | 7 2 20 2 5 98 | 4 3 23 3 10 68 | 36 60 53 60 67 41 | 5 1 32 7 104 | 45 20 74 0 47 63 | 6 4 11 5 8 62 | 55 80 26 100 53 37 | 2 21 3 41 | 5 1 32 | 3 1 6 3 31 | 1 2 5 8 40 | 3 2 3 3 | 2 3 2 |
| Madison Meagher Park Sweet Grass Wheatland | 3 3 15 | 6 | 9 | 33 100 60 | 2 8 | 0 67 53 | 3 1 7 | 100 33 47 | 2 2 | 4 | 2 | 3 5 | 1 2 | • • • |
| NORTHEASTERN | 130 | 44 | 86 | 66 | 8 2 | 63 | 48 | 37 | 22 | 35 | 25 | 28 | 13 | 7 |
| Daniels | 7 20 9 19 | 2 6 2 · · · · 7 | 12 | 71 70 78 63 | 3 14 2 | 43 70 22 58 | 4 6 7 8 | 5 ? 3 0 7 8 ••• 4 2 | 1 3 1 | 1 6 7 | 1 5 2 | 3 6 | 4 2 | 2 2 |
| Richland Roosevelt Sheridan Valley Wibaux | 6 32 10 23 4 | 9 7 7 4 | 6 23 3 16 | 100 72 30 70 | 26 4 14 4 | 67 81 40 61 100 | 2 6 6 9 | 33 19 60 39 0 | 2 6 2 7 | 1 10 2 6 2 | 1 10 1 2 | 2 3 2 8 | 3 3 1 | 1 |
| SOUTHEASTERN | 526 | 353 | 173 | 33 | 276 | 5 2 | 250 | 48 | 113 | 64 | 99 | 99 | 117 | 34 |
| 8ig Horn | 26 12 17 52 | 22 5 | 14 | 15 58 82 | 15 5 8 | 58 42 47 54 | 11 7 9 | 42 58 53 | 5 4 | 5 3 1 8 | 5 2 3 | 6 5 | 9 1 3 8 | 1 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 1 12 5 | 2 4 | 1 10 1 | 00 83 20 | 4 2 2 2 1 4 | 0 33 40 53 | 1 8 3 | 100 67 60 | 1 2 94 | 3 | 76 | 3 1 | 1 3 2 | 2 |

| | i | | | | 25 YEAR | S OLD AND | OVER | | | |
|--|--|--|---|---------------------------------|--|---------------------------------------|---------------------------------|---|--|--|
| | | | TOTAL | | | MALE | | | FIMALE | |
| AREA AND COUNTY | Type | School Enroll- ment | 0 to 11 Years of School Com- pleted | Per- cent Drop outs | | | | | | |
| STATE | 674,767 | 356,087 | 185,780 | 52 | 181,881 | 103,930 | 67 | 174,206 | 81,850 | 47 |
| WESTERN | 200,637 | 110,029 | 60,414 | 55 | 55,018 | 33,274 | 60 | 54,11: | 27,140 | 50 |
| Neer Lodge Flathead Granite Lake Lincoln Mineral | 32,965 3,014 13,104 12,537 | 17,977 1,717 7,171 6,208 | 9,829 922 4,205 3,708 | 5 5 5 4 5 9 6 0 | 9,114 931 3,621 3,370 | 5,455 505 2,351 2,167 | 60 61 65 64 | 5,084 8,863 786 3,550 2,838 730 | 2,749 4,374 357 1,854 1,541 364 | 54 49 45 52 54 50 |
| Missoula | 7,002 12,341 6,880 | 4,105 7,059 3,941 | 2,381 3,882 2,290 | 5 8 5 5 5 8 | 2,351 3,515 2,113 | 1,501 2,120 1,356 | 6 4 6 0 6 4 | 11,577 1,754 3,544 1,828 13,557 | 4,898 880 1,762 934 7,427 | 42 50 50 51 55 |
| NORTHCENTRAL | 161,654 | 82,273 | 40,745 | 50 | 42,538 | 23,214 | 55 | 39,735 | 17,531 | 44 |
| 8laine Cascade Chouteau Fergus Glacier Hill | 73,418 7,348 14,018 11,565 | 37,468 3,916 7,695 5,414 | 17,355 1,879 3,943 3,030 | 46 48 51 56 | 19,251 2,092 3,873 2,874 | 9,592 1,163 2,248 1,740 | 50 56 58 61 | 1,879 18,217 1,824 3,822 2,540 4,424 | 999 7,763 716 1,695 1,290 2,029 | 53 43 39 44 51 46 |
| Judith Basin Liberty Pondera Teton Toole | 2,624 7,653 7,295 | 1,293 3,794 3,823 | 631 1,997 2,035 | 49 53 53 | 697 1,961 1,968 | 417 1,160 1,174 | 60 59 60 | 795 596 1,833 1,855 1,950 | 295 214 837 861 832 | 37 36 46 46 43 |
| SOUTHWESTERN | 96,860 | 52,547 | 25,403 | 48 | 26,799 | 14,453 | 54 | 25,7 | 10,950 | 43 |
| 8eaverhead | 2,804 26,045 1,203 4,297 | 1,493 12,770 685 2,353 | 834 5,178 356 1,530 | 56 41 52 65 | 805 6,464 368 1,216 | 499 2,871 217 832 | 62 44 59 68 | 1,845 688 6,306 317 1,137 7,889 | 831 335 2,307 139 698 3,066 | 45 49 37 44 61 39 |
| Madison Meagher Park Sweet Grass Wheatland | 2,616 13,168 3,290 | 1,463 7,535 1,949 | 881 4,076 1,140 | 60 54 58 | 824 3,848 947 | 530 2,388 651 | 6 4 6 2 6 9 | 1,421 639 3,687 1,002 817 | 699 351 1,688 489 347 | 49 55 46 49 42 |
| NORTHEASTERN | 79,203 | 39,283 | 22,798 | 58 | 20,578 | 12,984 | 83 | 18,704 | 9,814 | 52 |
| Daniels Dawson Fallon McCone Phillips Prairie | 12,314 3,997 3,321 6,027 | 5,945 1,996 1,698 3,214 | 3,329 1,242 950 2,049 | 56 62 56 64 | 3,029 1,039 905 1,742 | 1,809 673 589 1,194 | 60 65 65 | 982 2,916 957 793 1,472 619 | 544 1,520 569 361 855 361 | 55 52 59 46 58 58 |
| Richland | 11,731 6,458 17,080 | 5,489 3,476 7,933 | 3,310 2,066 4,138 | 60 59 52 | 2,833 1,802 4,361 | 1,851 1,167 2,457 | 65 65 56 | 2,644 2,656 1,674 3,572 419 | 1,359 1,459 899 1,681 206 | 5 1 5 5 5 4 4 7 4 9 |
| SOUTHEASTERN | 136,413 | 71,955 | 36,420 | 5 1 | 36,047 | 20,005 | 55 | 35,908 | 16,415 | 46 |
| Big Horn Carbon Carter Custer Garfield Mussleshell | 8,317 2,493 13,227 1,981 | 4,945 1,359 7,129 1,047 | 2,935 847 3,916 617 | 5 9 6 2 5 5 5 9 | 2,448 717 3,596 575 | 1,539 490 2,139 400 | 63 68 59 70 | 2,298 2,497 642 3,533 472 1,368 | 1,400 1,396 357 1,777 217 634 | 6 1 5 6 5 6 5 0 4 6 4 8 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone Yellowstone Pk (Part) | 2,485 6,187 5,526 1,345 79,016 | 1,334 3,155 3,102 659 41,155 | 802 1,871 1,808 357 18,332 | 6 0 5 9 5 8 5 4 4 4 | 706 1,646 1,573 349 20,260 | 498 1,091 1,012 209 9,808 | 7 1 6 6 6 4 6 0 4 8 | 214 628 1,509 1,529 310 20,895 | 82 304 780 796 148 8,524 | 38 48 52 52 48 41 |

SCHOOL ENROLLMENT AND YEARS OF SCHOOL COMPLETED

CLAIMANTS 25 YEARS OF AGE AND OLDER, BY SEX, FILING IN MARCH 1965

| | | TOTAL | | | MALE | | | FEMALE | |
|--|--------------------------------------|---|--|--------------------------------------|---|--|--|----------------------|--|
| AREA AND COUNTY | School Enroll- ment | 0 to 11 Years of School Com- pleted | Per- cent Drop- outs | School Enroll- ment | 0 to 11 Years of School Com- pleted | Per- cent Drop- outs | Schoo Enrol ment | | |
| STATE | 8,482 | 5,617 | 66 | 6,893 | 4,736 | 69 | 1,589 | 881 | 56 |
| WESTERN | 3,352 | 2,195 | 65 | 2,774 | 1,863 | 67 | 578 | 332 | 57 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 146 834 62 307 370 68 | 91 568 38 205 252 36 | 6 2 6 8 6 1 6 7 6 8 5 3 | 113 735 42 276 326 48 | 72 506 27 186 229 26 | 6 4 6 9 6 4 6 7 7 0 5 4 | 3 3 9 9 2 0 3 1 4 4 2 0 | 62 11 19 23 | 5 8 6 3 5 6 6 1 5 2 5 0 |
| Missoula | 528 80 244 181 532 | 313 59 160 106 367 | 59 74 66 59 69 | 408 56 217 164 389 | 255 41 143 95 283 | 63 73 66 58 73 | 120 24 27 17 143 | 18 17 11 | 48 75 63 65 59 |
| NORTHCENTRAL | 1,633 | 1,054 | 65 | 1,283 | 878 | 68 | 350 | 176 | 50 |
| 81aine Cascade Chouteau Fergus Glacier Hill | 94 856 22 183 152 144 | 73 529 14 114 119 98 | 78 62 64 62 78 68 | 89 646 13 146 120 109 | 70 435 10 94 94 79 | 79 67 77 64 78 72 | 5 210 9 37 32 35 | 94 4 20 25 | 60 45 44 54 78 54 |
| Judith 8asin | 15 13 36 49 69 | 7 8 26 25 41 | 47 62 72 51 59 | 12 9 33 41 65 | 6 5 25 19 41 | 50 56 76 46 63 | 3 4 3 8 4 | 3 1 6 | 33 75 33 75 0 |
| SOUTHWESTERN | 1,129 | 711 | 63 | 879 | 567 | 65 | 250 | 144 | 58 |
| Beaverhead 8roadwater Gallatin Golden Valley Jefferson Lewis & Clark | 79 26 259 4 46 278 | 53 19 136 3 28 183 | 67 73 53 75 61 66 | 60 21 216 4 39 228 | 42 16 115 3 24 155 | 70 76 53 75 62 68 | 19 5 43 7 50 | 3 21 | 58 60 49 57 56 |
| Madison | 64 61 270 17 25 | 32 48 180 13 16 | 50 79 67 76 64 | 37 48 192 13 21 | 15 37 136 11 13 | 41 77 71 85 62 | 27 13 78 4 4 | 1 1 4 4 2 | 63 85 56 50 75 |
| NORTHEASTERN | 801 | 569 | 71 | 667 | 485 | 73 | 134 | 8 4 | 63 |
| Daniels Dawson Fallon McCone Phillips Prairie | 23 90 30 9 84 11 | 14 76 23 4 58 | 61 84 77 44 69 100 | 20 86 24 7 55 11 | 12 74 19 3 38 11 | 60 86 79 43 69 | 3 4 6 2 29 | 2 4 1 20 | 67 50 67 50 69 |
| Richland Roosevelt Sheridan Valley Wibaux | 178 139 51 162 24 | 126 99 35 106 17 | 71 71 69 65 71 | 163 128 31 121 21 | 120 95 20 78 15 | 74 74 65 64 71 | 15 11 20 41 3 | 4 15 28 | 40 36 75 68 |
| SOUTHEASTERN | 1.567 | 1,088 | 69 | 1,290 | 943 | 73 | 277 | 145 | 52 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 194 168 6 111 3 | 150 113 4 84 3 | 77 67 67 76 100 72 | 180 140 5 94 1 57 | 139 96 4 74 1 42 | 77 69 80 79 100 74 | 14 28 1 17 2 | 17 :: 10 2 | 79 61 0 59 100 |
| Petroleum | 1 8 38 55 2 917 | 1 4 30 30 1 622 | 100 50 79 55 50 68 | 1 8 37 51 1 715 | 1 4 29 30 1 522 | 100 50 78 59 100 73 | 1 4 1 202 | 1 | 100 0 0 50 |

Number Of Persons and Percent

| | | PUB | LIC AND E | RIVATL : | SCHOOL: | S | | PUBLIC S | StHOOLS | | PRI | VATE S | CHOOL | S |
|--|---|---|--------------------------------------|-------------------------------------|--------------------------------|--|--------------------------------------|-------------------------------------|-------------------------------------|--|----------------------------------|---------------------------------|-----------------------------|------------------------------------|
| AREA | ALI. | Scnool | | of Scho | 100 | Per- | School | Years Of Comple | | Per- | School | Years Scho Comp1 | 001 | Per- |
| AND COUNTY | CLAIM ANTS ^a | Enroll- ment | 0 11 | 12 | 13+ | Prop- outs | inroll ment | 0-11 | 12+ | Prop- | Inroll- ment | | | Drop- outs |
| STATE | 10,140 | 10,084 | 6,199 | 3,176 | 709 | 6 1 | 9,099 | 5,433 | 3,666 | 80 | 985 | 766 | 219 | 78 |
| WESTFRN | 3,983 | 3,961 | 2,432 | 1,256 | 273 | 6 1 | 3,522 | 2,095 | 1,427 | 59 | 4.31 | 337 | 102 | 77 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 198 992 73 348 420 75 | 198 989 72 346 420 75 | 112 625 39 221 280 36 | 71 309 27 109 118 35 | 15 55 6 16 22 4 | 5 7 6 3 5 4 6 4 6 7 4 8 | 158 902 70 301 381 71 | 82 551 37 186 250 32 | 76 351 33 115 131 39 | 52 61 53 62 66 45 | 4(87 2 45 39 4 | 30 74 2 35 30 4 | 10 13 10 9 | 75 85 100 78 77 100 |
| Missoula Powell Ravalli Sanders Silver Bow | 636 96 286 215 644 | 628 95 281 215 642 | 353 64 169 126 407 | 206 25 85 83 188 | 69 6 27 6 47 | 56 67 60 59 63 | 566 88 260 197 528 | 302 58 153 111 333 | 264 30 107 86 195 | 5 3 6 6 5 9 5 6 6 3 | 62 7 21 18 114 | 51 6 16 15 74 | 11 1 5 3 40 | 82 86 76 83 65 |
| NORTHCENTRAL | 1,955 | 1,943 | 1,155 | 6 34 | 154 | 59 | 1,711 | 978 | 733 | 5 7 | 232 | 177 | 5 5 | 76 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 112 1,020 25 222 174 176 | 111 1,012 25 221 174 174 | 78 577 16 125 131 | 26 349 6 83 38 43 | 7 86 3 13 5 20 | 70 57 64 57 75 | 90 883 21 203 162 145 | 64 477 14 114 122 85 | 26 406 7 89 40 60 | 71 54 67 56 75 | 21 129 4 18 12 29 | 14 100 2 11 9 26 | 7 29 2 7 3 3 | 67 78 50 61 75 90 |
| Judith Basin . Liberty Pondera Teton Toole | 21 17 44 68 76 | 21 17 44 68 76 | 8 27 30 44 | 9 8 13 32 27 | 4 1 4 6 5 | 38 47 61 44 58 | 20 17 40 63 67 | 7 8 23 25 39 | 13 9 17 38 28 | 35 47 58 40 58 | 4 5 9 | 4 5 | | 100 100 100 56 |
| SOUTHWESTERN | 1,333 | 1,323 | 777 | 436 | 110 | 59 | 1,218 | 692 | 526 | 57 | 105 | 85 | 20 | 8 1 |
| Beaverhead Broadwater Gallatin Golden Valley. Jefferson Lewis & Clark. | 89 31 315 4 56 329 | 89 31 315 4 54 328 | 55 20 155 3 33 199 | 20 8 121 1 20 107 | 14 3 39 1 22 | 62 64 49 75 61 | 84 29 288 4 51 295 | 50 19 132 3 31 176 | 34 10 156 1 20 | 60 66 46 75 61 | 27 | 5 1 23 2 23 | 1 4 1 10 | 100 50 85 67 70 |
| Madison Meagher Park Sweet Grass Wheatland | 74 69 319 21 26 | 73 68 314 21 26 | 33 48 201 14 16 | 30 15 98 7 9 | 10 5 15 | 45 71 64 67 62 | 69 65 289 20 24 | 30 45 178 14 14 | 39 20 111 6 10 | 43 69 62 70 58 | 4 3 25 1 2 | 3 23 | 1 2 1 | 75 100 92 0 100 |
| NORTHEASTERN | 1,001 | 997 | 645 | 309 | 43 | 65 | 930 | 599 | 331 | 65 | 6.7 | 46 | 2 1 | 69 |
| Daniels Dawson Fallon McCone Phillips Prairie | 28 122 40 15 106 13 | 28 120 40 15 106 | 16 92 25 5 67 | 12 28 13 9 37 | 2 1 2 | 57 77 62 33 63 92 | 25 116 40 15 100 13 | 13 89 25 5 64 12 | 12 27 15 10 36 | 5 0 7 7 6 2 3 3 6 4 9 2 | 3 4 6 | 3 | 1 3 | 100 75 50 |
| Richland Roosevelt Sheridan Valley Wibaux | 210 174 57 205 31 | 210 173 57 205 30 | 137 118 37 116 20 | 67 43 16 76 7 | 6 12 4 13 3 | 65 68 65 57 67 | 207 158 56 171 29 | 137 106 37 92 19 | 70 52 19 79 10 | 66 67 66 54 66 | 3 15 1 34 1 | 12 | 3 3 1 10 | 0 80 0 71 100 |
| SOUTHEASTERN | 1,868 | 1,860 | 1,190 | 541 | 129 | 6.4 | 1,718 | 1,069 | 649 | 62 | 142 | 121 | 21 | 85 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 226 206 10 118 6 74 | 223 206 10 118 6 74 | 163 121 5 87 3 53 | 44 66 5 23 3 20 | 16 19 8 | 73 59 50 74 50 72 | 210 191 10 118 4 71 | 151 108 5 87 1 | 59 83 5 31 3 21 | 72 57 50 74 25 70 | 13 15 2 3 | 12 13 2 3 | 1 2 | 92 87 100 100 |
| Petroleum Powder River . Rosebud Stillwater Treasure Yellowstone | 2 9 48 66 2 | 2 9 48 66 2 1,096 | 2 4 31 34 1 686 | 2 15 29 1 333 | 3 2 3 | 100 44 65 52 50 63 | 2 9 37 64 2 1,000 | 2 4 23 32 1 505 | 5 14 32 1 395 | 100 44 62 50 50 | 11 2 | 8 2 81 | 3 | 73 100 |

 $^{^{*}}$ Includes incomplete claimant response to question on years of school completed.

| | | | M A L | Е | | | | | FEMA | L E | | |
|--|--|---|---|-----------------------------------|------------------------------|--|-----------------------------------|-----------------------------------|----------------------------------|----------------------------------|---------------------------------------|----------------------------------|
| AREA | A11 | School | | s of Sch | 001 | Per- cent | A11 | School | | of Schoo | 01 | Par- oant |
| COUNTY | Claim- ants* | Enroll- ment | 0-11 | 12 | 13+ | Drop- outs | Claim- ants* | Enroll- ment | 0-11 | 12 | 13+ | Drop- outs |
| STATE | 8,226 | 8,187 | 5,255 | 2,381 | 551 | 6 4 | 1,914 | 1,897 | 944 | 795 | 158 | 50 |
| WESTERN | 3,295 | 3,278 | 2,071 | 989 | 218 | 63 | 688 | 683 | 361 | 267 | 55 | 53 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 160 878 51 314 367 53 | 160 876 50 312 367 53 | 9 2 55 8 2 8 200 25 2 26 | 54 270 17 98 96 23 | 14 48 5 14 19 | 5 8 6 4 5 6 6 4 6 9 4 9 | 38 114 22 34 53 22 | 38 113 22 34 53 22 | 20 67 11 21 28 10 | 17 39 10 11 22 12 | 1 7 1 2 3 | 53 59 50 62 53 45 |
| Missoula Powell Ravalli Sanders Silver Bow | 488 67 257 193 467 | 482 66 253 193 466 | 290 45 152 115 313 | 141 17 79 73 121 | 51 4 22 5 32 | 60 68 60 60 | 148 29 29 22 177 | 146 29 28 22 176 | 63 19 17 11 94 | 65 8 6 10 67 | 18 2 5 1 | 43 66 61 50 53 |
| NORTHCENTRAL | 1,519 | 1,511 | 969 | 432 | 110 | 64 | 436 | 432 | 186 | 202 | 44 | 43 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 10 1 756 16 179 139 127 | 10 4 74 9 16 17 8 13 9 1 2 7 | 75 476 12 105 105 91 | 23 216 4 62 30 22 | 6 58 11 4 13 | 72 64 75 59 76 72 | 8 264 9 43 35 49 | 7 262 9 43 35 48 | 3 101 4 20 26 20 | 3 133 2 21 8 21 | 1 28 3 2 1 7 | 43 38 44 47 74 42 |
| Judith Basin Liberty Pondera Teton Toole | 18 13 39 58 70 | 18 13 39 58 70 | 7 5 25 24 44 | 7 7 11 28 22 | 4 1 3 6 4 | 3 9 3 8 6 4 4 1 6 3 | 3 4 5 10 6 | 3 4 5 10 6 | 1 3 2 6 | 2 1 2 4 5 | · · · · · · · · · · · · · · · · · · · | 33 75 40 60 |
| SOUTHWESTERN | 1,035 | 1,029 | 627 | 314 | 88 | 6 1 | 298 | 294 | 150 | 122 | 22 | 5 1 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 67 24 256 4 49 268 | 67 24 256 4 47 267 | 44 17 133 3 29 168 | 14 6 89 1 17 79 | 9 1 34 1 20 | 86 71 52 75 62 63 | 22 7 59 7 61 | 22 7 59 7 61 | 11 3 24 4 30 | 2 32 3 28 | 5 2 5 | 50 43 41 57 49 |
| Madison | 46 55 228 16 22 | 46 55 225 16 22 | 16 37 155 12 13 | 24 13 59 4 8 | 6 5 11 | 35 67 69 75 59 | 28 14 91 5 | 27 13 89 5 4 | 17 11 45 2 3 | 6 2 39 3 | 4 | 63 85 51 40 75 |
| NORTHEASTERN | 838 | 835 | 556 | 243 | 36 | 67 | 163 | 162 | 89 | 66 | 7 | 55 |
| Daniels Dawson Fallon McCone Phillips Prairie | 25 113 32 13 69 13 | 25 111 32 13 69 13 | 14 89 20 4 44 | 11 22 10 8 24 | 2 1 1 | 5 6 8 0 6 2 3 1 6 4 9 2 | 3 9 8 2 37 | 3 9 8 2 37 | 2 3 5 1 23 | 1 6 3 1 13 | 1 | 67 33 62 50 62 |
| Richland | 195 161 37 154 26 | 195 160 37 154 26 | 131 114 22 88 18 | 58 35 12 56 6 | 6 11 3 10 2 | 67 71 59 57 69 | 15 13 20 51 5 | 15 13 20 51 4 | 6 4 15 28 2 | 9 8 4 20 1 | 1 1 3 1 | 40 31 75 55 |
| SOUTHEASTERN | 1,539 | 1,534 | 1,032 | 403 | 99 | 67 | 329 | 326 | 158 | 138 | 30 | 48 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 212 178 9 98 4 | 209 178 9 98 4 67 | 152 104 5 76 1 49 | 41 56 4 16 3 | 16 18 6 | 73 58 56 78 25 73 | 14 28 1 20 2 7 | 14 28 1 20 2 7 | 11 17 11 2 4 | 3 10 1 7 3 | · · · · · · · · · · · · · · · · · · · | 79 61 0 55 100 |
| Petroleum | 2 9 47 62 1 850 | 2 9 47 62 1 848 | 2 4 30 34 1 574 | 15 25 25 | 3 2 3 | 100 44 64 55 100 68 | 1 4 1 251 | 1 4 1 248 | 1 | 4 1 | 27 | 100 0 0 45 |

^{*} Includes incomplets claimant response to question on years of school completed.

| | | | MALI. | | | | | FEMALE | | | | DROPOUTS |
|--|----------------------------|------------------------------------|----------------------------------|-----------------------------|--|---------------------------------|--------------------------------|------------------------------|----------------------------|----------------------------------|--------------------------------------|--|
| ARLA | School | | rs of Schoo 'ompleted | 1 | Per- | School Enroll | | s of Sch ompleted | | Per- | Voca- tional | SEXES |
| COUNTY | Enroll: ment | 0 · 11 | 1.2 | 1 3+ | Drop- outs | ment | 0 - 11 | 1 2 | 13+ | Drop= outs | Tr. | Survey |
| STATE | 4,556 | 2,625 | 1,570 | 361 | 5 9 | 858 | 390 | 391 | 77 | 45 | 56 | 61 |
| WESTERN | 1,814 | 1,018 | 651 | 145 | 56 | 307 | 153 | 131 | 23 | 50 | 5.5 | 6 1 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | | 00 200 13 96 108 12 | 44 185 9 63 60 | 1 4 3 1 | 5 1 5 5 5 9 5 8 6 0 4 6 | 16 47 7 16 28 7 | 11 29 4 10 12 | 4 17 3 5 14 6 | 1 1 2 | 69 65 57 69 43 14 | 53 55 59 58 58 58 | 57 63 53 64 67 48 |
| Missoula | 142 97 | 144 20 72 55 178 | 93 11 53 39 84 | 3 3 2 1 7 3 2 3 | 5 3 6 1 5 1 5 7 6 2 | 75 17 9 7 78 | 2 7 9 6 2 4 2 | 4 1 5 2 5 2 9 | 7 3 1 · · · 7 | 36 53 67 29 54 | 50 58 52 55 61 | 56 67 60 59 63 |
| NORTHCENTRAL | 901 | 526 | 298 | 77 | 58 | 206 | 86 | 98 | 22 | 42 | 5.5 | 59 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 430 10 99 106 | 34 244 6 54 73 54 | 16 146 4 39 28 17 | 6 40 6 5 8 | 6 1 5 7 6 0 5 5 6 9 6 8 | 5 121 1 21 21 26 | 3 4 4 10 15 11 | 1 64 11 5 11 | 1 13 1 1 4 | 60 36 0 48 71 42 | 61 52 55 53 69 62 | 70 57 64 57 75 64 |
| Judith Basin Liberty Pondera Teton Toole | 9 29 28 | 6 5 17 11 22 | 5 3 11 13 16 | 3 1 1 4 3 | 43 56 59 39 54 | 1 1 3 4 2 | 1 1 1 | 3 2 | 2 | 0 100 33 25 0 | 40 60 56 38 51 | 38 47 61 44 58 |
| SOUTHWESTERN | 540 | 293 | 195 | 5 2 | 5 4 | 135 | 56 | 68 | 11 | 4. | 5 2 | 59 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 8 147 1 27 | 15 4 66 16 74 | 9 4 59 1 10 52 | 22 1 13 | 5 4 5 0 4 5 0 5 9 5 3 | 9 2 30 1 33 | 4 1 12 | 2 15 1 1 16 | 3 1 3 | 4. 50 40 0 48 | 5 1 5 0 4 4 0 5 7 5 2 | 6 2 6 4 4 9 7 5 6 1 6 1 |
| Madison Meagher Park Sweet Grass Wheatland | 23 127 7 | 9 15 82 5 7 | 10 6 38 2 4 | 1 2 7 | 45 65 65 71 54 | 1 1 6 40 1 2 | 4 3 14 1 | 5 3 25 | 1 | 36 50 35 100 50 | 42 60 57 75 53 | 45 71 64 67 65 |
| NORTHEASTERN | 437 | 266 | 142 | 29 | 6 1 | 6.4 | 33 | 28 | 3 | 5 1 | 60 | 65 |
| Daniels Dawson Fallon McCone Phillips Prairie | 58 19 10 34 | 7 46 8 4 18 2 | 8 11 6 5 14 | 1 5 1 2 | 47 79 42 40 53 67 | 5 5 | 1 2 2 5 | 3 3 | 1 | 100 40 40 31 | 50 76 42 40 46 67 | 57 77 62 33 63 92 |
| Richland | 101 14 78 | 49 71 8 47 6 | 39 22 5 27 4 | 6 8 1 4 | 5 2 7 0 5 7 6 0 5 5 | 5 5 4 22 | 5 1 2 15 | 1 3 2 6 | 1 1 | 83 20 50 68 | 5 4 6 8 5 6 6 2 5 5 | 65 68 65 57 67 |
| SOUTHEASTERN | 864 | 522 | 284 | 5 8 | 60 | 146 | 6 2 | 66 | 18 | 42 | 58 | 64 |
| Big Horn Carbon Carter Custer Garfield Musselshell | . 88 . 4 . 55 . 2 | 90 47 3 40 | 28 31 1 11 2 | 10 10 4 | 7 0 5 3 7 5 7 3 0 6 4 | 1 9 1 9 | 5 3 | 1 3 1 5 | 1 1 | 0 56 0 33 | 70 54 60 67 0 59 | 73 59 50 74 50 72 |
| Petroleum | 5 27 35 | 1 4 14 19 1 282 | 12 16 | 1 1 | 100 80 52 54 100 58 | 1 2 119 | 1 52 | 1 | 1 1 15 | 100 0 | 100 80 54 51 100 55 | 100 44 65 52 50 63 |

^{1/} Years of school not reported by 31 persons.

| | | | MALE | | | 1 | | FEMALE | | | PERCENT | ~ DROPO | UTS |
|--|--|---------------------------------|----------------------------------|------------------------------|-----------------------------------|-----------------------------|----------------------------|-----------------------------|---|-----------------------------------|-----------------------------------|--|----------------------------------|
| AREA | School | | rs of Scho Completed | 01 | rer- cent | School | | s of Schompleted | | Fer- cent | Both Sexes | Tot | al vey |
| AND COUNTY | Enroll- ment | 0 - 11 | 12 | 13+ | Drop- outs | Enroll- ment | 0 - 11 | 1 2 | 13+ | Drop- outs | Special Tr. | Male | Fe- male |
| STATE | 2,777 | 1,203 | 1,247 | 327 | 43 | 566 | 122 | 348 | 96 | 22 | 40 | 64 | 50 |
| WESTERN | 1,156 | 503 | 521 | 131 | 44 | 192 | 50 | 108 | 34 | 26 | 41 | 6 3 | 5 3 |
| Deer Lodge Flathcad Granite Lake Lincoln Mineral | 77 300 14 110 90 23 | 36 117 6 50 49 7 | 33 149 6 55 35 13 | 8 34 2 5 6 3 | 47 39 43 45 54 30 | 12 27 1 7 11 | 4 10 1 1 4 | 7 13 5 5 3 | 1 4 1 2 | 33 37 100 14 36 25 | 45 39 47 45 52 30 | 5 8 6 4 5 6 6 4 6 9 4 9 | 53 59 50 62 53 45 |
| Missoula | 193 15 91 56 187 | 73 4 37 26 98 | 85 10 45 28 63 | 35 1 9 2 26 | 38 27 41 46 52 | 5 8 7 1 0 8 4 7 | 12 2 4 1 | 35 2 2 7 29 | 11 3 4 8 | 21 29 40 12 21 | 34 27 41 42 46 | 60 68 60 60 | 43 66 61 50 53 |
| NORTHCENTRAL | 553 | 250 | 239 | 64 | 45 | 154 | 26 | 104 | 24 | 17 | 39 | 64 | 43 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 2 1 3 0 3 4 6 4 3 8 4 5 | 7 137 1 26 23 22 | 10 133 3 31 13 16 | 4 33 · · · 7 2 7 | 33 45 25 41 61 49 | 114 2 7 6 | 1 18 2 3 1 | 1 83 1 4 2 7 | 2 13 1 1 1 5 | 25 16 0 29 50 8 | 32 37 17 39 59 | 72 64 75 59 76 72 | 43 38 44 47 74 42 |
| Judith Basin Liherty Pondera Teton Toole | 10 10 19 19 | 2 5 10 5 1 2 | 4 4 7 12 6 | 4 1 2 2 2 | 20 50 53 26 60 | 1 2 4 1 | 1 | 1 1 3 1 | 0 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° | 0 0 25 0 | 18 50 48 26 57 | 39 38 64 41 63 | 33 75 40 60 |
| SOUTHWESTERN | 385 | 160 | 172 | 5 3 | 42 | 75 | 18 | 45 | 1 2 | 24 | 33 | 6 1 | 5 1 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 2 4 7 10 4 1 17 10 5 | 10 4 28 1 5 | 9 2 53 9 50 | 5 1 23 3 8 | 42 57 27 100 29 45 | 6 16 1 23 | 3 9 | 11 | 2 | 0 19 100 39 | 3. .7 26 100 33 44 | 66 71 52 75 62 63 | 50 43 41 57 49 |
| Madison | 12 15 89 5 6 | 3 7 48 5 2 | 8 3 36 2 | 1 5 5 | 25 47 54 100 33 | 4 1 23 1 | 3 | 1 1 15 1 | 5 | 50 100 13 0 | 31 44 46 83 33 | 35 67 69 75 59 | 63 85 51 40 75 |
| NORTHEASTERN | 248 | 120 | 107 | 21 | 48 | 4 7 | 12 | 30 | 5 | 26 | 4.5 | 67 | 55 |
| Daniels Dawson Fallon McCone Phillips Prairie | 12 29 6 1 20 | 6 19 10 1 | 6 10 5 1 10 | 1 | 50 66 0 0 50 100 | 4 1 9 | 1 1 | 3 1 6 | 2 | 25 0 | 50 61 0 0 38 100 | 56 80 62 31 64 92 | 67 33 62 50 62 |
| Richland Roosevelt Sheridan Valley Wibaux | 60 51 8 52 8 | 2 7 2 8 1 2 4 4 | 27 14 6 25 3 | 6 9 1 3 | 45 55 12 46 50 | 7 5 2 17 2 | 3 3 1 2 | 4 2 1 13 | 2 | 43 60 50 12 50 | 45 55 20 38 50 | 67 71 59 57 69 | 40 31 75 55 |
| SOUTHEASTERN | 435 | 170 | 207 | 58 | 39 | 98 | 16 | 61 | 21 | 16 | 35 | 67 | 48 |
| Big Horn | 69 36 3 24 1 7 | 30 9 1 13 | 26 20 2 7 1 3 | 13 7 4 | 43 25 33 54 0 57 | 2 5 5 | 1 | 2 3 | · · · · · · · · · · · · · · · · · · · | 0 20 | 42 24 33 45 0 57 | 73 58 56 78 25 73 | 79 61 0 55 100 57 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 1 4 11 21 1 257 | 1 3 1 7 1 100 | 1 8 12 127 | 2 2 30 | 100 75 9 33 100 39 | 1 85 | 15 | 1 51 | 19 | 0 | 100 75 9 32 100 34 | 100 44 64 55 100 68 | 100 0 45 |

^{1/} Years of school not reported by 1 person.

v to

| | | 007 | | | | | | | | | | - 44 | | |
|--|---------------------------------|--------------------------------|--|-----------------|----------------------------|--|-----------------------|------------------|------------------------------|---|-------------------|---|---------------------------------------|----------------------------|
| AR A | cho i | 11.1 | | | | | | | | 0101 | | omplate | | ਵਿੱਚ! ਭਾ≀ ਸਵੇਂ |
| -10 | | | | | | | | | | | t. | | y 1 | 0 1 |
| | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | |
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| M. 3 | 3 | | | ì | | | | = | | | | | | |
| | | 1 | . 3 | 1 | 0.00 | | | 17 | 4 43 5 | 15 104 | 6 46 | 8 49 | y | 4 4 |
| HE N'RA | 1,16. | 5.73 | | | | | | 7 | L | | 87 | 757 | 2 7 | |
| Staine | 5 2 1 1 1 1 1 | 41) | 4 . R . | | 63 425 6 87 | 37 | 22 161 48 24 | 6 Z | £ 4: 73 | 21 16 | 2 5 8 | 1 1 15 7 | 7 7 | |
| trh Basin Herty rendeta Tide Tide | 11 11 45 | 3 14 15 23 | 27 47 33 51 | T + Distriction | 1 1 2 7 | , ~ 4 | 1 1 2 3 2 to | * * 1551 | 3 3 27 48 32 58 | 35 | 11 | 18 2 1 2 5 | 1 | 33 |
| SOU!!!WESTERN | 728 | 348 | 48 | | 568 | 281 | 223 | 64 | 49 | 160 | 67 | 81 | 12 | d 2 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 48 17 189 1 36 | 22 8 78 1 18 83 | 4 f 4 7 4 1 100 5 0 4 8 | | 35 12 152 1 31 | 16 6 6 1 | 11 5 60 | 26 | 48 50 43 100 5 | 13 5 37 | 2 2 | 5 21 | 2 1 4 · · · | 46 40 32 |
| Madison M. ther Pais Sweet Grass Viscitlind | 35 31 169 9 | 10 21 84 3 | 29 : : | | 7.1 1.11 1.3 | R | 12.33 | 4 | 6. | 3 3 2 | 2 5 20 | 1 27 3 | · · · · · · · · · · · · · · · · · · · | 26 40 0 |
| TERV | 633 | 338 | 50 | | | ģ | | 27 | | 9 - | w P1 | | | 4 / |
| n.els wion lon Mc are Phillips | 18 67 23 13 76 4 | 3 4 3 3 | 34 57 | | | 4 ; | | 2 | | , | 1 | 4 3 | | 33 40 9 |
| eritein Diev | 114 126 36 131 20 | 80 | 63 43 40 00 | | | 7 u | 7 | 2 9 2 7 | 5 8 3 6 4 3 | 1 2 1 8 2 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 4 2 5 10 | 4 8 3 18 | 3 | 50 18 6: 22 5: |
| = havolern | 1,09 | 9.9 | 3.6 | | | | | | | 171 | 61 | 89 | 21 | 36 |
| g Horrarian | 15.7 10.5 73.3 | 10 ° 4 3 4 5 | 68 9: 1 | | * * * | * * * * * * * * * * * * * * * * * * * | 4 5 | i | 3.2 | 6 | 3 4 | 3 2 3 | 1 | 5 6 |
| Process California Process California Califo | A C |) ; 8 | :00 | | | | | - | | | | * · · · · · · · · · · · · · · · · · · · | 20 | |

| | | LOLAI | | Number of | Persons | | cent | | | | | | |
|--|---------------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------|----------------------------|--|-----------------------------|-------------------------------|-------------------------|-------------------|----------------------------------|
| | | 101A1 | | | | MA1,E | | | | [- | FMALL | | |
| ARLA AND COUNTY | School Entoll- ment* | 0 to 11 Years of School Com- pleted | Per- eent Drop- outs | School Enroll- ment | 0 - 11 | 12 | 13+ | Per- cent Drop- outs | School Enroll- ment | 0 - 11 | 12 | 13+ | Fer- cent Drop- outs |
| STATE | . 4,164 | 3,169 | 76 | 3,352 | 2,655 | 5 4 7 | 150 | 79 | 812 | 514 | 239 | 59 | 63 |
| WESTERN | . 1,657 | 1,261 | 76 | 1,369 | 1,075 | 230 | 64 | 79 | 288 | 186 | 8.0 | 22 | 65 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | . 427 . 38 . 156 . 166 | 37 335 28 121 127 19 | 67 78 74 78 77 63 | 39 378 25 138 144 21 | 30 302 21 108 111 14 | 5 61 4 22 27 5 | 4 15 8 6 2 | 7 7 8 0 8 4 7 8 7 7 6 7 | 16 49 13 18 22 | 7 33 7 13 16 5 | 8 15 5 4 4 | 1 1 1 2 | 44 67 54 72 73 56 |
| Missoula | . 36 . 130 . 76 | 188 30 104 59 213 | 7 1 8 3 8 0 7 8 7 7 | 208 27 114 69 206 | 154 23 93 54 165 | 41 3 16 13 33 | 13 1 5 2 8 | 7 4 8 5 8 2 7 8 8 0 | 57 9 16 7 72 | 3 4 7 1 1 5 4 8 | 15 2 3 2 18 | 2 6 | 60 78 69 71 67 |
| NORTHCENTRAL | . 781 | 581 | 74 | 610 | 482 | 9 7 | 31 | 79 | 171 | 99 | 5.5 | 17 | 58 |
| Blaine Cascade Chouteau Fergus Glacier Hill | . 422 . 15 . 103 . 63 | 38 300 10 78 54 43 | 95 71 67 76 86 75 | 39 325 10 81 44 44 | 38 254 8 63 36 34 | 1 55 2 14 6 5 | 16 4 2 5 | 97 78 80 78 82 77 | 1 97 5 22 19 | 46 2 15 18 | 40 1 6 1 3 | 1 11 2 1 | 0 47 40 68 95 |
| Judith Basin Liberty Pondera Teton Toole | . 6 . 14 . 23 | 4 5 13 15 21 | 57 83 93 65 68 | 6 2 12 17 30 | 3 2 12 11 21 | 3 5 6 | 1 3 | 60 100 100 65 70 | 1 4 2 6 | 1 3 1 4 | 1 1 2 | | 100 75 50 67 |
| SOUTHWESTERN | . 595 | 429 | 72 | 461 | 346 | 91 | 24 | 75 | 134 | 83 | 41 | 10 | 62 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | . 14 . 126 . 3 | 33 12 77 2 15 | 80 86 61 67 83 74 | 32 12 102 3 16 130 | 28 11 65 2 13 102 | 3 1 29 1 3 23 | 8 5 | 88 92 64 67 81 78 | 9 2 24 2 26 | 5 1 12 2 14 | 1 11 | 3 1 1 | 56 50 50 |
| Madison Meagher Park Sweet Grass Wheatland | . 31 . 145 . 12 | 23 27 107 11 | 6 1 87 7 4 9 2 5 5 | 15 25 107 10 9 | 8 2 2 8 2 9 4 | 4 1 2 1 1 4 | 3 2 4 | 5 3 8 8 7 7 9 0 4 4 | 23 6 38 2 2 | 15 5 25 2 | 5 1 12 | 1 | 65 83 66 100 100 |
| NORTHEASTERN | . 364 | 307 | 84 | 300 | 258 | 3 3 | 9 | 86 | 64 | 49 | 14 | 1 | 77 |
| Uaniels Dawson Fallon McCone Phillips Prairie | 53 11 2 30 | 7 45 11 2 24 9 | 70 85 100 100 80 100 | 9 50 8 1 16 9 | 6 44 8 1 13 9 | 3 6 | | 67 88 100 100 81 100 | 1 3 3 1 14 | 1 1 3 1 11 | 3 | | 100 33 100 100 79 |
| Richland | . 47 . 27 . 74 | 76 38 24 63 8 | 84 81 89 85 80 | 8 4 4 5 1 5 5 5 8 | 7 4 36 1 4 4 6 7 | 8 7 6 | 2 2 1 3 | 88 80 93 84 88 | 7 2 12 19 2 | 2 2 10 17 | 5 1 2 1 | 1 | 29 100 83 89 50 |
| SOUTHEASTERN | . 767 | 591 | 77 | 612 | 494 | 96 | 22 | 81 | 155 | 97 | 49 | 9 | 63 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 101 | 56 78 1 37 3 | 85 77 100 79 100 86 | 58 79 1 36 1 31 | 48 65 1 31 1 27 | 6 13 2 4 | 4 1 3 | 83 82 100 86 100 | 8 22 11 2 5 | 8 13 6 2 4 | 8 4 | 1 | 100 59 55 100 80 |
| Petroleum Powder River Roschud Stillwater Treasure Yellowstone | . 4 . 9 . 25 | 1 1 9 16 | 100 25 100 64 0 76 | 1 4 8 22 371 | 1 1 8 16 | 5 | 1 1 2 | 100 25 100 73 | 1 3 1 102 | 1 | 3 1 32 | | 100 0 0 62 |

^{*} Excludes 41 incomplete claimant responses to question on years of school enrollment.

YEARS OF SCHOOL COMPLETED, BY AGE LEVELS, OF CLAIMANTS FILING IN MARCH 1965 - Continued

Number of Persons and Percent

| | | AGE UN | DER 25 | YEARS |) | S | AGE 25 T | 0 34 Y | EARS | | | GE 35 TO |) 44 YI | EARS | |
|--|-------------------------------|--------------------------------|--------------------------------|-------------------------|----------------------------------|------------------------------------|----------------------------------|---------------------------------|-----------------------------|--|----------------------------------|----------------------------------|--------------------------------|---------------------------------------|--|
| ADEA | 411 | | of Sci | | Per- | A 1 1 | | of Sci | | Per- | A 1 2 | | of Scl | | Per- |
| AREA AND COUNTY | All Claim- ants* | 0-11 | mpleted | 13+ | cent Drop- outs | Claim- ants* | 0-11 | mplete | 13+ | oents Drop- outs | All Claim- ants* | 0-11 | nplete | 13+ | osnts Drop- outs |
| STATE | 1,604 | 582 | 831 | 189 | 36 | 2,165 | 1,030 | 943 | 186 | 18 | 2,166 | 1,418 | 616 | 125 | 65 |
| WESTERN | 610 | 237 | 306 | 55 | 39 | 848 | 382 | 379 | 85 | 45 | 85 1 | 552 | 261 | 36 | 85 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 155 10 | 21 57 1 16 28 | 25 88 9 18 21 6 | 5 10 11 | 40 37 10 41 56 | 47 207 15 66 100 16 | 24 98 3 35 49 | 22 90 7 27 41 13 | 19 5 2 10 | 5 1 4 7 2 0 5 3 4 9 1 9 | 200 9 87 104 22 | 30 135 7 49 76 14 | 11 55 2 38 25 7 | 3 10 3 | 6 8 6 8 7 8 5 6 7 3 8 4 |
| Missoula Powell Ravalli Sanders Silver Bow | 3 7 3 4 | 40 5 9 20 40 | 43 8 26 13 49 | 17 2 2 1 21 | 40 31 24 59 36 | 133 17 61 52 134 | 54 8 23 16 69 | 5 8 7 2 4 3 3 5 7 | 2 1 2 1 4 3 8 | 4 1 4 7 3 8 3 1 5 1 | 330 27 55 53 120 | 71 21 33 31 85 | 49 S 16 22 31 | 10 1 4 | 5 5 7 8 6 0 5 8 7 1 |
| NORTHCENTRAL | 310 | 101 | 162 | 4 7 | 32 | 451 | 224 | 195 | 31 | 50 | 404 | 249 | 125 | 28 | 62 |
| Blaine | 3 38 | 5 48 2 11 12 13 | 12 80 1 23 10 | 28 | 29 31 67 29 55 43 | 26 223 5 41 58 48 | 15 105 3 15 38 28 | 5 104 1 25 17 16 | 5 13 1 1 3 4 | 58 47 60 37 66 58 | 29 212 2 39 31 40 | 20 124 1 21 27 27 | 7 70 1 15 4 8 | 1 18 3 | 69 58 50 54 87 68 |
| Judith Basin Liberty Pondera Teton Toole | 4 8 19 | 1 1 5 3 | 2 4 6 10 3 | 3 1 4 1 | 17 0 12 26 43 | 3 5 12 14 16 | 2 1 4 5 8 | 1 3 5 9 8 | 1 3 | 67 20 33 36 50 | 5 2 10 12 22 | 2 9 5 12 | 3 1 6 10 | 1 1 | 20 100 90 42 55 |
| SOUTHWESTERN | 195 | 66 | 106 | 22 | 34 | 256 | 107 | 115 | 34 | 42 | 281 | 175 | 83 | 20 | 82 |
| Beaverhead Broadwater Gallatin Golden Valley . Jefferson Lewis & Clark . | 5 | 2 1 19 5 | 5 4 28 3 31 | 3 9 3 | 20 20 34 56 32 | 17 6 68 14 62 | 7 4 20 5 30 | 7 1 31 9 25 | 3 1 17 | 41 67 29 36 48 | 21 6 65 1 15 60 | 13 3 39 1 8 37 | 2 22 5 17 | 4 1 4 1 6 | 82 50 60 100 53 62 |
| Madison Meagher Park Sweet Grass Wheatland | 9 7 44 4 | 2 1 1 | 5 6 20 3 1 | 3 1 3 | 11 0 48 25 0 | 12 18 51 3 5 | 13 24 2 2 | 11 4 23 1 3 | 1 1 4 | 0 72 47 67 40 | 14 13 75 2 9 | 9 8 49 · · · 8 | 5 3 2 2 2 1 | 1 3 | 64 62 65 0 89 |
| NORTHEASTERN | 196 | 76 | 102 | 18 | 39 | 241 | 121 | 111 | 9 | 50 | 196 | 141 | 49 | 6 | 72 |
| Daniels Dawson Fallon McCone Phillips Prairie | 5 30 10 6 22 2 | 2 16 2 1 9 | 3 1 4 7 4 1 1 | 1 1 2 | 40 53 20 17 41 50 | 9 12 10 4 34 1 | 10 4 1 17 1 | 5 2 5 3 17 | 1 | 4 4 8 3 4 0 2 5 5 0 2 0 0 | 25 9 3 20 | 3 2 1 8 1 1 7 | 1 1 2 3 | * * * * * * * * * * * * * * * * * * * | 75 84 89 33 85 |
| Richland Roosevelt Sheridan Valley Wibaux | 3 2 3 4 6 4 3 6 | 11 19 2 10 3 | 20 11 2 28 1 | 1 4 2 5 2 | 34 56 33 23 50 | 53 57 15 40 6 | 26 32 4 19 3 | 2 4 2 1 1 1 2 0 3 | 3 4 | 49 56 27 48 50 | 34 35 9 48 8 | 2 4 2 9 7 2 4 6 | 10 4 2 20 2 | 2 | 71 83 78 50 75 |
| SOUTHEASTERN | 293 | 102 | 155 | 36 | 35 | 369 | 196 | 143 | 27 | 63 | 434 | 301 | 98 | 35 | 69 |
| Big Horn Calbon Carter Custer Custer Garfield Musselshell | 29 38 4 7 3 | 13 8 1 3 | 13 21 3 2 3 3 | 3 9 | 45 21 25 43 0 | 73 27 3 25 | 48 11 2 15 | 15 13 1 9 | 9 3 | 66 41 67 60 | \$6 40 2 39 | 46 24 1 32 | 10 11 1 6 | 5 | 82 60 50 82 |
| Petroleum Powder River Rosebud Stillwater Freasure Yellowstone | 1 10 11 179 | 1 4 | 7 5 | 1 2 1 | 100 0 10 36 | 19 20 196 | 13 9 | 6 11 86 | 14 | 68 45 | 10 10 10 1 250 | 3 8 5 1 | 2 4 | 1 1 | 75 80 50 100 68 |

[·] Includes incomplete claimant response to question on years of school completed.

YEARS OF SCHOOL COMPLETED, BY AGE LEVELS, OF CLAIMANTS FILING IN MARCH 1955 - CONTINUED

Number of Persons and Percent

| | | AGE 45 | TO 54 | YEARS | | | AGE 55 | TO 64 | YEARS | | AGE | 65 YE | ARS A | ND OLD | ER |
|--|------------------------------------|----------------------------------|-------------------------------|---------------------------------------|-------------------------------------|----------------------------------|----------------------------------|---|------------------|--|------------------------------|------------------------------|---|------------|-------------------------------------|
| 4054 | 411 | | s of S | | Per- | 411 | | s of S | | Per- | A11 | | | School | |
| AREA AND COUNTY | All Claim- ants* | 0-11 | omplet: | 13+ | oent Drop- oute | Claim- ants* | 0-11 | omplet 12 | | oent Drop- oute | Claim- ants* | 0-11 | omple 12 | | Drop- oute |
| STATE | 2,393 | 1,694 | 557 | 130 | 71 | 1,503 | 1,208 | 209 | 64 | 80 | 309 | 267 | 22 | 13 | 86 |
| WESTERN | 977 | 681 | 231 | 58 | 70 | \$69 | 466 | 68 | 26 | 88 | 128 | 114 | 11 | 2 | 89 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 25 226 16 87 106 17 | 13 165 9 61 76 10 | 9 53 6 22 23 5 | 3 8 1 4 7 2 | 52 73 56 70 72 59 | 23 177 23 53 55 | 18 144 19 45 46 | 3 22 3 4 8 3 | 2 8 4 1 | 7 8 8 1 8 3 8 5 8 4 7 5 | 7 27 16 5 | 6 26 15 5 | 1 1 | 1 | 86 96 94 100 0 |
| Missoula Powell Ravalli Sanders Silver Bow | 172 22 87 49 170 | 111 18 62 35 121 | 43 4 18 12 36 | 14 6 2 11 | 6 \$ 8 2 7 1 7 1 7 1 | 77 8 36 24 81 | 55 6 33 21 70 | 12 1 1 3 8 | 7 1 3 | 71 75 92 88 86 | 24 6 10 3 29 | 2 2 6 9 3 2 2 | | 1 | 9 2 100 90 100 76 |
| NORTHCENTRAL | 441 | 305 | 104 | 28 | 68 | 290 | 231 | 44 | 13 | 80 | 59 | 45 | 6 | 5 | 78 |
| 81aine | 25 242 8 56 29 36 | 24 157 4 39 24 28 | 66 2 13 4 6 | 1 16 2 3 1 2 | 96 65 50 70 83 78 | 14 164 6 39 20 16 | 13 127 5 33 16 12 | 1 28 1 5 3 2 | | 93 77 83 85 80 76 | 1 23 1 9 14 6 | 1 16 1 6 14 3 | · · · · · · · · · · · · · · · · · · · | 3 1 | 100 70 100 67 100 50 |
| Judith Basin Liberty Pondera Teton Toole | 6 3 6 10 20 | 3 6 3 14 | 3 6 4 | 1 2 | 50 100 100 30 70 | 2 7 11 11 | 1 6 11 7 | 1 1 | | 50 86 100 64 | 1 1 1 2 | 1 1 1 1 | · · · · · · · · · · · · · · · · · · · | • • • | 100 100 100 50 |
| SOUTHWESTERN | 310 | 214 | 80 | 16 | 69 | 2 3 9 | 167 | 5 2 | 15 | 70 | 5 2 | 4.8 | | 3 | 92 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 22 6 80 3 8 77 | 15 5 52 2 8 55 | 3 1 26 1 | 2 3 | 68 83 65 87 100 71 | 14 7 41 10 65 | 13 6 22 7 46 | 1 14 3 15 | 1 5 | 93 88 54 70 71 | 5 1 5 | 5 1 3 | • | 2 | 100 100 60 |
| Madison | 15 15 70 6 8 | 10 12 46 6 3 | 1 21 4 | 1 2 3 | 67 80 66 100 38 | 19 15 59 6 3 | 8 14 43 5 3 | 5 1 12 1 | 5 1 | 42 93 73 83 100 | 5 1 20 | 5 1 18 | • | 1 | 100 |
| NORTHEASTERN | 227 | 185 | 34 | 7 | 8 1 | 127 | 109 | 13 | 3 | 88 | 14 | 13 | | | 93 |
| Daniels Dawson Fallon McCone Phillips Prairie | 5 33 7 2 13 5 | 28 7 2 11 5 | 1 5 2 | 0 0 0 0 0 0 7 1 0 0 0 0 | 80 85 100 100 85 100 | 5 18 4 17 2 | 3 14 4 13 2 | 2 3 4 | | 60 78 100 76 100 | 4 | 3 | * * * * * * * * * * * * * * * * * * * | | 7 6 |
| Richland Roosevelt Sheridan Valley Wibaux | 5 7 3 7 2 0 4 3 5 | 4 2 29 18 3 5 4 | 13 5 1 7 | 2 2 1 1 1 | 74 78 90 81 80 | 31 10 7 27 6 | 31 8 6 24 | 2 1 | 1 2 | 100 80 86 89 87 | 3 1 4 | 3 1 4 | • • • | • • • | 100 100 100 |
| SOUTHEASTERN | 438 | 309 | 108 | 21 | 71 | 278 | 235 | 32 | 7 | 85 | 56 | 47 | 5 | 3 | 84 |
| 8ig Horn Carbon Carter Custer Garfield Musselshell | 48 58 1 24 2 20 | 41 40 1 18 2 16 | 5 17 5 | 2 1 | 85 69 100 75 100 80 | 17 41 22 1 | 14 36 18 1 | 1 4 · · · · · · · · · · · · · · · · · · · | 1 | 82 88 82 100 93 | 3 2 1 | 1 2 1 | | 2 | 33 100 100 |
| Petroleum | 1 3 6 15 1 259 | 1 6 8 | 6 1 68 | · · · · · · · · · · · · · · · · · · · | 100 0 100 53 0 68 | 1 2 9 | 1 2 7 | 2 23 | | 100 100 78 | 1 1 1 4 7 | 1 1 40 | | | 100 100 |

^{*} Includes incomplete claimant response to questions on years of school completed.

MOBILITY ATTITUDES, OF CLAIMANTS FILING IN MARCH 1965

Number of Persons And Percent

(Percent in italics)

| | Question: | Would Claima Place For Sui | nt Move To | | | Rea | sons Not | To Mov | е | |
|--|-----------------------------------|--------------------------------------|-------------------------------------|--|------------------------------------|--|-------------------------------|---------------------------------|----------------------------------|---|
| AREA AND COUNTY | Total Claimants | Would Move | Woul Not M | | Home Commun Family | ity | Job T of Se & Spo | 1 f | A11 O | ther |
| STATE | . 10,140 | 6,079 | 4,061 | 40 | 2,699 | 86 | 728 | 18 | 634 | 18 |
| ESTERN | . 3,983 | 2,271 | 1,712 | 43 | 1,218 | 71 | 264 | 15 | 230 | 14 |
| Deer Lodge Flathead Granite Eake Lincoln Mineral | . 992 . 73 . 348 . 420 | 144 570 43 213 237 40 | 54 422 30 135 183 35 | 27 43 41 39 44 47 | 41 311 26 98 137 29 | 76 74 87 73 75 83 | 8 59 1 12 28 4 | 15 14 3 9 15 | 5 5 2 3 2 5 1 8 2 | 9 12 10 18 10 |
| Missoula PoweII Ravalli Sanders Silver Bow | . 96 . 286 . 215 | 363 46 145 116 354 | 273 50 141 99 290 | 43 52 49 46 45 | 186 \$0 94 66 190 | 6 8 8 0 6 7 6 7 6 6 | 46 5 28 23 50 | 17 10 20 23 17 | 41 5 19 10 50 | 15 10 13 10 17 |
| NORTHCENTRAL | . 1,955 | 1,256 | 699 | 36 | 455 | 65 | 129 | 18 | 115 | 17 |
| Blaine Cascade Chouteau Fergus Glacier Hill | . 1,020 . 25 . 222 . 174 | 82 616 12 137 123 116 | 30 404 13 85 51 60 | 27 40 52 38 29 34 | 20 266 9 57 30 35 | 6 7 6 6 6 9 6 7 5 9 5 9 | 6 68 3 4 15 20 | 20 1? 23 5 29 33 | 4 70 1 24 6 5 | 13 17 8 28 12 |
| Judith Basin Liberty Pondera Teton Toole | . 17 . 44 . 68 | 16 13 33 46 62 | 5 4 11 22 14 | 24 24 25 32 18 | 3 2 7 17 9 | 6 0 5 0 6 4 7 7 6 4 | 2 1 4 4 2 | 40 25 38 18 14 | 1 1 3 | 2 5 0 8 2 2 |
| SOUTHWESTERN | . 1,333 | 797 | 536 | 40 | 375 | 70 | 78 | 16 | 83 | 15 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | . 31 . 315 . 4 | 56 20 189 4 38 190 | 33 11 126 18 139 | 37 35 40 0 32 42 | 15 9 92 12 101 | 46 82 73 66 73 | 7 2 21 3 | 21 18 17 17 6 | 11 13 3 27 | 33 6 16 17 13 |
| Madison | . 69 . 319 . 21 | 38 45 186 14 17 | 36 24 133 7 9 | 49 35 42 33 35 | 29 17 86 6 8 | 8 1 7 1 6 5 8 6 8 9 | 2 3 25 1 | 11 12 19 14 0 | 3 4 21 | 2 7 1 6 0 1 1 |
| NORTHEASTERN | . 1,001 | 617 | 384 | 38 | 213 | 56 | 101 | 26 | 70 | 18 |
| Daniels Dawson Fallon McCone Phillips Prairie | . 122 . 40 . 15 | 13 72 24 10 57 | 15 50 16 5 39 4 | 5 4 4 1 4 0 3 3 3 7 3 1 | 11 27 8 4 23 3 | 73 54 50 80 59 75 | 3 10 3 9 | 20 20 19 0 23 | 1 13 5 1 7 | 26 3 : 2 (1 (2 (|
| Richland Roosevelt Sheridan Valley Wibaux | . 174 . 57 . 205 | 118 128 26 124 26 | 9 2 4 6 3 1 8 1 5 | 4 4 2 6 5 4 4 0 1 6 | 48 22 18 44 5 | 52 48 58 54 100 | 36 15 5 20 | 39 33 16 25 | 8 9 8 17 | 2 6 2 6 |
| SOUTHEASTERN | . 1,808 | 1,138 | 730 | 39 | 438 | 60 | 156 | 21 | 136 | 13 |
| Big Horn Carbon Carter Custer Garfield Musselshell | . 206 . 10 . 118 | 145 130 9 82 3 63 | 81 76 1 36 3 | 36 37 10 31 50 15 | 41 36 1 28 2 | 51 47 100 78 67 82 | 19 18 3 | 23 24 0 8 0 | 21 22 5 1 2 | 28 28 19 33 11 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 9 48 66 2 | 2 8 33 49 1 613 | 1 15 17 1 488 | 0 1 1 3 1 2 6 5 0 4 4 | 5 12 1 303 | 0 33 70 100 62 | 1 8 3 | 100 54 18 0 21 | 2 2 2 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |

MOBILITY ATTITUDES, BY AGE LEVEL, OF CLAIMANTS FILING IN MARCH 1965

Number of Persons And Percent

(Percent in italics)

| | | | Age Under 45 Y | ears | | | A | ge 45 Years And | Older | |
|--|----------------------------------|--------------------------------------|------------------------------------|------------------------------------|-------------------------------|-----------------------------------|----------------------------------|-----------------------------------|---------------------------------|--------------------------------|
| | | | Reasons | Not To Mo | v e | | | Reasons | Not' To Mô | ve' |
| AREA AND COUNTY | Claima Who Wo Not Mo | ould | Home, Community, Family Ties | Job Ties of Self & Spouse | All Other | Claima Who Wo Not Mo | uld | Home Community, Pamily Ties | Job Ties of Self & Spouse | All Other |
| STATE | 2,070 | 35 | 82 | 23 | 15 | 1,991 | 47 | 7.2 | 13 | 16 |
| WESTERN | 860 | 37 | 68 | 20 | 12 | 852 | 5 1 | 75 | 11 | 14 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 35 203 7 56 99 19 | 24 36 21 29 39 42 | 74 72 86 75 65 74 | 17 18 14 9 23 21 | 9 10 0 16 12 5 | 19 219 23 79 84 16 | 35 61 59 51 51 53 | 78 75 87 71 87 94 | 1 1 1 5 0 9 8 | 11 10 13 20 7 6 |
| Missoula | 138 33 62 59 149 | 38 55 41 42 41 | 61 85 66 64 62 | 24 9 23 24 21 | 15 6 11 12 17 | 135 17 79 40 141 | 49 47 59 53 50 | 75 70 87 70 89 | 10 12 18 22 13 | 15 18 15 8 18 |
| NORTHCENTRAL | 386 | 33 | 59 | 22 | 19 | 313 | 40 | 72 | 14 | 14 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 14 233 7 35 32 33 | 19 39 70 30 29 28 | 72 81 57 57 56 52 | 14 20 29 3 38 39 | 14 19 14 40 6 | 16 171 6 50 19 27 | 40 40 40 48 30 47 | 63 72 83 74 63 67 | 25 13 17 6 16 26 | 12 15 0 20 21 |
| Judith Basin Liberty Pondera Teton Toole | 4 1 5 13 | 29 9 17 29 20 | 50 0 60 69 56 | 5 0 0 4 0 2 3 1 1 | 0 100 0 8 33 | 1 3 6 9 5 | 14 60 43 39 18 | 100 67 67 89 80 | 0 3 3 3 3 1 1 2 0 | 0 0 0 0 |
| SOUTHWESTERN | 261 | 38 | 62 | 22 | 16 | 275 | 46 | 77 | 7 | 16 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 13 6 63 14 62 | 27 35 33 0 37 36 | 15 83 59 84 70 | 39 17 32 14 17 | 46 0 9 22 19 | 20 5 63 4 77 | 49 36 50 0 22 49 | 65 80 87 75 75 | 10 20 2 25 5 | 25 0 11 0 20' |
| Madison Meagher Park Sweet Grass Wheatla#d | 10 10 73 3 7 | 29 26 43 33 47 | 8 0 7 0 6 2 6 7 8 6 | 30 20 23 33 0 | 10 10 15 0 | 26 14 60 4 2 | 67 45 40 33 18 | 88 72 68 100 100 | 4 ? 15 0 | 8 21 17 0 0 |
| NORTHEASTERN | 198 | 3 1 | 57 | 29 | 14 | 186 | 51 | 5 4 | 24 | 22 |
| Daniels Dawson Fallon McCone Phillips Prairie | 6 2 4 7 4 2 3 1 | 33 36 24 31 30 25 | 50 54 57 75 52 100 | 3 3 2 5 2 9 0 3 1 0 | 17 21 14 25 17 | 9 26 9 1 16 3 | 90 47 82 50 53 33 | 89 54 44 100 69 67 | 11 15 12 0 12 0 | 0 31 44 0 19 33 |
| Richland Roosevelt Sheridan Valley Wibaux | 43 25 13 49 3 | 36 20 43 37 15 | 58 44 77 57 100 | 3 3 4 4 8 2 9 0 | 9 12 15 14 0 | 49 21 18 32 2 | 5 4 4 4 6 7 4 3 1 8 | 47 52 45 50 100 | 45 19 22 19 0 | 8 29 33 31 0 |
| SOUTHEASTERN | 365 | 33 | 5 4 | 29 | 17 | 365 | 47 | 66 | 14 | 20 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 50 25 1 15 | 3 2 3 4 1 1 2 1 0 1 3 | 44 40 100 80 | 32 32 0 13 | 2 4 2 8 0 7 | 31 51 21 3 5 | 46 50 0 45 100 | 61 51 76 67 67 | 10 20 5 0 | 29 29 19 33 33 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 12 9 | 0 0 3 1 2 2 0 4 0 | 17 67 | 66 33 | 17 0 | 3 8 1 240 | 0 25 33 32 100 50 | 0 100 75 100 68 | 100 0 0 0 | 0 0 25 0 |

MOBILITY ATTITUDES, BY AGE LEVEL, OF CLAIMANTS FILING IN MARCH 1965, INTERESTED IN VOCATIONAL TRAINING Number of Persons and Percent

(Percent in italios)

| | | All Ages | 8 | | Ag | e Under 45 | Years | | Age | 45 Years | And Old | er |
|--|--------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------|--------------------------------|------------------------------------|-----------------------------------|----------------------------------|-------------------------------|--|
| AREA AND COUNTY | Total | Would Move | Would Nut Mo | | Total | Would Move | Wou! Not A | | Total | Would Move | Wou Not l | |
| STATE | 5,448 | 3,914 | 1,534 | 28 | 3,731 | 2,773 | 958 | 28 | 1,717 | 1,141 | 576 | 34 |
| WESTERN | 2,131 | 1,475 | 656 | 3 2 | 1,463 | 1,061 | 402 | 27 | 668 | 414 | 254 | 38 |
| Deer Lodge Flathead Granlte Lake Lincoln Mineral | 136 524 30 182 208 33 | 111 376 22 136 145 26 | 25 148 8 46 53 7 | 18 28 27 25 30 21 | 111 348 18 122 141 23 | 94 265 14 97 104 | 17 83 4 25 37 | 15 24 22 20 26 17 | 25 176 12 60 67 10 | 17 111 8 39 41 7 | 8 65 4 21 26 3 | 32 37 33 35 39 30 |
| Missoula | 348 50 152 104 364 | 230 26 93 67 243 | 118 24 59 37 121 | 3 4 4 8 3 9 3 6 3 3 | 242 38 102 74 244 | 171 20 65 49 163 | 71 18 37 25 81 | 29 47 36 34 33 | 106 12 50 30 120 | 59 6 28 18 80 | 47 6 22 12 40 | 44 50 44 40 33 |
| NORTHCENTRAL | 1,114 | 829 | 285 | 26 | 768 | 575 | 193 | 25 | 346 | 254 | 92 | 27 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 62 554 11 121 128 106 | 55 381 10 98 94 81 | 7 173 1 23 34 25 | 11 31 9 16 27 24 | 44 375 3 76 89 84 | 41 253 3 65 65 | 3 122 11 24 19 | 7 3 3 0 1 4 2 7 2 3 | 18 179 8 45 39 22 | 14 128 7 33 29 16 | 5 1 1 1 2 1 0 6 | 2 8 2 8 1 2 2 7 2 8 2 7 |
| Judith Basin Liberty Pondera Teton Toole | 15 10 32 32 43 | 12 9 27 26 36 | 3 1 5 6 7 | 20 10 16 29 16 | 11 8 24 24 30 | 8 7 21 20 27 | 3 1 3 4 3 | 2 7 1 2 1 2 1 7 1 0 | 4 2 8 8 13 | 4 2 6 6 9 | 2 2 2 | 0 0 25 25 25 31 |
| SOUTHWESTERN | 682 | 482 | 200 | 29 | 438 | 316 | 122 | 28 | 244 | 166 | 78 | 32 |
| 8eaverhead | 37 10 178 1 31 172 | 28 7 120 1 25 122. | 9 3 58 6 50 | 2 4 3 0 3 3 0 1 9 2 9 | 23 6 120 22 109 | 21 5 84 16 81 | 2 1 36 6 28 | 9 17 30 27 26 | 14 58 1 9 | 7 2 36 1 9 | 7 2 2 2 2 2 | 50 50 38 0 0 |
| Madison | 32 30 167 9 15 | 18 23 116 9 | 14 7 51 | 4 4 2 3 3 1 0 1 3 | 18 19 107 5 9 | 12 16 69 5 7 | 6 3 38 | 3 3 1 6 3 6 0 2 2 | 14 11 60 4 | 6 7 4 7 4 6 | 8 4 13 | 57 38 22 0 |
| NORTHEASTERN | 504 | 397 | 107 | 21 | 379 | 314 | 65 | 17 | 125 | 83 | 42 | 34 |
| Daniels Dawson Fallon McCone Phillips Prairie | 16 63 24 10 50 | 13 43 16 8 40 2 | 3 20 8 2 10 | 19 32 33 20 20 33 | 13 43 21 9 40 2 | 11 32 15 7 33 2 | 2 11 6 2 7 | 15 28 29 22 18 | 3 20 3 1 10 | 11 1 1 7 | 1 9 2 3 | 33 45 87 0 30 100 |
| Richland | 100 107 20 100 11 | 78 93 15 78 | 2 2 1 4 5 2 2 | 2 2 1 3 2 5 2 2 0 | 68 87 15 73 8 | 5 7 7 8 1 2 5 9 8 | 11 9 3 14 | 18 10 20 19 | 32 20 5 27 3 | 21 15 3 19 3 | 11 5 2 8 | 3 4 2 5 4 0 3 0 |
| SOUTHEASTERN | 1,017 | 731 | 285 | 28 | 583 | 507 | 176 | 26 | 334 | 224 | 110 | 33 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 131 97 5 64 2 37 | 105 73 4 48 2 35 | 26 24 1 16 | 20 25 20 25 0 5 | 103 60 5 37 2 23 | 81 49 4 32 2 2 | 22 11 1 5 | 2 1 1 8 2 0 1 4 0 | 28 37 27 | 24 24 16 | 13 | 14 35 41 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 1 5 29 37 1 608 | 1 24 33 1 401 | 5 4 | 0 20 17 11 0 34 | 1 3 24 24 1 400 | 1 3 19 23 1 270 | 5 1 | 0 0 21 4 0 32 | 13 | 1 5 20 | | 50 0 23 |

MOBILITY ATTITUDES, BY AGE LEVEL, OF CLAIMANTS FILING IN MARCH 1965, WHO HAVE HAD SPECIAL TRAINING

Number of Persons and Percent

(Percent in italics)

| | | All Age | ? S | | Ag | e Under 4 | 5 Years | Age 45 Years And Older | | | | |
|---|-------------------------------------|-----------------------------------|---------------------------------|--|--|----------------------------------|-----------------------------------|----------------------------------|---------------------------------|--------------------------------|-------------------------------|---------------------------------|
| AREA AND COUNTY | Total | Would Move | Would Not Mo | _ | Tota1 | Would Move | Wou Not | 11d Move | Total | Would Move | Wou! Not ! | |
| STATE | 3,343 | 2,091 | 1,252 | 37 | 2,373 | 1,578 | 795 | 34 | 970 | 513 | 457 | 47 |
| WESTERN | 1,348 | 823 | 525 | 39 | 941 | 621 | 320 | 34 | 407 | 202 | 205 | 50 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 89 327 15 117 101 27 | 70 198 13 78 52 19 | 19 129 2 39 49 8 | 2 1 3 9 1 3 3 3 4 9 3 0 | 70 231 8 78 69 19 | 57 150 7 56 39 12 | 1 3 8 1 1 2 2 30 7 | 19 35 12 28 43 37 | 19 96 7 39 32 8 | 13 48 6 22 13 7 | 6 48 1 17 19 | 32 50 14 44 59 |
| Missoula | 251 22 101 64 234 | 151 7 57 34 144 | 100 15 44 30 90 | 40 68 44 47 38 | 171 14 70 47 164 | 116 4 46 27 107 | 5 5 1 0 2 4 2 0 5 7 | 32 71 34 43 35 | 80 8 31 17 70 | 35 3 11 7 37 | 45 5 20 10 33 | 56 62 65 59 47 |
| NORTHCENTRAL | 707 | 437 | 270 | 38 | 499 | 314 | 185 | 37 | 208 | 123 | 85 | 41 |
| Blaine Cascade Chouteau Fergus Glacier Hill | 25 417 6 71 44 58 | 20 228 4 50 32 34 | 5 189 2 21 12 24 | 20 45 33 30 27 41 | 2 2 2 8 1 4 4 4 4 3 3 4 3 | 18 154 2 33 23 28 | 4 127 2 11 10 15 | 18 45 50 25 30 35 | 3 136 2 27 11 15 | 2 7.4 2 1.7 9 6 | 1 62 10 2 9 | 33 46 0 37 18 60 |
| Judith 8asin Liberty Pondera Teton Toole | 1 1 1 0 2 1 2 3 2 1 | 8 9 17 15 20 | 3 1 4 8 1 | 27 10 19 34 5 | 8 9 20 19 16 | 5 8 16 11 16 | 3 1 4 8 | 38 11 20 42 0 | 3 1 1 4 5 | 3 4 4 | | 0 0 0 0 20 |
| SOUTHWESTERN | 460 | 302 | 158 | 34 | 313 | 225 | 88 | 28 | 147 | 77 | 70 | 48 |
| 8caverhead 8roadwater Gallatin Golden Valley Jefferson Lewis & Clark | 30 7 120 1 18 128 | 18 5 86 1 13 78 | 12 2 34 5 | 40 29 28 0 28 39 | 20 6 85 13 84 | 15 4 61 9 63 | 5 2 2 4 4 2 1 | 25 33 28 0 31 25 | 10 1 35 1 5 44 | 3 1 25 1 4 15 | 7 10 1 29 | 70 0 29 0 20 66 |
| Madison Meagher Park Sweet Grass Wheatland | 16 16 112 6 6 | 11 12 70 4 4 | 5 4 4 2 2 2 | 31 25 37 33 33 | 12 13 72 3 5 | 11 11 46 2 3 | 2 26 1 2 | 8 15 36 33 40 | 4 3 40 3 1 | 1 24 2 1 | 4 2 16 1 | 100 67 40 33 |
| NORTHEASTERN | 295 | 187 | 108 | 37 | 231 | 157 | 74 | 32 | 64 | 30 | 34 | 5 3 |
| Daniels Dawson Fallon McCone Phillips Prairie | 12 33 7 1 29 | 7 16 5 1 21 | 5 17 2 8 | 42 52 29 0 28 | 8 26 7 1 26 | 6 16 5 1 19 | 10 2 | 25 38 29 0 27 | 3 | 1 2 | 3 7 | 75 100 33 |
| Richland | 67 56 10 69 | 46 39 2 39 10 | 21 17 8 30 | 3 1 3 0 8 0 4 3 0 | 42 47 9 55 | 31 35 2 32 9 | 1 1 1 2 7 2 3 | 26 26 78 42 0 | 25 9 1 14 1 | 15 4 · · · · 7 1 | 10 5 1 7 | 40 56 100 50 |
| SOUTHEASTERN | 533 | 342 | 191 | 36 | 389 | 261 | 128 | 33 | 144 | 81 | 63 | 44 |
| 8ig Horn Carbon Carter Custer Garfield Musselshell | 7 1 4 1 3 2 9 1 7 | 48 27 3 17 1 | 23 | 3 2 3 4 0 4 1 0 | 62 29 3 16 1 6 | 4 3 2 2 3 1 0 1 6 | 19 7 6 | 31 24 0 38 0 | 9 12 13 | 5 5 , 7 | 4 7 6 | 44 58 46 |
| Petroleum | 1 4 11 22 1 342 | 1 2 7 20 1 208 | 2 4 2 | 0 5 0 3 6 9 0 3 9 | 1 2 10 16 1 242 | 1 6 16 1 151 | 1 4 | 0 50 40 0 0 38 | 2 1 6 | 1 1 4 | 1 · · · · 2 · · · · 4 3 | 50 0 33 |

~ ~

Binber of Person And Percent

(Fercent in Italias)

| | | | All Ages | | | | Age !! | Age 45 Years a | | | nd Older | | | |
|--|--------------------------------------|-----------------------------------|----------------------------------|--|-------------------------------|---|---|---|--|------------------------------|------------------------------------|------------------------------------|---|------------------------------|
| ARIA AND COUNTY | One Job | | Two Job | | fhree or Mole Jo s | | | One Job | | Three or More Jobs | | One Job | Two Jobs | Three or More Jobs |
| STATE | 6,847 | € વ | 2.434 | 4 | ls (| | 2,935 | 25 | . ' | 11 | 4,205 | 76 | 19 | 5 |
| wESTERN | 2,695 | 5 | | | * (| ٤ | 1 . 3.1 | ij. | 2 | . 2 | 1,674 | 77 | 18 | 5 |
| Der lodge Flathead Fraite Lake Fincoin Bi er. | 59 233 273 | 84 81 87 85 | 93 | 4.0 | 2 2 | 6 | 3 5 5 5 2 5 5 4 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 | | 3 4 3 9 3 4 | 7 7 | 35 36 37 30 166 30 | 54 | 11 53 8 8 8 | 5 9 3 10 3 |
| - rsoula Cowell Ravalli saquers - Iver Bow | 54 176 | 6 87 61 73 | 71 45 103 | 6 26 23 23 21 | 39 13 46 | ? . 4 . 6 . ? | 50 57 157 139 364 | 70 | 19 | : 1 | 275 375 155 260 | 7 8 5 | 282 | 364 30 |
| NORTHCENTRAL | 1,395 | 7.1 | 408 | . 1 | 152 | | 1,105 | 66 | 24 | 10 | 790 | 78 | 16 | 5 |
| Blaine Cascade Chouteau Fergus Llacier Hill | 81 749 17 160 123 120 | 72 74 68 72 70 68 | 23 207 8 41 34 39 | 2 I 2 O 3 2 1 8 2 O 2 2 | 8 64 21 17 17 | 6 0 20 10 | 72 591 10 119 111 118 | 1 67 30 71 65 64 | 2 4 2 0 1 9 2 4 2 4 | 8 9 C 10 11 | 40 429 15 104 63 58 | 33 69 73 81 78 | 20 14 40 18 11 | 8 3 9 9 8 5 |
| Judith Basin Liberty Pondera Teton Toole | 15 12 24 45 49 | 71 70 55 66 84 | 5 3 15 12 21 | 24 18 34 18 28 | 1 2 5 11 8 | 12 11 15 8 | 14 11 30 45 45 | 7 2 5 5 4 3 5 8 8 2 | 2 1 2 7 4 ^ 2 2 2 9 | 7 16 17 20 9 | 7 6 14 23 31 | 7 I 10 0 7 9 8 2 6 8 | 2 9 0 2 1 9 2 6 | 0 0 9 8 |
| SOUTHWESTERN | 934 | 70 | 307 | 23 | 92 | 7 | 732 | 62 | 28 | 10 | 601 | 80 | 17 | 8 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 67 22 206 4 41 229 | 75 71 65 100 73 70 | 16 8 82 9 77 | 18 26 26 0 16 23 | 27 6 23 | 7 3 9 0 11 7 | 48 17 189 1 38 | 67 76 59 100 80 60 | 27 18 29 0 24 31 | 6 6 12 0 16 9 | 41 14 126 3 18 | 86 64 25 100 100 80 | 7 36 21 0 0 | 7 0 4 0 0 5 |
| Madison | 56 47 232 10 20 | 75 68 73 48 27 | 16 16 71 8 | 22 23 22 38 15 | 2 6 16 3 2 | 3 9 5 14 9 | 35 38 170 9 | 71 66 65 34 60 | 26 21 27 33 27 | 3 13 8 33 13 | 39 31 149 12 11 | 79 71 81 58 100 | 18 26 13 42 0 | 3 3 1 0 |
| NORTHEASTERN | 629 | 62 | 299 | 30 | 82 | 8 | 633 | 57 | 32 | 11 | 368 | 70 | 26 | 4 |
| Daniels Dawson Fallon McCone Phillips Prairie | 13 84 25 8 78 11 | 47 68 82 53 44 85 | 20 22 7 27 | 39 18 30 47 78 | 18 | 7 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 18 67 29 13 76 | 50 40 40 20 | 39 22 4 54 19 | 11 23 10 0 9 | 55 11 2 30 | 40 51 55 100 | 40 3 45 0 10 22 | 2 0 9 0 Q 1 3 |
| Richland Rosevelt Sheridan Valley Wibaux | 103 107 41 128 22 | 49 62 72 62 71 | 93 54 13 61 9 | 31 23 30 29 | 13 3 16 | , , , , , , , , , | 113 126 30 131 20 | 53 57 65 | 30 35 37 33 35 | 13 17 10 10 | 91 48 27 74 11 | 48 81 93 73 82 | 5 7 19 7 23 18 | 2 0 0 4 0 |
| SOUTHEASTERN | 1,203 | 6 4 | 501 | 27 | 64 | 9 | 1,096 | 6 1 | 28 | 11 | 772 | 70 | 25 | 6 |
| Big Horn Carbon Carter Custer Garfield Musselshell | 98 113 9 99 4 52 | 43 55 90 84 67 70 | 91 76 1 16 2 20 | 40 37 10 13 33 | 37 17 3 | 27 8 0 3 0 3 | 158 105 9 71 3 | 41 53 89 80 33 74 | 43 36 11 17 67 24 | 16 11 0 3 0 2 | 68 101 1 47 3 36 | 48 56 100 89 100 67 | 3 4 3 8 0 9 0 3 0 | 18 6 0 2 0 3 |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 2 6 34 51 | 100 67 71 77 0 | 10 10 12 2 | 0 11 21 18 110 24 | 2 4 3 | 0 2 8 8 6 0 | 5 5 3 9 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 1 2 1 1 0 0 | 0 40 8 7 0 | 1 4 9 25 1 476 | 100 75 67 96 73 | 0 25 22 4 100 23 | 0 0 11 0 0 |

| (Fercen | t in | ital | ice) |
|---------|------|------|------|
| | | | |

| | Claiman | its Inte | erested In | Vocati | onal Trai | ning | Claim | ants Wh | o Have Ha | d Specia | al Traini | ng |
|-------------------------|------------|------------|------------|------------|-------------------|--------------|----------|------------|------------|------------|--------------|--------------|
| AREA AND COUNTY | One . | Job | Two 3 | obs | Thre More | e or Jobs | One . | Job | Two | Jobs | Thre More | e or Jobs |
| STATE | 2,522 | 46 | 1,954 | 3.6 | 170 | 16 | 2,059 | 82 | 903 | 27 | 381 | 2.7 |
| WESTERN | 952 | ₹5 | 7 9 | В | d l | 1 3 | 820 | 8 ! | 362 | 27 | 166 | 12 |
| Deer Lodge | 6.0 | 44 | 4.7 | | | 7 | 9. | | 2.2 | 20 | 17 | 18 |
| Flathead | 213 19 | 4 I 6 3 | 96 9 | 1 | 4.4 | 2 ½ | 1 17 | ε. 9: | 1.1 | 3.2 | 5.3 | 16 |
| Lake | 77 | 42 | 7 7 | 4 | 2.8 | 1 - | 79 | 67 | 3 | 12 | 8 | 2 |
| Lincoln | 9.3 | 45 | 6.5 | | 5 | 4 43 | 50 | 4.9 | 33 | 33 | 1.8 | 18 |
| Mineral | 10 | 30 | 1.7 | | 5 | | 15 | 53 | | 3.3 | 3 | 11 |
| Missoula | 158 | 43 | 137 | 3.5 | 5.5 | | 157 | 83 | 70 | 3.0 | 18 | |
| Powell | 26 | 5.2 | 1.3 | 28 | 11 | 2 1 | 15 | 73 | 5 | 23 | - 1 | 4 |
| Ravalli | 5.8 4.7 | 38 45 | 54 41 | 3 6 4 3 | 16 | 15 | 53 | 5 % 6 7 | | · . | | |
| Sanders | 191 | 5.2 | 112 | 3.7 | 61 | 17 | 170 | 7.3 | 43 | 12 | 21 | 6 |
| | | | | | | | | | | | | |
| ORTHCENTRAL | 527 | 47 | 406 | 37 | 181 | 18 | 459 | 65 | 173 | 24 | 75 | 11 |
| Blaine | 3.4 | 5.5 | 21 | 3.4 | 7 | 11 | 19 | 76 | 5 | 20 | 1 | 4 |
| Cascade | 268 | 49 | 207 | 3.7 | 7.9 | 14 | 272 | 65 | 112 | 27 | 33 | 8 |
| Chouteau | 4 | 36 | 6 | 5.5 | 1 | 9 | 4 4 9 | 67 | 2 13 | 3 3 | 9 | 0 |
| Fergus | 63 61 | 5 2 4 8 | 38 45 | 31 35 | 2 0 2 2 | 17 17 | 24 | 69 55 | 9 | 18 20 | 11 | 13 25 |
| Hill | 44 | 41 | 38 | 36 | 24 | 23 | 40 | 69 | 11 | 19 | 7 | 12 |
| | | | 6 | | 4 | | c | 0.7 | 2 | 1.0 | | |
| Judith Basin | 8 | 5 3 6 0 | 6 | 40 10 | 1 3 | 7 30 | 8 4 | 73 40 | 2 | 18 | 1 2 | 9 20 |
| Pondera | 14 | 44 | 12 | 37 | 6 | 19 | 11 | 5 3 | 7 | 33 | 3 | 14 |
| Teton | 14 | 44 | 9 | 28 | 9 | 28 | 17 | 74 | 1 | 4 | 5 | 22 |
| Toole | 11 | 28 | 2 3 | 5 3 | 9 | 21 | 11 | 5 3 | 7 | 3 3 | 3 | 14 |
| OUTHWESTERN | 370 | 5 4 | 219 | 32 | 93 | 14 | 295 | 64 | 116 | 25 | 49 | 11 |
| Beaverhead | 22 | 60 | 9 | 24 | 6 | 16 | 2 3 | 27 | 6 | 20 | 1 | 3 |
| Broadwater | 5 | 50 | 5 | 50 | | 0 | 7 | 100 | | 0 | | 0 |
| Gallatin | 7.3 | 41 | 7.0 | 39 | 35 | 20 | 7.3 | 61 | 34 | 28 | 13 | 11 |
| Golden Valley Jefferson | 1 20 | 100 64 | 7 | 0 2 3 | 4 | 0 13 | 1 13 | 100 72 | 4 | 0 22 | · · · | 6 |
| Lewis & Clark | 106 | 62 | 5 0 | 29 | 16 | 9 | 77 | 60 | 37 | 29 | 14 | 11 |
| | 2.71 | | 1.1 | | 4 | | | | A | 0.6 | | |
| Madison | 17 13 | 53 43 | 11 12 | 34 40 | 4 5 | 13 17 | 11 | 69 63 | 4 | 2.5 2.5 | 1 2 | 6 12 |
| Park | 102 | 61 | 49 | 29 | 16 | 10 | 7 4 | 66 | 2.5 | 22 | 13 | 12 |
| Sweet Grass | 3 | 33 | 2 | 2.2 | 4 | 45 | 1 | 17 | 2 | 33 | 3 | 50 |
| Wheatland | 8 | 5 3 | 4 | 27 | 3 | 20 | 5 | 83 | | 0 | 1 | 17 |
| ORTHEASTERN | 222 | 44 | 197 | 39 | 85 | 17 | 159 | 54 | 105 | 36 | 31 | 10 |
| | | | | | | | | | | | | |
| Daniels | 5 29 | 31 46 | 7 23 | 44 37 | 11 | 25 17 | 5 18 | 42 | 6 7 | 50 21 | l R | 8 24 |
| Fallon | 14 | 5.9 | 8 | 33 | 2 | 8 | 7 | 100 | | 0 | | 0 |
| McCone | 2 | 20 | 7 | 70 | 1 | 1 G | 1 | 100 | | 0 | | G |
| Phillips | 28 | 56 | 13 | 26 | 9 | 18 0 | 22 | 76 | 4 | 14 | 3 | 10 |
| Prairie | 1 | 33 | 2 | €7 | | | 1 ' | 100 | | U | 9 4 7 | U |
| Richland | 3.5 | 35 | 4.8 | 48 | 1.7 | 17 | 31 | 46 | 2.8 | 4.2 | 8 | 12 |
| Roosevelt | 49 | 46 | 4.3 | 40 | 15 | 14 | 30 | 5.4 | 23 | 41 | 3 | 5 |
| Valley | 8 46 | 40 46 | 8 32 | 40 32 | 4 2 2 | 20 22 | 3 35 | 30 51 | 5 28 | 50 40 | 2 6 | 20 |
| Wibaux | - 5 | 45 | 6 | 5 5 | | 0 | 6 | 60 | 4 | 40 | | 0 |
| OUTHEASTERN | 451 | 44 | 364 | 36 | 202 | 20 | 326 | 6 1 | 147 | 28 | 60 | 11 |
| | | 4.4 | | 5.0 | | | | | | | | |
| Big Horn | 4.2 | 32 | 4.4 | 3 4 | 4.5 2.4 | 34 | 25 14 | 35 | 3 3 2 0 | 47 | 13 | 18 |
| Carbon | 29 3 | 30 60 | 44 | 45 20 | 1 | 25 20 | 3 | 34 100 | | 48 | | 5 |
| Custer | | 66 | 21 | 33 | 1 | 1 | 22 | 76 | 5 | 17 | 2 | 7 |
| Garfield | 1 | 50 | 1 | 50 | | 0 | 1 | 100 | | 0 | | υ |
| Musselshell | 20 | 5 4 | 13 | 35 | 4 | 11 | 6 | 85 | 1 | 14 | | 0 |
| Petroleum | 1 | 100 | | 0 | | 0 | 1 | 100 | | 0 | | 0 |
| Powder River | 3 | 60 | | 0 | 2 | 4 | 4 | 100 | | 0 | | 0 |
| Rosebud | | 45 | 10 | 3.4 | 6 4 | 21 | 9 | 92 | | 9 | 2 2 | 10 |
| Stillwater | | 67 0 | 1 | 22 100 | 4 | 1 1 C | 10 | 8 Z 0 | 1 | 100 | | 0 |
| Yellowstone | | 45 | 221 | 3.6 | 115 | 19 | 223 | F 5 | 8.5 | 3.5 | 3.4 | 10 |
| | | | | | | | | | | | | |

1 15 05 08 & 5

Nober of Persons and erc

rarcent in ital 11

| | | | 1. a y | offs A | and Quits | | | | | Ael | Volumeary Quit lasues | | | | | | | | | | Juneary Quit lasues | | | | | | |
|----------------------------|----------|------------|-----------------|------------|-----------|---------------|---------------------------------------|----------|--|-------|------------------------|------------------|---------------------------|--------------|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|
| ARLA AND | Per i | | Temper lav f | | | | Vol. itr | | ealth, lelf & lamily | 07 | Joh Discon- ten: | Femily Matter | Other Job or School | All Other | | | | | | | | | | | | | |
| ντ λ | 4,672 | : F | ٠, ١ | , | | | eligencer on collegent in the college | , | 78. | 1- I | 267 | 2:3 | 1.41 | 304 | | | | | | | | | | | | | |
| 101.64 | 1 753 | 100 | | ₹ 1 | | | L or | | 1 13 | 51 | 120 | 77 { | | | | | | | | | | | | | | | |
| P1 | | 4 | 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| Fatherd | 35 | 4 - | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 365 | 9 7 | 1. | | | | 1.0 | | | | = | | | 5 | | | | | | | | | | | | | |
| 7. 11 | | 1.0 | | | | | | | | | | 7 | ? | .\$ | | | | | | | | | | | | | |
| Missoula | | 4 4 | | | | | * . | | 1 25 | | -1 | | | - | | | | | | | | | | | | | |
| Rayalla | | 2: | 176 | 48 | | | | | 3 | | | | | | | | | | | | | | | | | | |
| 115 115 | 8.0 | 5 % | 2 | 8.7 | 58 | 1. | 3 126 | 30 | 26 | 9 | 23 | | | | | | | | | | | | | | | | |
| alter B w | 335 | 9 1. | 115 | | 19.5 | 2 | 124 | 00 | 20 | 2 | 2 : | | | 2 - | | | | | | | | | | | | | |
| CKTHCENTRAL | 081 | 50 | 500 | 31 | 81 | 4 | 293 | 15 | 40 | 37 | 63 | 7.3 | 17 | 63 | | | | | | | | | | | | | |
| Blaine | | 58 49 | 27 | 3.9 | 45 | 4 | 16 | 1.4 | 30 | | 43 | 8 ! | 6 P | 3 4 1 | | | | | | | | | | | | | |
| Chouteau | 1.2 | 48 | 9 | 3.7 | | | 4 | 10 | 3 | | | 1 | | | | | | | | | | | | | | | |
| Fergus | | 4.4 5.4 | 87 | 37 | 14 | 3 | 29 10 | 3.7 6 | 3 | 7 | 3 | 10 | 2 | 5 | | | | | | | | | | | | | |
| Hill | | 5.3 | 4.4 | 2.8 | 7 | 4 | 2.7 | 15 | 1 | Ė | 7 | 9 | 1 | 5 | | | | | | | | | | | | | |
| Judith Basin | | 4.7 | .5 | 8.5 | | | 5 | 24 | 2 | 3 | , | | | 2 | | | | | | | | | | | | | |
| Liber's | | 7 C | 19 | 2.4 | * * * | <i>U</i> 5 | 1 5 | <i>6</i> | | 1 | 1 1 | | i | 1 | | | | | | | | | | | | | |
| Tetch | 3.4 | 50 | 2.5 | 3.5 3.3 | 4 | 7 | 6. | . 9 | | 1 2 | | 4 | | 1 2 | | | | | | | | | | | | | |
| Tole | 39 | 51 | 2.5 | 3.3 | | | 1 | | e augus | 2 | - | 49 | | 4 | | | | | | | | | | | | | |
| SOUTHWESTERN | 604 | 4.5 | 49 R | 37 | 75 | 6 | 156 | 12 | 46 | 23 | 29 | 23 | 15 | 20 | | | | | | | | | | | | | |
| Reaverhead | | 67 | 15 | 1.7 | 3 | 3 | 17 | 19 | 4 | 1 | 8 | ? | 2 | | | | | | | | | | | | | | |
| Broadwater Gallatin | | 48 37 | 12 | 39 37 | 38 | 22 | 4.5 | 13 | 17 | 6 | 2 | 2 5 | 8 | 1 5 | | | | | | | | | | | | | |
| Golden Valley | 2 | 50 | 2 | 50 | | ij. | | 9 | | | | | | * * * | | | | | | | | | | | | | |
| Jefferson Lewis & Clark | | 59 58 | 16 82 | 29 25 | 3 13 | 5 | 7 7 | 11 | 113 | ŝ | 2 8 | 7 | 1 | 1.3 | | | | | | | | | | | | | |
| Madison | 18 | 24 | 5.2 | 20 | | 0 | | Ŕ | 1 | | 2 | | | ì | | | | | | | | | | | | | |
| Meagher | 1.2(1 | 49 | 30 151 | 44 | 2 | 3 | . 3 | 4 | 1 3 | 1 3 | 3 | * * * 5 | | 9 | | | | | | | | | | | | | |
| Sweet Grass | 7 | 3.3 | 3.4 | 43 | | | 5 | 4 | | | 3 | | 2 | | | | | | | | | | | | | | |
| Wheatland | 11 | 4.0 | 1.1 | (0) | | | 2 | Я | - 1 | - + + | | 7 | | | | | | | | | | | | | | | |
| NORTHFASTERN | 500 | 50 | 378 | 3 7 | 22 | , | 105 | 7 * | 28 | 16 | 20 | 16 | 12 | 13 | | | | | | | | | | | | | |
| Daniels | 12 | 43 | 1.1 | 3.9 | | | | 1. | 3 | | | | | | | | | | | | | | | | | | |
| Daw-on | 80 23 | 6 E | 7.5 | | 5 | | | 2 / | 1 | ì | | 5 | | | | | | | | | | | | | | | |
| McCone | | 67 | 4 | | | | | | | 2 | | * * * | 1 | 3 | | | | | | | | | | | | | |
| Prairie | | 37 |) | 44 | | | | | | | | | | . , | | | | | | | | | | | | | |
| ки hland | | 3.3 | 131 | | | - | | ,7 | | 60 | | | | | | | | | | | | | | | | | |
| Renseve t | | 42 | 5.5 2.5 | 4 | | | | 11 | 9 | 7 | ? | 2 | 3 | | | | | | | | | | | | | | |
| Valley | 115 | 5.0 | 5.5 | 2.7 3.6 | | 7 | 3. | 1.5 | 6 | 3 | 6 | 9 | 3 | ž, | | | | | | | | | | | | | |
| Wibaux | 18 | 58 | 11 | 10 | | | 1 | 3 | | | 1 | | 4 + 1 | | | | | | | | | | | | | | |
| SOUTHEASTERN | 828 | 44 | 703 | 38 | 1, 8 | | 229 | 12 | \$5 | 35 | 35 | 3.1 | 20 | 5.2 | | | | | | | | | | | | | |
| Big Horn | 61 | 27 | 140 | F 2 | | 3 | | 2 | 7 | A | 2 | 2 | 1 | 7 | | | | | | | | | | | | | |
| Carbon | . 93 | 4.5 1.0 | 90 | 20 | | 7 | . + | 8 | | 3 | 7 | | | | | | | | | | | | | | | | |
| Euster | 5.9 | 5.0 | 35 | 7.3 | | 1.6 | | 8 | The state of the s | 3 | 2 | * | | | | | | | | | | | | | | | |
| Barfield Musselshell | 3 3 3 | 50 44 | 31 | 4.1 | | | | 5, | | | 2 | | . 2 | | | | | | | | | | | | | | |
| Perrolcum | . 2 | 100 | | Ü | | | | | 100 | | | | | | | | | | | | | | | | | | |
| Powder River Rosebud | . 6 | 67 57 | 17 | 33 | 5 - | | | 9 | | • | | | | | | | | | | | | | | | | | |
| Stillwater | . 20 | 9.7 | 44 | - : | , | | 7 | A | 1 | | | | | | | | | | | | | | | | | | |
| Treasure | | 200 | | , | | | | | | ÷ = | | 2 P | 15 | 3 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Number of Persons and Percent

(Percent in italics)

| | | Age Un | der 45 Ye | ars | | Age 45 Years And Older | | | | | | | |
|--|-------------------------|--|-----------------------------------|-----------------------------|---------------------------------|-------------------------------------|------------------------------------|----------------------------------|------------------------------|--------------------------------|--|--|--|
| AREA AND COUNTY | Total Claim- ants | Permannent Lay- offs | Tempo- rary Lay- offs | Other Lay- offs | Volun- tary Quits | Total Claim- ants | Permanent Lay- offs | Tempo- rary Lay- offs | Other Lay- offs | Volun- tary Quits | | | |
| STATE | 5,935 | 43 | 34 | в | 17 | 4,205 | 80 | 36 | 4 | 10 | | | |
| WESTERN | 2,309 | 40 | 33 | 9 | 18 | 1,674 | 48 | 3.5 | δ | 11 | | | |
| Deer Lodge Flathead Granite Lake Lincoin Mineral | 562 34 192 254 | 38 45 38 43 16 20 | 6 33 27 6 8 5 3 | 43 4 12 5 3 | 13 16 13 15 | 55 430 39 156 166 30 | 4? 55 55 63 34 17 | 28 28 35 56 70 | 35 2 4 3 2 0 | 9 8 13 12 8 13 | | | |
| Missoula | 60 153 139 | 44 55 41 32 49 | 29 24 45 45 | 8 3 2 9 12 | 19 18 12 14 25 | 273 36 133 76 280 | 48 47 43 48 56 | 32 41 51 47 23 | 6 3 7 9 | 15 6 7 7 3 12 | | | |
| NORTHCENTRAL | 1,165 | 46 | 3 1 | б | 18 | 790 | 5 7 | 30 | 3 | 10 | | | |
| 81aine | 591 10 118 111 | 63 44 60 37 49 50 | 25 28 30 37 41 26 | 4 6 0 6 4 | 18 22 10 20 6 20 | 40 429 15 104 63 58 | 70 86 40 61 65 59 | 23 29 40 36 29 33 | 0 3 0 7 1 3 | 12 20 6 5 | | | |
| Judith Basin Liherty Pondera Teton Toole | 11 30 45 | 36 67 40 45 51 | 43 33 46 42 29 | 0 0 7 4 0 | 21 0 7 9 20 | 7 6 14 23 31 | 71 86 57 60 53 | 0 17 36 22 39 | 0 0 0 9 3 | 29 17 7 9 6 | | | |
| SOUTHWESTERN | 732 | 44 | 34 | в | 16 | 601 | 47 | 42 | 5 | 8 | | | |
| Beaverhead | 17 189 1 38 | 54 47 38 100 55 52 | 17 29 33 0 29 26 | 2 0 11 0 8 7 | 27 24 18 0 8 15 | 41 14 126 3 18 157 | 68 50 37 33 87 65 | 17 50 43 67 28 24 | 5 0 1 4 0 0 | 10 0 8 0 5 7 | | | |
| Madison | 38 170 9 | 28 50 40 22 47 | 66 44 41 33 40 | 0 3 3 0 0 | 8 3 16 46 13 | 39 31 149 12 11 | 23 48 36 42 36 | 7 4 4 2 5 5 5 0 8 4 | 0 3 3 0 0 | 3 7 3 8 0 | | | |
| NORTHEASTERN | 633 | 48 | 37 | 3 | 12 | 368 | 5 3 | 38 | 1 | 6 | | | |
| Daniels Dawson Fallon McCone Phillips Prairie | 67 29 13 76 | 4 4 5 9 4 8 6 2 4 ? ? 5 | 39 31 28 23 33 | 0 5 0 0 5 | 17 8 24 15 15 | 10 55 11 2 30 9 | 40 72 82 50 63 78 | 40 2s 0 50 17 | 0 0 0 0 | 20 4 18 0 80 11 | | | |
| Richland Roosevelt Sheridan Valley Wihaux | 126 30 131 | 28 63 43 52 75 | 67 34 37 26 20 | 2 0 1 | 1 11 20 21 6 | 91 48 27 74 11 | 36 44 41 64 27 | 5 6 4 4 4 8 3 0 6 4 | 1 0 1 2 2 0 | 7 12 0 5 9 | | | |
| SOUTHEASTERN | 1,096 | 42 | 37 | 6 | 15 | 772 | 47 | 39 | 5 | З | | | |
| Big Horn Carbon Carter Custer Garfield Musselshell | 105 9 71 3 | 24 44 11 55 87 26 | 84 41 89 40 33 50 | 4 6 0 1 0 | 8 0 4 0 2 4 | 68 101 1 47 3 36 | 34 46 0 43 34 64 | 57 47 100 23 0 31 | 0 1 0 21 33 0 | 9 6 0 13 33 5 | | | |
| Petroleum Powder River Rosebud Stillwater Treasure Yellowstone | 5 39 41 1 | 100 80 84 34 100 45 | 0 20 30 68 0 27 | 0 0 3 5 0 8 | 0 0 3 5 0 20 | 1 4 9 25 1 476 | 100 50 78 24 100 49 | 0 60 22 68 0 35 | 0 0 0 0 0 | 0 0 0 8 0 10 | | | |

MARITAL STATUS, BY AGE LEVIL, OF CHAIMANTS FILING IN MARCH 1965

Number of Persons and Percent

(Fercent in Italica)

| | | | All Ag | e s | | | Age | Under 45 Y | ears | Age 45 | Years and | Older | |
|---------------------------|-------|------------------|-------------|------------|--------------------------|----------|------------|------------|------------|----------|--------------|-------------------|--|
| ARLA AND (OUNTY | | ngle Tarried) | Marri | ed | Wido Divorc Separa | ed or | Single | Married | Other | Single | Married | Other | |
| STATE | 1,646 | 16 | 6,856 | 68 | 1,638 | 16 | 2.2 | 66 | 12 | 8 | 70 | 22 | |
| WESTERN | 636 | 16 | 2,727 | 68 | 620 | 16 | 2.2 | 68 | 12 | | 72 | 21 | |
| Deer Lodge | | | 123 | 62 | 31 | 16 | 26 | 64 | 10 | 13 | 56 | 31 | |
| Flathead | | | 708 49 | 7 1 6 7 | 137 10 | 14 14 | 22 | 67 56 | 11 12 | 6 8 | 76 77 | 18 15 | |
| Lake | 5 9 | | 226 | 65 | 6.7 | 19 | 25 | 58 | 17 | 4 | 23 | 23 | |
| Lincoln | | | 30 8 4 8 | 73 64 | 55 16 | 13 21 | 19 22 | 7 3 5 6 | 8 22 | 5 3 | 75 77 | 20 20 | |
| Missoula | | | 430 | 68 | 108 | 17 | 21 | 65 | 14 | 9 | 70 | 2 1 19 | |
| Powell | | | 68 218 | 7 1 7 6 | 13 29 | 13 10 | 2.5 1.9 | 65 73 | 10 8 | 7 | 8 1 8 0 | 13 | |
| Sanders | 43 | | 145 404 | 67 63 | 2 7 1 2 7 | 13 20 | 2 3 2 5 | 68 63 | 9 12 | 14 8 | 6 6 6 3 | 20 29 | |
| Silver Bow | 113 | 17 | 14 (7 14 | 0.0 | 127 | 6 U | 40 | 0.0 | 10 | | 0.0 | 40 | |
| NORTHCENTRAL | 325 | 17 | 1,296 | 66 | 3 3 4 | 17 | 22 | 66 | 12 | 8 | 68 | 24 | |
| Blaine | | | 73 | 65 | 18 | 16 | 19 | 70 | 11 | 17 | 58 | 25 | |
| Cascade | | | 656 15 | 6 4 6 0 | 195 5 | 19 20 | 3.0 | 6 4 7 0 | 14 | 13 | 65 54 | 26 33 | |
| Fergus | | | 158 134 | 7 1 7 7 | 2 1 3 0 | 10 17 | 3 1 8 | 63 72 | 6 15 | 6 | 81 78 | 13 20 | |
| Glacier Hill | | | 122 | 69 | 28 | 16 | 19 | 69 | 12 | 5 | 71 | 24 | |
| Judith Basin | | | 11 | 5.2 | 4 | 19 | 43 | 50 | 7 | 0 | 57 | 43 | |
| Pondera | | | 14 32 | 82 73 | 1 2 | 6 4 | 18 | 82 60 | 0 | 0 | 83 100 | 17 0 | |
| Teton | 15 | 22 | 4 2 39 | 62 51 | 11 19 | 16 25 | 27 25 | 69 53 | 4 22 | 13 23 | 48 48 | 39 29 | |
| 10016 | 1 | , 24 | 33 | 01 | 1.7 | 20 | | 0.0 | 20 | | 10 | 20 | |
| SOUTHWESTERN | 190 | 14 | 911 | 68 | 232 | 18 | 19 | 68 | 13 | | 69 | 22 | |
| Beaverhead Broadwater | | | 5 4 2 3 | 6 1 7 4 | 1 8 4 | 20 13 | 27 18 | 5 8 7 6 | 15 6 | 10 | 63 72 | 27 21 | |
| Gallatın | 46 | 15 | 227 | 7.2 | 4.2 | 13 | 20 | 73 | 7 | 7 | 71 | 22 | |
| Golden Valley Jefferson | | | 3 37 | 75 66 | 1 10 | 25 18 | 24 | 100 60 | 0 16 | 0 | 67 78 | 3 3 2 2 | |
| Lewis & Clark | | | 213 | 65 | 67 | 20 | 17 | 60 | 23 | 13 | <i>6</i> 7.0 | 18 | |
| Madison | | | 44 | 60 64 | 15 12 | 20 | 34 | 57 | 9 | 8 10 | 6 I 6 4 | 31 26 | |
| Meagher | | | 230 | 72 | 5.7 | 17 18 | 26 12 | 63 76 | 1 1 1 2 | 7 | 18 | 25 | |
| Sweet Grass Wheatland | | 4 - | 1 3 2 3 | 6 2 8 8 | 4 2 | 19 8 | 33 | 45 86 | 22 7 | 8 | 75 91 | 17 9 | |
| micaciana | | . 4 | 2.5 | 00 | 4 | Ü | | 00 | , | | 0.1 | v | |
| NORTHEASTERN | 20! | 5 20 | 686 | 69 | 110 | 11 | 27 | 65 | 8 | 10 | 75 | 15 | |
| Daniels Dawson | | | 10 89 | 36 73 | 4 13 | 14 11 | 61 25 | 22 67 | 17 8 | 30 | 60 80 | 10 15 | |
| Fallon | 1 | 2 30 | 26 | 6.5 | 2 | 5 | 41 | 5 5 | 4 | . 0 | 91 | 9 | |
| McCone | | | 7 70 | 4 7 6 6 | 16 | 0 15 | 6 2 2 5 | 38 64 | 0 1 1 | 0 3 | 100 70 | 0 27 | |
| Prairie | | | 8 | 61 | 4 | 3 1 | 25 | 75 | 0 | 0 | 56 | 44 | |
| Richland | | | 159 | 76 | 11 | 5 | 26 | 70 | 4 | 10 | 83 | 7 | |
| Roosevelt | | | 128 40 | 73 70 | 17 6 | 10 11 | 20 27 | 7 1 6 0 | 9 13 | 8 11 | 8 1 8 2 | 11 | |
| Valley | | | 128 21 | 62 68 | 37 | 18 0 | 22 40 | 6 6 6 0 | 12 0 | 15 18 | 57 82 | 28 0 | |
| | | | 2 - | | | Ů | | | Ů | | | v | |
| SOUTHEASTERN | 290 | 16 | 1,236 | 66 | 342 | 18 | 22 | 64 | 14 | 6 | 69 | 25 | |
| Big Horn | | | 174 | 77 | 24 | 11 | 14 | 78 | 8 | 9 | 75 | 16 | |
| Carbon | | 1 10 | 126 | 6 1 40 | 31 5 | 15 50 | 3 7 1 2 | 5 f 4 4 | 7 44 | 10 | 6 6 0 | 24 100 | |
| Custer | | | 7 8 1 | 66 17 | 26 2 | 22 33 | 14 100 | 72 0 | 1 4 0 | 9 | 5 7 3 3 | 3 4 6 7 | |
| Musselshell | | | 47 | 63 | 11 | 15 | 32 | 5 5 | 13 | 11 | 72 | 17 | |
| Petroleum Powder River | | 1 50 | | 0 | 1 2 | 50 | 100 | 0 | 0 | 0 | 100 | 0 | |
| Rosebud | | 19 | 6 26 | 67 54 | 13 | 22 | 20 | 40 54 | 40 23 | 0 | 100 56 | 0 4 4 | |
| Stillwater Treasure | | 0 | 4.7 1 | 7 1 5 0 | 9 | 14 50 | 24 | 6 4 0 | 12 100 | 0 | 84 100 | 16 0 | |
| Yellowstone | | - | 726 | 66 | 217 | 20 | 21 | 64 | 15 | 5 | 69 | 26 | |
| | | | | | | | | | | | | | |

DEPENDENCY POSITION, BY AGE LEVEL, OF CLAIMANTS FILING IN MARCH 1965

Number of Persons and Percent

(Percent in italics)

| | | Othe | rs Depend | On Cla | imant | | | Claim | ant Depen | ds On Ot | hers | |
|----------------------------|-----------|-----------------|----------------------|------------------|------------------------|------------|------|--------|----------------------|----------|---------------------|---------|
| AREA AND COUNTY | A11 / | \ges | Age Unde 45 Ye | r | Age 4 Years Olde | and | A11 | l Ages | Age Unde 45 Ye | er | Age Years 01d | and |
| STATE | 5,859 | 58 | 3,245 | 32 | 2,614 | 26 | 1,33 | 2 13 | 915 | 9 | 417 | 4 |
| WESTERN | 2,397 | 60 | 1,330 | 3 3 | 1,067 | 27 | 49 | 12 | 334 | 8 | 157 | 4 |
| Deer Lodge | 94 | 47 | 7 2 | 36 | 22 | 11 | 31 | | 28 | 14 | 10 | 6 |
| Flathead | 649 34 | 65 47 | 355 13 | 36 18 | 294 21 | 29 29 | 100 | | 70 7 | 7 10 | 30 9 | 3 12 |
| Lake | 223 | 64 | 120 | 34 | 103 | 30 | 1 | 7 5 | 9 | 3 | 8 | 2 |
| Lincoln Mineral | 260 51 | 6 2 6 8 | 151 30 | 3 6 4 0 | 109 21 | 26 28 | 3: | | 25 6 | 6 8 | 10 | 2 5 |
| Missoula | 375 | 59 | 204 | 32 | 171 | 27 | 80 | | 62 | 10 | 24 | 4 |
| Powell | 52 193 | 5 4 6 8 | 26 91 | 27 32 | 26 102 | 27 36 | 20 | | 16 10 | 17 3 | 4 | 4 2 |
| Sanders | 142 | 66 | 88 | 42 | 54 | 25 | i | | 12 | 6 | 5 | 2 |
| Silver Bow | 324 | 50 | 180 | 28 | 144 | 22 | 136 | 21 | 89 | 14 | 47 | 7 |
| NORTHCENTRAL | 1,043 | 5 3 | 583 | 30 | 460 | 23 | 283 | 3 15 | 207 | 11 | 76 | 4 |
| Blaine | 61 | 5 4 5 3 | 34 296 | 30 29 | 27 | 24 24 | 1 | | 8 | 7 | | 0 |
| Cascade | 541 9 | 36 | 3 | 12 | 245 | 24 | 183 | | 136 | 13 12 | 4 7 1 | 5 4 |
| Fergus | 125 | 56 | 5.5 | 25 | 70 | 31 | 21 | | 17 | 8 | 11 | 5 |
| Glacier | 98 85 | 56 48 | 6 2 5 3 | 35 30 | 36 32 | 2 1 1 8 | 1 3 | | 8 23 | 4 13 | 3 8 | 2 5 |
| Judith Basin | 12 | 58 | 6 | 29 | 6 | 29 | | 2 10 | 2 | 10 | | 0 |
| Liberty | 14 21 | 82 48 | 10 12 | 59 27 | 4 9 | 23 21 | | 23 | 1 3 | 6 7 | 3 2 | 17 4 |
| Teton | 35 | 5 3 | 25 | 38 | 10 | 15 | | 9 | 5 | 7 | 1 | 2 |
| Toole | 4 2 | 5 5 | 2 7 | 35 | 15 | 20 | | 1 | 1 | 1 | | 0 |
| SOUTHWESTERN | 771 | 58 | 431 | 32 | 340 | 26 | 20: | 2 15 | 126 | 9 | 76 | 6 |
| Beaverhead | 5.2 | 58 | 27 | 30 | 2.5 | 28 | 1 | | 7 | 8 | 4 | 4 |
| Broadwater | 17 187 | 55 59 | 8 110 | 26 35 | 9 77 | 29 24 | 5(| | 4 32 | 13 10 | 3 18 | 10 6 |
| Golden Valley | 2 | 50 | 1 | 25 | 1 | 25 | | . 0 | | 0 | | 0 |
| Jefferson Lewis & Clark | 40 203 | 7 1 6 2 | 28 105 | 5 <i>0</i> 32 | 12 98 | 2 1 3 0 | 36 | | 1 21 | 2 6 | 1 15 | 2 5 |
| Madison | 35 | 47 | 2 1 | 28 | 14 | 19 | 13 | | 4 | 5 | 8 | 11 |
| Meagher | 33 175 | 48 55 | 19 99 | 28 31 | 14 76 | 20 24 | 69 | | 5 4.8 | 7 15 | 4 | 6 7 |
| Park | 9 | 43 | 3 | 14 | 6 | 29 | | 3 14 | 48 | 9 | 21 | 5 |
| Wheatland | 18 | 69 | 10 | 38 | 8 | 3 1 | | 3 12 | 2 | 8 | 1 | 4 |
| NORTHEASTERN | 568 | 57 | 327 | 33 | 241 | 24 | 129 | 13 | 99 | 10 | 30 | 3 |
| Daniels | 16 | 57 | 14 | 50 | 2 | 7 | | 3 11 | 3 | 11 | | 0 |
| Dawson | 67 20 | 5 5 5 0 | 3 I 1 I | 30 28 | 36 9 | 25 22 | 10 | | 8 5 | 7 12 | 8 1 | 7 3 |
| McCone | 6 | 40 | S | 33 | 1 | 7 | | 14 | 1 | 7 | 1 | 7 |
| Phillips Prairie | 53 11 | 50 84 | 34 2 | 32 15 | 19 9 | 18 69 | 2 | | 17 1 | 16 8 | | 5 0 |
| Richland | 124 | 59 | 63 | 30 | 61 | 29 | 1 | . 5 | 7 | 3 | 4 | 2 |
| Roosevelt | 104 | 60 | 67 | 39 | 37 | 21 | 17 | 7 10 | 17 | 10 | | 0 |
| Sheridan Valley | 45 102 | 79 50 | 2 7 6 2 | 47 30 | 18 40 | 3 2 2 0 | 40 | | 5 34 | 9 17 | 4 6 | 7 3 |
| Wibaux | 20 | 64 | 11 | 35 | 9 | 29 | | | 1 | 3 | ì | 3 |
| SOUTHEASTERN | 1,080 | 58 | 574 | 3 1 | 506 | 27 | 227 | 12 | 149 | 8 | 78 | 4 |
| Big Horn | 126 | 56 | 86 | 38 | 40 | 18 | 13 | | 8 | 4 | 5 | 2 |
| Carbon | 124 | 60 30 | 5.3 3 | 26 30 | 7 1 | 3 4 0 | 20 | | 9 1 | 5 10 | 11 | 4 0 |
| Custer | 6.5 | 55 | 40 | 34 | 25 | 21 | 15 | 12 | 10 | 8 | 5 | 4 |
| Garfield Musselshell | 2 4 1 | 33 55 | 21 | 0 28 | 2 2 0 | 33 27 | | | 3 | 0 4 | 1 | 0 |
| Petroleum | 2 | 100 | 1 | 50 | 1 | 50 | | 0 | | 0 | | 0 |
| Powder River | 5 | 55 | 1 7 | 11 | 4 | 44 | | 0 | | 0 | | 0 |
| Rosebud Stillwater | 20 39 | 42 59 | 13 19 | 27 29 | 7 20 | 15 30 | 6 | | 2 2 | 4 3 | 2 4 | 6 |
| Treasure | 651 | 100 | 1 | 50 | 1 | 50 | j | 50 | | 0 | 1 | 50 |
| Yellowstone | 651 | 59 | 336 | 30 | 315 | 29 | 163 | 15 | 114 | 10 | 49 | 5 |

Numb of Pers s and Percent

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| AKLA | Larning 'cvel | | | | | | | | | | | | | |
|--------------------------|--------------------|--------|----------|----------|------------|----------|------------|----------------|----------|----------------|------|-------------------|------------------------|-----------------|
| AND COUNTY | TOTAL CLAIMANTS | \$0 | 949 | \$1,00 | | \$3,00 | 1() - | \$5,00 6,90 | | \$7.0 & Ov | | Ave <u>1</u> / | rage for | Year 3/ |
| ·IATE | 10,140 | 651 | t | 4,033 | 2 | ·1 | 1 | 1,684 | 7.5 | 500 | 6 | \$3,501 | \$1,545 | \$3,719 |
| mESILRN | 3,985 | 231 | R | 1.451 | | | , P = 1 | 212 | 1.3 | 292 | | 3,710 | 3 760 | 3,857 |
| Heer Lodge | 198 | | i | * . | | | | | 4 | | 5 : | 7,046 | 7 $=$ p $^{-1}$ | 3 751 |
| frithead | | 1: | | | | | | 1 1 57 | | 3 | | 3,5:7 | 3 (17 | 3,9.3 |
| anite | | 2 | 1.5 | 4.1 | | | | | | | | * | 1 1 | 3, 2 |
| L. coln | 4 2 0 | 1 ' | | | | | | | | | | l, ca | | 5, 1: |
| Milleral | 3 | 3 | | | | | | , (1 | | | | | | |
| A c cala | | . 7 | | 11 | | | 4 | 7. | | E ₀ | 7.1 | | 3 6 | 4,11 |
| | | | | 3 6 | | 1 | | | | | | * 1 A | | |
| 1414ers | 2 1 5 | 15 | | 81 | | | | 2.0 | 13 | } | | 9 TH | 1 | |
| Si ver Bow | 644 | OK | 11 | 280 | 1.3 | | | 171 | 17 | | | | | |
| N THOFNTRAL | 1,955 | 121 | В | 810 | | 615 | 3.7 | 308 | 18 | 94 | 5 | 3,372 | 5,5 1 | , T |
| 1ne | 112 | 7 | 4 | 5.1 | | 19 | 3.5 | 1.2 | ; (| 3 | 3 1 | 3,124 | 3,035 | 3,289 |
| Lascade | | 60 | 13 | 193 | 3.3 | 3 (1 | 6. V | 190 | 19 | 66 | 6 | 3,577 | 7 187 | 1,156 |
| Chouteau | | 13 | F | 92 | 41 | | 33 | 61 | 18 | 3 | 1 1 | 3,267 | 3 144 | 1.111 |
| Clacier | 174 | 19 | 11 | 79 | 4.5 | 5.7 | 33 | 1.7 | 10 | 2 | 2 | 2,91" | 2 8 6 | 3, 171 |
| H111 | 176 | 10 | E | 8.7 | 43 | 54 | 37 | 22. | 12 | 3 | 2 | 2,999 | 3,112 | 3,587 |
| Juurth basin | | | C | 7 | 39 | 6 | 25 | 2 | 9 | 6 | 26 | 4,547 | 4,655 | 4,513 |
| Liberty | | 2 | 11 | 8 22 | 4 ° | 13 | 1.6 | 1 6 | 5 | 2 2 | 11 5 | 3,564 3,111 | 4,852 | 5,146 |
| futon | | 1 | 2 | 2.8 | 4] | 27 | 40 | 9 | 13 | 3 | 4 | 3,198 | 5,341 | 3,347 |
| Frole | | 5 | +2 | 31 | 4.1 | 28 | . 7 | 3 | 10 | 4 | 5 | 3,328 | 3,370 | 3,702 |
| SOUTHWESTERN | 1,333 | 9 2 | 7 | 511 | .3 & | 647 | 23 | 221 | 17 | 62 | 5 | 3,504 | 3,594 | 3,855 |
| Beaverhead | 89 | 4 | 4 | 36 | 41 | 30 | 34 | 13 | 20 | 1 | 1 | 3,350 | 3,307 | 3,766 |
| Broadwater | | . 5 | 18 | 10 | 32 | 8 | 28 | 6 | 19 | 2 | 2 | 3,423 | 3,695 | 5,268 |
| Gallatin Golden Valley . | | 16 | 5 | 116 | 37 25 | 111 | 35 | 5 3 | 17 75 | 19 | 6 | 3,758 4,664 | 3,870 6,654 | 4,150 5,200 |
| Jefferson | | 3 | 5 | 21 | 38 | 14 | 3.5 | 15 | 27 | 3 | 5 | 4,335 | 4,142 | 4,246 |
| Lewis & Clark . | | 17 | 5 | 120 | 37 | 122 | 37 | 5.3 | 16 | 17 | 5 | 3,640 | 3,658 | 4,002 |
| Madison | | 8 2 | 11 | 39 26 | 5 3 3 8 | 18 26 | 2.4 3.9 | 8 | 11 16 | 1 4 | 1 | 3,027 3,368 | 2,539 | 2,467 |
| Meagher | | 36 | 11 | 131 | 41 | 97 | 30 | 43 | 14 | 12 | 5 | 3,052 | 3, 18 | 3,395 |
| Sweet Grass | 2.1 | | 0 | 7 | 33 | . 3 | 38 | 5 | 24 | 1 | 5 | 4,136 | 5,247 | 4,481 |
| Wheatland | . 25 | 1 | 4 | 4 | 15 | 13 | 80 | 6 | 23 | Z | 8 | 4,297 | 4,475 | 5,303 |
| NORTHEASTERN | 1,001 | 67 | 6 | 45 | *4 | 327 | 23 | 128 | 13 | 3.0 | 3 | 3,223 | 3,288 | 3,411 |
| Daniels | | 4 + + | 0 | 16 | £ 2 | - | 25 | 5 | 18 | | 0 | 3,084 | 3,497 | 3,363 |
| Dawson | | 3 3 | 2 | 17 | 30 | 32 12 | 1.6 | 33 | 27 | 8 | ./ | 3,963 | 4,243 | 4,060 3,618 |
| Fillon | | 1 | - 6 H | 1 | 3 2 | . A. | 7.7 | 1 | 10 | | 2 1 | 3,485 | | 4 . 2 |
| Phillips | 106 | 10 | 5 | 5 k | 1.4 | 2 3 | ć., | В | 8 | 7 | | 2,840 | 00 | 1 50 |
| Prairie | 13 | | J | 4 | | | 1. 1 | | | ٠ | 1 1 | 2,859 | 4,185 | 1,604 |
| Richland | | 5 | 2 | 3.6 | | | | 18 | 13 | 4 | | 3,138 | | 3,517 |
| Roosevelt | | 17 | 10 | 37 | i. | | | 1.4 | 17 | | | 7 8' | | 2,024 |
| Valley | | 17 | 8 | 3 - | g (| | - | 75 | 12 | . 6 | 74 S | 3,072 | 3,0.4 | 3,192 |
| : haux | 31 | 1 | 3 | 12 | 3. | 141 | -3 | 1 | 3 | 3 | 3 | 3,379 | 4,322 | 3,450 |
| SOUTHEASTERN | 1,868 | 126 | 7 | 811 | 4 4 | 566 | 30 | 284 | 15 | 81 | 4 | 3,328 | 3,403 | 3,538 |
| Rig Horn | 226 | 13 | 5 | 120 | 5 - | 69 | 3.1 | 13 | 6 | 11 | 5 | 2,992 | 3,179 | 3,541 |
| Carbon | 206 | 2.2 | 17 | 91 | 60 | 6.6 | 3.7 | 2.5 | 12 | 2 | 1 | 2,936 | 3,142 | 3,049 |
| Carter | | 2 7 | 17 6 | 40 | 34 | 3 O | 9.5 | 30 | 17 25 | 1 | 8 | 3,839 3,864 | 3,133 | 5,433 |
| Garfield | 6 | í | 20 | 3 | 40 | | | 2 | 40 | | 0 | 2,530 | 3,800 | 5,700 |
| Musselshell | | 4 | 5 | 2.3 | 7.7 | 28 | 38 | 1.4 | 1.9 | 5 | - 1 | 3,765 | 3, 434 | 5,035 |
| Petroleum | | | 0 | | | | J | 2 | 100 | | 0 | 6,482 | 6,000 | 6,000 |
| Powder River | . 9 | 1 | 14 | 4 | 43 | | | 1 7 | 43 | | 0 1 | 3,006 | 2 635 | 2,186 |
| Rosebud Stillwater | | 1 2 | 2 | 28 19 | 53 29 | 14 | 44 | 3. | 5 17 | 2 3 | 9 1 | 2,918 4,127 | 2,826 4,050 | 2,ti07 3,612 |
| Treasure | . 2 | 1 | 50 | | U | 1 | 80 | | C | |) } | 2,250 3,353 | 3,700 | 3,700 |
| Yellowstone | 1,101 | 7.2 | 2 | 479 | 9. | 324 | 6 L | 1-3 | 16 | +4 | 4 1 | 3,353 | 3,100 | 3,585 |
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Ilaimante who have no special Training.

EARNINGS IN 1904, 6 AGE ELSI , "FICES ON SIE E S MY S

Number of Persons and Percent

| | | A | GE UNDER | 45 YLARS | 5 | | | AGE 4 | S YEARS A | ND OLDER | | |
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| | | | Earning | Level in | Dollars | 5 | | | Earning | Level in | Dollars | |
| AREA AND COUNTY | Total Number | 0 to 999 | 1,000 to 2,999 | 3,000 to 4,999 | 5,000 to 6,999 | 7,000 and Over | Total Number | 0 10 999 | 1,000 to 2,999 | 3,000 to 4,999 | 5,000 to 6,999 | 7,000 and Over |
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| STATE | 5,935 | 6 | 40 | 31 | . 7 | õ | 4,203 | 7 | 40 | 32 | 16 | 5 |
| WESTERN | 2,309 | 5 | 36 | 3 1 | 1.0 | 8 | 1,676 | 7 | 3 € | 33 | 18 | E |
| Deer Lodge | 143 562 | 3 | 3 ~ 3 2 | 29 35 | 2.8 | 3 | 5 2 4 3 0 | 2 7 | 42 32 | 82 | 13 | 14 |
| Granite | 3 4 | S | 44 | 20 | . 2 | 13 | 3.9 | 0.2 | 2.5 | Σ - | 1 | 1.0 |
| Lake Lincoln | 192 254 | δ 3 | \$) 3 c | 26 35 | 20 | 9 | 156 166 | 6 3 | 42 38 | 37 | 1: | 5 |
| Mineral | 4.5 | 2 | e 2 | 2.9 | ." 8 | θ | 30 | 10 | 43 | 30 | 7 | 10 |
| Missoula | 363 60 | 10 | 3 3 3 5 | 3 2 3 0 | 12 | 12 | 273 | 3 8 | 31 | 3 £ | 2 0 | 7 3 |
| Ravalll | 153 139 | 3 7 | 42 39 | 38 | 13 16 | 3 19 | 133 | 2 | 3.9 | 4.6 | 7 | |
| Sanders Silver Bow | 364 | 8 | 44 | 23 | 19 | 6 | 280 | 14 | 42 | 28 | 25 | 8 |
| NORTHCENTRAL | 1,165 | 5 | 43 | 31 | 18 | δ | 790 | 8 | 39 | 33 | 15 | 5 |
| Blaine | 72 591 | 4 5 | 43 | 38 29 | 13 | 4 | 40 429 | 10 | 50 35 | 3 2 3 2 | 9 13 | 0 |
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| Fergus | 118 111 | 6 5 | 37 51 | 30 35 ° | 25 8 ·· | 2 1 | 104 | 8 2 2 | #6 35 | 35 28 | 12 13 | 2 |
| Hill | 118 | 4 | 54 | 31 | 10 | 1 | 58 | 8 | ₫ 2 | 31 | 17 | 2 |
| Judith Basin Liberty | 14 | 0 | 38 55 | 38 27 | 7 | 21 18 | 7 6 | 0 33 | 29 33 | 1 4 1 7 | 1 d 17 | 43 |
| Pondera | 50 | 3 | 54 | 23 | 13 | 7 | 14 | 0 | 43 | 43 | 14 | 0 |
| Teton | 45 45 | 2 | 38 40 | 3 8 3 5 | 1 8 | 7 | 23 31 | 0 8 | 48 | 38 | 10 | 3 |
| SOUTHWESTERN | 732 | 8 | 37 | 35 | 18 | 4 | 601 | 8 | 40 | 32 | 15 | 5 |
| Beaverhead | 4 B | 4 | 42 | 27 | 27 | 0 | 41 | 5 | 39 | 42 | 12 | 2 |
| Broadwater | 17 189 | 2 <i>9</i> | 24 38 | 10 37 | 29 14 | 0 7 | 14 126 | 0 | 43 35 | 3 S 3 Z | 2 1 | 1 4 5 |
| Golden Valley Jefferson | 1 38 | 0 5 | 100 42 | 0 24 | 0 2 4 | 0 5 | 3 18 | Q 8 | 0 2 8 | 0 28 | 100 | 0 8 |
| Lewis and Clark | 172 | 5 | 36 | 38 | 17 | 4 | 157 | 8 | 37 | 36 | 16 | 6 |
| Madison Meagher | 35 38 | 3 3 | 40 25 | 37 42 | 17 24 | 3 5 | 39 31 | 18 | 8 4 5 1 | 13 32 | 5 7 | 0 |
| Park | 170 | 11 | 38 | 31 | 15 | 3 | 149 | 1.1 | 44 | 30 | 10 | 5 |
| Sweet Grass Wheatland | 9 15 | 0 | 58 20 | 3 3 5 9 | 11 | 0 7 | 12 | 0 | 17 | 37 | 33 45 | 9 |
| NORTHEASTERN | 633 | 7 | 44 | 33 | 13 | 3 | 368 | 5 | 48 | 31 | 13 | 3 |
| Daniels | | | 87 | 22 | 11 | 0 | 10 | 0 | | | 30 | 0 |
| Dawson | 67 29 | 10 | 39 38 | 30 28 | 2 2 1 4 | 8 10 | S 5 1 1 | 2 0 | 36 55 | 2 2 3 8 | 3 ? U | 7 8 |
| McCone | 13 76 | 8 8 | 69 49 | 15 25 | 8 3 | 0 g | 30 | 0 13 | 5 <i>0</i> 7 <i>0</i> | 5 <i>0</i> 13 | 0 | 0 |
| Prairie | 4 | 0 | 50 | 50 | 0 | 0 | 9 | 0 | 7 9 | 2.2 | О | 0 |
| Richland | 119 126 | 3 23 | 41 | 40 37 | 15 6 | 1 | 91 48 | 2 | 3 S 6 5 | 4923 | 11 | 3 |
| Sheridan | 3.0 | 7 | 33 | 37 | 23 | 0 | 27 | 7 | 45 | 3 7 | 11 | Q |
| Valley | 131 20 | 0 | 4 8 3 5 | 3 Q 5 O | 0 | 2 5 | 74 11 | 10 | 5 0 4 6 | 28 35 | 8 | 0 |
| SOUTHEASTERN | 1,096 | 7 | 44 | 30 | 15 | 4 | 772 | 7 | 43 | 31 | 15 | 4 |
| Big Horn | 158 | 4 | 5.5 | 3 1 | 6 | 4 | 6.9 | 10 | 4.9 | 30 | 4 | 7 |
| Carbon | 105. | 10 22 | 48 34 | 27 11 | 15 22 | 2 11 | 101 | 11 | 42 100 | 3 8 0 | 3 0 | 0 |
| Custer | 71 | 10 | 18 82 | 33 | 25 33 | 14 | 47 | 33 | 57 34 | 15 | 26 33 | 2 |
| Musselshell | 38 | 0 | 34 | 34 | 24 | 8 | 36 | 11 | 28 | 42 | 10 | 5 |
| Petroleum | 1 | 0 | 0 | 0 | 100 | 0 | 1 | 0 | 0 | 0 | 100 | 0 |
| Rosebud | 5 39 | 20 | 20 6 4 | 28 | 60 | 0 | 9 | 0 1 1 | 22 | 3 4 | 0 11 | 22 |
| Stillwater | 41 | 0 | 22 | 100 | 22 | 10 | 25 | 100 | 40 | d 6 Q | ò | 0 |
| Yellowstone | 625 | 7 | 4.4 | 30 | 18 | 3 | 475 | 6 | 42 | 30 | 17 | 5 |

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| TOTAL NALL PARALL PARA | | 1.7 | VIMANI'S I | NTEREST | FD 11 | N VOCATIO | NAL T | RAINING | - The second | } | CLAIMAN. 3 | o WHO | HAD SI | PACTAL TE | AIML | \\ (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
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| ALCIENT S, 448 4,573 8° 10° 4,71 0° 10° 1, 10° 10° 10° 10° 10° 10° 10° 10° 10° 10° | | | | | | Under | 4.5 | 45 E (|) v o T | | | | | Under | 45 | 45 8 | Over |
| NOTINITION 1.1.114 903 211 19 778 49 347 22 176 32 15 12 49 71 208 29 12 13 14 15 15 16 18 15 17 17 18 14 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | | | | P | ٠. | | | - | T' + | | | | Pot. | | Pot. | | Pat. |
| The content of the | -141 | 5,438 | 4,5"3 | 8 * · | ir. | 3 7 | e | 1., 1 | | 3,343 | . 7 | 556 | 7 | 2,375 | | 470 | ن . |
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| Cascade \$534 | NO THEIRIKAL | 1,114 | 903 | 211 | 19 | 768 | F 9 | 346 | 3.2 | 707 | | 154 | 20 | | 71 | | |
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| Pondera | | | | | | | | | | | | | | | | | |
| TOOLE 65 | Pondera | 3 2 | 29 | 3 | IU | 2.4 | 5 | | 2.5 | 2.1 | 19 | 2 | 10 | 20 | 25 | 1 | 5 |
| Beaverhead . 37 | | | | | | | | 1 7 | | | | | | | | | |
| Broadwater 10 | SOUTHWESTERN | 682 | 545 | 137 | 20 | 438 | 6 4 | 244 | 36 | 460 | | 7 S | 16 | | 68 | 147 | 32 |
| Gallatin 178 147 31 17 120 67 58 73 120 104 16 13 85 71 35 29 Golden Valley 1 1 0 0 1 1000 1 1 1 0 0 1 1000 Jefferson 31 30 1 3 22 71 9 29 18 17 1 6 13 72 5 26 Levis 6 Clark 172 159 33 19 109 63 63 37 128 105 23 18 84 67 34 34 Madison 32 20 12 38 18 56 14 47 16 12 4 25 12 68 7 36 Meagher 50 24 6 20 19 63 61 11 37 10 15 14 9 13 61 5 19 Park 167 127 40 24 107 64 60 36 112 89 23 21 72 64 40 36 Sweet Grass 9 8 1 11 5 2 2 8 6 6 6 9 5 5 1 2 7 3 6 0 5 3 1 17 Meagher 167 127 40 24 107 64 60 36 112 89 23 21 72 64 40 36 Sweet Grass 9 8 1 11 5 2 2 8 6 6 6 6 9 5 5 1 27 3 6 0 5 3 1 17 Meagher 167 127 40 24 107 64 60 36 112 89 23 21 72 64 40 36 Sweet Grass 9 8 1 11 5 2 2 8 6 6 6 6 9 5 5 3 1 27 3 6 0 5 3 1 17 Meagher 167 127 40 24 107 64 60 36 112 89 23 21 72 64 40 36 Sweet Grass 9 8 1 11 5 2 2 8 6 6 6 6 9 5 5 3 1 27 3 6 0 5 3 1 17 Meagher 167 127 40 24 107 64 60 6 6 9 5 5 3 1 17 Meagher 167 127 40 24 107 64 60 6 6 9 5 5 3 1 17 Meagher 167 127 12 8 64 22 8 6 6 6 6 9 5 5 5 3 1 17 Meagher 167 127 12 8 6 6 6 6 9 5 5 3 1 17 Meagher 167 12 8 12 8 12 8 12 12 12 12 12 12 12 12 12 12 12 12 12 | | | | | | | | | | | | | | | | | |
| Jefferson | Gallatin | | | | | | | | | | | | | | | | |
| Meagher 30 | Jefferson | 31 | | 1 | 3 | 22 | 7.1 | 9 | 29 | | | | 6 | | | | - 4 |
| Park | | | | | | | | | | | | | | | | | 0.0 |
| Wheatland 15 | Park | 167 | 127 | 4.0 | 24 | 107 | 64 | 6.9 | 36 | 112 | 8.9 | 23 | 2! | 7.2 | 64 | 4.0 | 36 |
| Daniels 16 | | | | | | | | | | | | | | | | | |
| Dawson 63 58 5 8 43 68 71 72 1 | NORTHEASTERN | 504 | 439 | 55 | 13 | 379 | 2.5 | 125 | 2.5 | 295 | 248 | 47 | 15 | 231 | 78 | 6.4 | 22 |
| Fallon 24 19 5 21 21 48 5 2 7 6 1 14 7 100 0 McCone 10 10 10 0 987 1 0 1 1 1 2 1 100 0 Philips 50 31 16 36 4) 0 10 10 0 987 1 0 1 1 1 2 1 100 0 Philips 50 31 16 36 4) 0 10 10 10 0 10 10 0 10 10 0 Prairie 3 3 0 2 20 20 9 11 26 92 3 10 Prairie 3 3 0 2 20 20 9 11 26 92 3 10 Prairie 5 3 3 0 2 20 20 9 11 26 92 3 10 Prairie 5 3 3 0 2 20 20 9 11 26 92 3 10 Prairie 5 2 8 87 1 0 10 10 8 2 20 9 90 1 1 10 Prairie 10 10 8 2 20 9 90 1 1 10 Prairie 10 10 8 2 20 9 90 1 1 10 Prairie 10 10 10 78 22 20 73 33 27 27 10 8 2 20 9 90 1 1 10 Prairie 10 10 Prair | | | | | | | | | | | | | | | | | - |
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| Valley 100 | | | | | | | | | | | | | | | | | |
| Wibaux 11 11 11 0 8 73 3 27 10 8 2 20 9 90 1 10 SOUTHEASTERN 1,017 868 149 15 685 6' 334 33 533 435 98 18 389 73 144 27 Big Horn 131 130 1 8 103 79 28 21 71 69 2 3 62 87 9 13 Carhon 97 88 9 3 60 62 37 39 41 36 5 12 29 71 12 29 Carter 5 4 1 20 5 100 6 3 3 0 3 100 6 Custer 64 55 9 14 37 33 27 42 29 24 5 17 16 f5 13 a 1 Musselshell 37 33 4 11 23 6: 13 7 7 0 6 86 1 14 Powder River 5 5 0 1 110 0 1 1 0 | teridan | 20 | 15 | 5 | 25 | 1.5 | | | 1.5 | 1.0 | 8 | 2 | 20 | 9 | 917 | 1 | 10 |
| Sig Horn 131 130 1 8 103 ·y 28 ?1 71 69 2 3 62 87 9 13 Carhon 97 88 9 3 60 62 37 39 41 36 5 12 29 71 12 29 Carter 5 4 1 20 5 100 0 3 3 0 3 100 0 Custer 64 55 9 14 37 33 27 42 29 24 5 17 16 f5 13 a; 62 af Garfield 7 2 0 2 17 0 1 1 0 1 100 0 Musselshell 37 33 4 17 23 60 10 0 1 1 0 6 66 1 4 Powder River 5 5 0 3 80 2 40 4 4 0 2 50 2 50 Rosebud 29 28 1 3 24 83 5 17 | | | | | | | | | | | | | | | | | |
| Carhon | SOUTHEASTERN | 1,017 | 868 | 149 | 15 | 683 | R . | 334 | 33 | 533 | 4 3 5 | 98 | 18 | 389 | 13 | 144 | 27 |
| Currer 5 4 1 20 5 100 0 3 0 3 100 0 Custer 64 55 9 14 37 13 27 42 29 24 5 17 16 65 13 at Garfield 7 2 0 2 11 0 1 100 0 Musselshell 37 33 4 17 23 62 10 0 1 1 1 0 1 100 0 6 66 1 14 Petroleum 1 1 0 1 110 0 1 1 0 1 100 0 6 66 1 14 Petroleum 2 5 5 0 3 80 2 40 4 4 0 2 50 2 50 80sebud 29 28 1 3 24 83 5 17 11 1 1 0 10 91 1 9 Stillwater 5 3 35 2 6 24 15 13 35 22 20 1 1 10 3 6 27 Treasure 1 1 0 1 100 0 | | | | | | | | | | | | | | | | | |
| Garfield | Carter | 5 | 4 | 1 | 20 | 5 | 100 | | 0 | 3 | 3 | | 0 | 3 | 100 | | G |
| Petroleum 1 1 0 1110 0 1 100 0 Powder River 5 5 0 3 80 2 41 4 4 0 2 50 2 50 Rosebud 29 28 1 3 24 83 5 17 11 1 0 10 91 1 9 Stillwater 37 35 2 5 24 70 13 35 22 20 1 1 1 10 5 6 27 Treasure 1 1 0 1 102 0 1 102 0 1 100 0 | Garfield | 2 | 2 | | E. | 2 | 1.7 | | Ω | 1 | 1 | | 13 | 1 | 100 | | |
| Powder River 5 5 0 3 80 2 40 4 0 2 50 2 50 Rosebud 29 28 1 3 24 83 5 17 11 1 0 10 91 1 9 Stillwater 3 3 5 2 4 13 35 22 20 1 1 1 10 3 6 27 Treasure 1 1 0 1 10 0 1 10 0 | | | | | | | | | | | | | | | | | |
| Stillwater 3° 35 2 5 24 15 13 35 22 21 1 1 10 3 6 27 Treasure 1 1 0 1 102 0 | Powder River | 5 | S | | D | 3 | 60 | 2 | 47 | 4 | 4 | | 0 | 2 | 50 | 2 | 50 |
| Yellowstone 608 486 122 (C 40.) 342 257 85 25 242 71 100 29 | Stillwater | 3 ~ | 35 | 2 | 5 | 2.4 | 1.0 | 13 | 35 | 2.2 | 21 | - | | 16 | 3 | 6 | 27 |
| | | | | 122 | | | | 5,18 | | | | | | | | | |

Number of Persons and Percent

(Percent in italias)

| AREA AND COUNTY | Const tio | | Manuf turi | | Trans portat Commun cation Utllit | ion i- | Ттас | le | Flnan Insura and Rea Esta | nce 1 | Servl | ces | Govern | nent | Other | · <u>1</u> / |
|--|-----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------|---------------------------------|----------------------------------|---------------------------------------|----------------------------|--------------------------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|--------------------------------|
| STATE | 3,059 | 30 | 1,763 | 18 | 326 | 3 | 1,712 | 17 | 126 | , | 714 | 7 | 1,202 | 12 | 1,238 | 12 |
| WESTERN | 984 | 25 | 971 | 24 | 113 | 2 | 573 | 14 | 26 | 1 | 214 | 5 | 537 | 14 | 565 | 14 |
| Deer Lodge Flathead Granite Lake Lincoln Mineral | 54 263 29 78 40 14 | 27 27 40 22 10 | 12 273 1 99 236 23 | 5 8 30 | 31 3 8 4 | | 1. 15 20 4 | 10 | 3 | : 1 4 0 7 | 18 47 18 4 2 | 9 5 7 5 1. | 14 156 | ****** | 75 101 ±1 •3 31 •6 | 38 10 15 1. |
| Missoula | 222 17 54 25 188 | 35 18 12 29 | 7.4 27 7.4 66 3.6 | 1 28 29 31 6 | 3.6 2 5 2.1 2.2 | 2 2 10 3 | 1:1 1:1 1:3 1:5 1:5 | 2 : 7 2 & | 10 | 0 0 0 0 2 | 5 3 5 80 7 | 8 2 . 3 4 | 7 53 24 | 7 | 62 5 34 | 1000 |
| NORTHCENTRAL | 704 | 36 | 120 | 8 | 66 | 3 | 403 | 21 | 4 1 | 2 | 182 | 10 | 232 | 12 | 107 | 17 |
| Blaine | 40 413 4 82 26 64 | 35 40 16 37 15 37 | 72 72 19 8 7 | 2 7 0 9 4 4 | 3 2 | 4 3 0 3 4 3 | 243 13 43 15 37 | 7 24 52 19 9 | 8 26 5 | 7 3 0 2 0 | 1 90 3 25 39 12 | 1 9 12 11 22 7 | 39 51 26 50 36 | 35 5 0 12 29 20 | 10 93 5 15 29 14 | 9 20 7 17 8 |
| Judith Basin Liberty Pondera Teton Toole | 10 2 9 24 30 | #8 11 21 35 40 | 1 2 6 3 | 5 0 4 9 | 6 2 2 | 0 0 14 3 3 | 1 6 8 12 17 | 5 35 18 18 22 | 1 1 | 0 0 2 1 0 | 3 1 4 | 0 18 2 6 5 | 3 3 8 12 4 | 14 18 18 18 | 6 3 9 7 16 | 28 19 21 10 21 |
| SOUTHWESTERN | 436 | 32 | 158 | 12 | 4.7 | 4 | 251 | 13 | 2 1 | 2 | 145 | 11 | 137 | 10 | 138 | 10 |
| Beaverhead Broadwater Gallatin Golden Valley Jefferson Lewis & Clark | 30 8 112 4 24 136 | 34 26 35 100 43 41 | 2 11 54 1 35 | 2 36 17 0 2 11 | 5 11 4 9 | 6 0 3 0 7 3 | 16 7 62 3 55 | 18 23 20 0 5 | 1 1 5 | 1 3 2 0 0 3 | 6 1 28 5 33 | 7 3 9 0 9 | 10 1 18 13 19 | 11 3 6 0 23 8 | 19 2 25 6 31 | 2 1 6 8 0 1 1 9 |
| Madison | 20 14 70 6 12 | 27 20 22 29 48 | 3 21 28 2 | 31 9 9 | 2 1 13 1 | 3 2 4 5 | 13 21 65 3 5 | 18 30 21 14 19 | | 0 0 1 0 | 16 52 3 1 | 22 0 18 14 4 | 10 5 5 8 1 2 | 13 7 18 5 8 | 10 7 29 5 4 | 13 10 9 24 15 |
| NORTHEASTERN | 382 | 38 | 131 | 13 | 41 | 4 | 168 | 17 | 16 | 2 | 4.5 | 4 | 110 | 11 | 108 | 11 |
| Daniels Dawson Fallon McCone Phillips Prairie | 13 71 13 7 29 7 | 46 58 32 47 27 54 | 2 1 2 3 | 0 1 2 0 2 2 3 | 9 3 | 8 8 0 8 | 9 19 3 2 38 2 | 32 16 8 13 36 15 | 1 | 0 1 0 0 0 | 2 2 | 0 1 8 0 8 | 5 1 4 6 12 | 18 10 q | 1 17 14 8 | 4 14 35 2 8 |
| Richland | 61 51 17 95 18 | 29 29 30 46 58 | 104 9 4 5 | 5 0 5 7 3 0 | 3 9 3 4 | 5 5 3 3 | 18 20 21 33 3 | 5 11 35 16 10 | 9 6 | 0 5 0 3 | 5 8 6 13 | 5 11 6 3 | 10 | 5 13 10 | 9 2 7 0 2 0 5 | 10 16 |
| SOUTHEASTERN | 553 | 30 | 383 | 20 | 59 | 3 | 317 | 17 | 22 | 1 | 128 | 7 | 186 | 10 | 220 | 12 |
| Big Horn Carbon Carter Custer Garfield Mussclshell | | 15 21 40 58 17 43 | 10 1 40 1 2 | 45 19 10 2 0 | 4 4 2 1 | 2 0 3 33 1 | 14 30 1 25 1 | 6 15 10 21 17 12 | | 0 0 0 0 | 7 11 7 1 2 | 3 5 0 8 17 3 | 46 30 1 2 1 8 | 20 14 10 2 16 11 | 21 47 3 9 | 23 30 8 0 22 |
| Petroleum | 3 5 36 | 50 34 10 55 0 | 5 6 | 0 10 9 0 20 | 1 1 1 1 4 1 | 0 11 2 1 0 4 | 4 9 1 222 | 0 11 9 14 5 C 2 0 | 21 | 0 0 0 0 0 2 | 2 4 | 0 4 6 7 8 | 1 25 10 | 50 11 52 15 0 | 3 5 1 | 0 33 13 0 50 |

^{1/} Mining, Agricultural Specialties and Corrier, indication in the field on week or recouse claims were filed against other states. Ver half of Montana's Mining Planning of the first of the file of

EMECYMEN (GIPT) (C. Ar., O.) = No. (C. Person) (C. Person) (C. Person)

| | 1 | 151 11 | INNI FE | et le | | | _) A pt | A 1 11- | Y | |
|--|------------------------|----------------|-----------|-------------------|----------------------|------------------------------------|----------------|----------------|----------------|------------------|
| | | | Week W | orken | | 1 | | Weeks | Worked | |
| ARLA AAD + (2-15) | Person Who Works in 19 | 40 10 52 | 27 t : | 1 d 1 c 2 h | or less | Claimants Who Worked in 1964 | 40 to 52 | 27 10 39 | 14 to 26 | 13 cr Less |
| fa(* | 202, 737 | 6.4 | 1, | | 14 | 8.46, | 23 | PB: | rcen: rg | ~ |
| 解目的目标: | | | | | | 7.1.1 | | * r | 2.0 | |
| The state of the s | | | | | | | 1.7 | 7.6 | -1. | |
| ke | | A sq | | | | 7.7 | *(* | . 4 | | 1. |
| d so at access to a | 9, 11 | | | | σ | 7.59 | 4.5 | 0 - | . 3 | 2 |
| 10 | | | | | | | 4 | | | |
| we.1 | | . 3 | 1. | | | | | | | |
| vall: | - 111 | 63 | 7. | | | | | | | |
| Iver Bow | 14 446 | or \$2 | 8.1 | | ! 1 | | . * | | | |
| TRAL | | ^, | 11 | ą. | 1.8 | 1.671 | 20 | 38 | 26 | 10 |
| ascade | | - 9 | 21 | | . 4 | 96 812 | £1 20 | 4 7 | 7.4 2.5 | 5 |
| ChouteauFergus | 2,888 | 8.8 | 11 | 9 | 12 | . 21 | 1.4 | 3 0 | 2 | 7.2 |
| Glacier | 4,054 | 58 | 12 | 11 | 13 | 190 | 2.2 1.9 | 43 45 | 23 | I 1 7 |
| 0.11 | | 63 | 11 | 12 | 14 | 150 | 25 | 38 | 29 | 11 |
| Judith Basin | 1.054 | 6.5 9.3 | 12 | .? | 1 6 20 | IR 14 | 21 | 3.8 3.6 | 3 * £ 3 | 7 2 # |
| Pondera | | 6.5 | 11 | 2 * | I 4 | 3 B 5 8 | 2.2 2.6 | 60 33 | 13 26 | 10 |
| Toole | | - 3 | 10 | 8 | 13 | 68 | 23 | 45 | 28 | 6 |
| SOUTHWESTERN | 46,349 | 63 | 10 | 10 | 7." | 1,139 | £4 | 45 | 25 | 8 |
| Beaverhead | | 6 2 6 6 | 10 14 | 12 | 16 12 | 76 27 | 3 1 2 3 | 43 41 | 20 36 | € 0 |
| Gallatin | . 12,826 | 56 | 10 | 13 | 2.1 | 269 | 28 | 42 | 21 | 9 |
| Golden Valley | . 1,631 | 8 2 5 2 | 3 17 | 7 5 | 8 2 I | 3 4 8 | 50 31 | 0 1 I | 50 20 | <i>0</i> 8 |
| Lewis & Clark | | 88 | 10 | 9 | 13 | 281 | 2.8 | ₫2 | € 4 | 6 |
| Madison | 1,263 | 67 64 | 9 14 | 9 8 | 1€ 12 | 6 63 59 | 3.9 | 5.0 3.3 | 5.4 11 | 7 7 |
| Park | | 6 6 | 11 | 11 | 12 | 273 18 | 13 37 | 42 | 38 | 8 0 |
| Wheatland | | 64 | 7 | я | 15 | 2.2 | 19 | 62 | 19 | 2 |
| NORTHEASTERN | . 31,863 | 68 | 11 | 10 | 2.3 | 8 5 5 | 29 | 47 | 25 | 6 |
| Daniels | | 5.7 | 15 | 7.2 | 1 7 | 2.4 | 15 | 4.5 | 20 | 10 |
| Fallon | . 1,598 | 70 96 | 10 | 9 | 2 4 | 174 | 33 | \$ 1 2 · | 30 | 4 1: |
| Mctone | . 2,569 | · 2 | 2 1 | | 1 t 15 | 1 13 | 25 | 0.5 4.9 | 33 | 17 |
| Frairie | | | J | | 1, | | a t | 9.5 | 42 | 0 |
| Fichland | | 67 59 | 11 | 10 | . 5 | 1 . 79 149 | 2 1 | 1.4 2.3 | 10 | 1 12 |
| Testian | . 7,514 | 88 | 15 | 12 | 14 | 19 | 31 | 53 | 24 | E |
| Y. Laux | | 74 | 15 | | | 25 | 21 | 4 I 5 8 | 3 2 2 4 | € 9 |
| SOUTHEASTERN | . 59,238 | £ 8 | 8 | ş | 1 4 | 1,596 | 29 | 3.9 | :. 5 | 7 |
| Big Horn | | 5.8 | 10 | 1. | 21 | 193 | 37 | 35 | 22 | E |
| (arter | 1,173 | 6 5 7 1 | 9 | 9 12 | 10 | 176 | 19 | 39 50 | 33 50 | 9 9 |
| Gaster | . 862 | 6 8 7 4 | 8 11 | 9 10 | ! 5 5 | 101 | 25 33 | 50 67 | 16 0 | 0 |
| Musselshell | . 1,934 | 4 4 | 11 | 8 | 13 | 63 | 13 | 49 | ε1 | 12 |
| Petroleum | . 415 | 76 69 | 9 \$ | 11 | 9 | 2 | 0 17 | 100 | 0 6 6 | 0 |
| Rosebud | . 2,600 | 6 F F 4 | 9 | 10 | 15 | ₫] | 22 | 4.7 | 28 | 3 |
| Treasure | 4.85 | 14 | 1: | 1: | 15 6 | 4. | 1.6 | 4 4 5 0 | 26 £0 | 11 |
| Yellowstone | | 20 | 3 | ŀ | 1.2 | 0.1.2 | 3 E | 37 | 25 | ŝ |
| Yellowstone Park (Park) . | 10 | .9 | r + | | | | | | | |

EMPLOYMENT EXPERIENCE IN MONTANA, CLAIMANTS BY TRAINING CATEGORY, FILING IN MARCH 1965

Number of Persons and Percent

| | | | Interest nal Train | | _ | 1 | | | ts Who H | | |
|-----------------------|--------------------------------|-------------------|-----------------------|----------------|------------------|----|--------------------------------|----------------|----------------|-----------------|------------------|
| | | | Weeks | Worked | | | | | | Worked | |
| AREA AND COUNTY | Those Who Worked in 1964 | 40 to 52 | 27 to 39 | 14 to 26 | 13 or Less | | Those Who Worked in 1964 | 40 to 52 | 27 to 39 | 14 t o 26 | 13 or Less |
| | | | | oent | | | | | | aent | |
| STATE | . 4,702 | 30 | 40 | 23 | 7 | | 2,837 | 34 | 38 | 2 1 | ? |
| western | . 1,853 | 34 | 39 | 20 | ? | | 1,145 | 37 | 38 | 18 | 8 |
| Deer Lodge | | 37 35 | 3 8 4 0 | 2 1 1 9 | 6 8 | 1 | 83 283 | 37 40 | 27 35 | 27 18 | 9 ? |
| Granite | . 22 | 44 | 28 | 17 | 11 | | 11 | 22 | 5 € | 11 | 11 |
| Lake | | 26 37 | 42 | 23 21 | 9 5 | 1 | 97 87 | 35 46 | 38 30 | 18 20 | 8 4 |
| Mineral | | 46 | 27 | 27 | 0 | | 22 | 44 | 28 | 28 | 0 |
| Missoula | | 37 41 | 40 32 | 19 18 | 4 | | 202 18 | 42 29 | 38 | 18 14 | 4 |
| Ravalli | | 29 | 50 | 14 | 7 | | 95 | 35 | 42 | 18 | ? |
| Sanders | | 39 28 | 25 38 | 27 23 | 8 | | 56 191 | 42 | 27 34 | 2 2 1 8 | 9 14 |
| Silver Bow | . 310 | 28 | 3 8 | 23 | 11 | | 191 | 33 | 2 4 | 18 | 14 |
| NORTHCENTRAL | . 922 | 27 | 38 | 26 | 8 | | 588 | 33 | 35 | 23 | 8 |
| Blaine | | 26 30 | 44 33 | 26 29 | 4 8 | 1 | 20 353 | 3 7 3 5 | 44 31 | 18 24 | 0 10 |
| Cascade | | 14 | 43 | 43 | 0 | | 4 | 33 | 0 | 87 | 0 |
| Fergus | | 25 21 | 37 49 | 28 23 | 10 7 | 1 | 6 2 3 2 | 26 39 | 3 4 3 8 | 28 19 | 12 |
| Glacier | | 25 | 48 | 21 | в | i | 47 | 39 | 30 | 11 | 11 |
| Judith Basin | . 11 | 22 | 45 | 33 | 0 | 1 | 8 | 14 | 58 | 14 | 14 |
| Liberty | | 12 15 | 38 60 | 38 15 | 12 10 | 10 | . 10 16 | 37 15 | 25 54 | 38 23 | 0 8 |
| Teton | | 35 | 44 | 17 | 4 | | 20 | 44 | 31 | 13 | 12 |
| Toole | . 30 | 25 | 54 | 17 | 4 | | 16 | 15 | 54 | 23 | 8 |
| SOUTHWESTERN | . 605 | 24 | 47 | 23 | 6 | | 405 | 27 | 48 | 18 | 7 |
| Beaverhead | . 36 | 31 | 41 | 21 | 7 | | 27 | 41 | 36 | 18 | 5 |
| Broadwater | | 28 29 | 43 44 | 29 19 | 0 8 | | 6 112 | 60 30 | 40 | 0 11 | 0 12 |
| Gallatin | | 100 | 0 | 0 | 0 | | 0 | | 47 | | |
| Jefferson | | 3 4 3 0 | 29 41 | 29 24 | 8 5 | • | 15 110 | 33 28 | 42 46 | 17 19 | 8 8 |
| | | | | | | | | | | | _ |
| Madison | | 13 30 | 54 50 | 25 15 | 8 5 | | 14 14 | 18 36 | 46 46 | 27 18 | 9 |
| Park | . 150 | 23 | 54 | 28 | 5 | | 95 | 15 20 | 56 | 26 | 3 |
| Sweet Grass | | 2 <i>0</i> 8 | 40 84 | 40 8 | 0 | | 6 6 | 0 | 60 80 | 2 O 2 O | 0 |
| | | | | | | | | | | | |
| NORTHEASTERN | . 434 | 28 | 40 | 26 | 8 | | 248 | 32 | 37 | 23 | 8 |
| Daniels | | 23 42 | 39 34 | 38 20 | 0 | l | 9 31 | 14 48 | 29 28 | 43 20 | 14 |
| Fallon | . 20 | 44 | 31 | 13 | 12 | | 5 | 25 | 0 | 25 | 50 |
| McConePhillips | | 29 17 | 29 53 | 28 27 | 14 3 | | 1 17 | 100 29 | 0 50 | 0 14 | 0 |
| Prairie | | 67 | 0 | 33 | 0 | | 1 | 0 | 0 | 100 | o |
| Richland | | 40 | 39 | 20 | 1 | | 57 | 48 | 37 | 15 | 0 |
| Roosevelt | | 14 36 | 37 50 | 33 14 | 16 0 | | \$0 9 | 2 2 2 8 | 35 57 | 25 14 | 18 0 |
| Valley | . 87 | 19 | 44 | 30 | 7 | | 61 | 20 | 43 | 33 | 4 |
| Wibaux | . 9 | 14 | 57 | 29 | 0 | | 7 | 3 3 | 33 | 17 | 17 |
| SOUTHEASTERN | . 888 | 30 | 39 | 25 | 6 | | 451 | 33 | 3 8 | 24 | 4 |
| Big Horn | | 39 | 33 | 24 | 4 | | 65 | 31 | 34 | 29 | 8 |
| Carter | | 25 0 | 3 ? 3 3 | 3 1 6 7 | ? 0 | | 33 1 | 15 0 | 52 100 | 2 8 0 | 0 |
| Custer | . 57 | 24 | 52 | 17 | 7 | | 24 | 26 | 48 | 21 | 5 |
| Garfield | | 50 21 | 50 50 | 0 17 | 0 12 | | 1 5 | 0 25 | 100 75 | 0 | 0 |
| Petroleum | . 0 | | | | | | 0 | | | | |
| Powder River | . 4 | 3 3 2 8 | 0 43 | 67 24 | 0 5 | | 10 | 0 12 | 50 50 | 50 38 | 0 |
| Stillwater | . 31 | 12 | 52 | 28 | 8 | | 19 | 13 | 47 | 27 | 13 |
| TreasureYellowstone | | 0 32 | 100 38 | 0 25 | 0 5 | | 290 | 0 39 | 100 35 | 0 22 | 0 |
| | 334 | 0.6 | 5 0 | 20 | U | d | 230 | 0.0 | 00 | 22 | 2 |

| | Corporation | PROF | ESSIONAL C | OCCUPAT ION | S - 001 t | 0 0 3 9 | | SEI | MIPROFES | SIONAL OC | CUPATIONS | - Q41 to | 069 |
|------------------------------|-------------|--------|---------------------------------------|--------------------------------|-------------------------|----------------------------------|--------|------|----------|----------------------------------|-----------------------|-----------------|-------------|
| AREA AND COUNTY | Male | Female | Account- ant and Auditor 001 | En- gineer, Civil 016 | Trained Nurse 033 | Natural Scien- tist 035 | Other | Male | Female | Commer- cial Artist 044 | Drafts- man 048 | Surveyor 064 | Other |
| STATE | 176 | 60 | 60 | 14 | 22 | 58 | 82 | 121 | 10 | 17 | 39 | 35 | 40 |
| WESTERN | . 75 | 23 | 14 | 6 | 12 | 31 | 35 | цų | 2 | 20 | 11 | 17 | 14 |
| Deer Lodge Flathead | . 11 | 3 5 | 1 | | 3 4 | 6 | 6 | 16 | - | 4 | 1 | 5 | - 6 |
| Granite Lake | | 1 | 1 | - | 1 | 3 | 4 | 1 | - | - | - | 1 | - |
| Lincoln Mineral | | 1 | 4, | 3 - | 1 | 7 - | £ - | 7 - | 1 | - | 1 | 3 | 4 - |
| Missoula | | 7 | 4 | 2 | 1 | 4 | 8 | 9 | 1 | - | £ 1 | 4 | 5 |
| Ravalli Sanders | . 19 | 1 | 3 1 | 1 | 1 | 7 1 | 8 | 4 | - | - | 3 | - | 1 |
| Silver Bow | | 4 | - | - | 1 | 3 | 7 | 8 | - | | 4 | ā | - |
| NORTHCENTRAL | 38 | 13 | 21 | san . | 3 | 10 | 17 | 29 | Ŀ | 7 | 5 | 5 | 16 |
| Blaine Cascade | | 9 | 17 | | 3 | 3 | 5 | 1 10 | 2 | 1 | 1 | 1 2 | 1 |
| Chouteau | - | 2 | 1 | - | - | - 1 | 5 | 3 | - | - | - | - | |
| Glacier | . 4 | 2 | - 2 | - | - | 1 | 3 3 | 9 3 | - | 1 | 3 | 1 | 3 4 2 |
| Judith Basin | | | - | _ | - | - | - | | | - | - | | - |
| Liberty | | - | - | - | - | 1 | - | 2 | 1 | - | - | - 1 | 2 |
| Teton | - | - | - | - | - | - | 1 | 1 | - | - | 1 | - | - |
| Toole | . 1 | - | - | - | • | • | Ţ | | - | - | • | • | - |
| SOUTHWESTERN | | 12 | 7 | 2 | 6 | 10 | 12 | 19 | 2 | 2 | 8 | 5 | 5 |
| Beaverhead Broadwater | | - | - | - | - | - | 3 | 4 | 1 | 1 | 3 | - | 1 |
| Gallatin Golden Valley . | | 2 | 3 | - | 1 | 4 | 4 | 4 | : | 1 | - | 1 | 2 |
| Jefferson Lewis & Clark . | . 1 | 3 | | - | 1 | 3 | 1 2 | 10 | 1 | - | 5 | 3 | 3 |
| Madison | . 2 | 3 | | | 3 | 1 | 1 | 1 | | | | 1 | |
| Meagher Park | - | 4 | - 4 | - | 1 | 2 | 1 | 1 | - | * | - | : | • |
| Sweet Grass | - | - | - | - | - | - | - | - | - | • | - | - | - |
| Wheatland | 2 | • | - | 2 | - | - | - | - | - | - | • | - | • |
| NORTHEASTERN | , | 1 | Lį. | 1 | - | 2 | 3 | 11 | 1 | - | 5 | Lį | 3 |
| Daniels Dawson | | - | - | - | - | - | - | - | - | - | | - | - |
| Fallon McCone | | - | - | - | - | 2 | - | 1 | - | - | • | | 1 |
| Phillips | - | | - | | - | - | - | - | 1 | - | - | - | 1 |
| Prairie | | - | | • | - | - | - | - | - | - | - | • | - |
| Richland Roosevelt | 2 | - | 3 | 1 | - | - | 1 | 1 8 | | - | 1 4 | 3 | 1 |
| Sheridan Valley | | 1 | - | - | - | - | 2 | - 1 | - | - | - | 1 | |
| Wibaux | | - | • | • | - | - | - | - | | • | - | - | - |
| SOUTHEASTERN | 29 | 11 | 14 | 5 | 1 | 5 | 15 | 18 | 1 | Ĺţ | 10 | 4 | 1 |
| Big Horn | | - | 3 | - | - | - 1 | 3 3 | 4 | | 3 | 4 | - | 1 |
| Carter Custer | - | 1 | - 2 | 2 | | - | - | - | - | - | - | 1 | • |
| Garfield | - | - | - | - | • | - | 1 - | 1 - | - | - | - | 1 - | - |
| Musselshell | | • | - | - | - | - | - | - | - | - | - | - | - |
| Petroleum Powder River | - | - | - | - | - | - | - | 1 | - | - | - | 2 | - |
| Rosebud Stillwater | | - | - | - | - | - | - | - | | - | - | - | - |
| Treasure | - | - | - | | - | - | - | - | : | - | - | - | - |
| Yellowstone | 15 | 10 | 8 | 3 | 1 | 4 | 8 | 8 | 1 | 1 | 5 | 2 | - |

| | | | | OFFICIAL 071 to 099 | | | | CLERIC | AL OCCUPA | ATIONS - 10 | 1 to 149 |) | |
|----------------------------|-------|-----|--------|------------------------|-------|---------|---------------|---|------------------------------------|--------------------------------------|-----------------------|---|--------|
| AREA AND COUNTY | Male | | Retail | Official* | Other | Male | Female | Book- keeper Cashier, except Bank Cashier 101 | Clerk, General Office 105 | Office Machine Operator 125 | Secre- tary 133 | Steno- grapher and Typist 137 | Other |
| STATE | . 103 | 17 | 14 | 80 | 26 | 158 | 504 | 122 | 227 | 49 | 122 | 86 | 56 |
| WESTERN | . 33 | 6 | 8 | 24 | 7 | 63 | 184 | 47 | 90 | 22 | 40 | 29 | 19 |
| Deer Lodge Flathead | | 2 | - | 2 7 | - | 2 10 | 7 26 | 3 10 | 3 14 | | 1 5 | 1 4 | 1 3 |
| Granite Lake | . 2 | - | 1 | 1 | - | 9 | 3 | 1 | 2 | - | - | - | - |
| Lincoln | . 6 | - | 3 | - | 3 | 4 | 11 19 4 | 6 4 2 | 6 9 1 | 3 | 2 7 1 | 2 2 | 1 1 |
| Missoula | _ | 1 | 1 | 5 | 2 | 15 | 50 | rı | 23 | 8 | 1.1 | 6 | 6 |
| Powell | | - | - | - | - | 1 | 8 | 2 | - | 1 | 1 | 4 | 1 |
| Ravalli Sanders | | 1 | 2 | 3 | 1 | 1 2 | 7 3 | 2 | 6 1 | 1 | ī | 1 | 1 |
| Silver Bow | . 4 | 2 | • | 6 | - | 18 | 46 | 6 | 25 | 9 | 11 | 9 | 4 |
| NORTHCENTRAL | 26 | 2 | 2 | 19 | 7 | 32 | 127 | 27 | 59 | 9 | 30 | 23 | 11 |
| Blaine Cascade | | 1 | 1 | 11 | 3 | 1 18 | 2 79 | - 15 | 37 | 1 4 | 2 16 | 16 | - 9 |
| Chouteau | . 1 | - | - | 1 | • | 1 | 1 | - | 2 | - | - | - | - |
| Fergus | | - | - | 2 | 1 2 | 3 | 12 10 | 4 | S 6 | 2 | 1 2 | 3 2 | 2 |
| Hill | 1 | 1 | 1 | - | 1 | 2 | 15 | - | 7 | 1 | 8 | 1 | - |
| Judith Basin Liberty | | - | - | 1 | - | 1 | 1 | 1 | 1 | - | - | - | - |
| Pondera | - | - | - | - | - | 2 | 2 | 3 | - | | 1 | - | - |
| Teton | | - | - | - | - | 7 | 2 3 | 3 | 1 - | 1 | - | 1 | - |
| SOUTHWESTERN | 6 | 3 | | 7 | 2 | 19 | 68 | 14 | 33 | 1 | 15 | 16 | 8 |
| Beaverhead | _ | 1 | - | 1 | - | 1 | 5 | 1 | 1 | | 1 | 1 | 2 |
| Broadwater Gallatin | | - | | 1 | - | 1 10 | 2 16 | 2 6 | 13 | 1 | 2 | 1 3 | 1 |
| Golden Valley | - | - | * | - | - | - | - | • | - | - | - | - | - |
| Jefferson Lewis & Clark | | - | - | 2 | 1 - | 6 | 20 | 3 | 10 | - | 3 | 1 5 | 5 |
| Madison Meagher | | ~ | - | 1 | - | 1 | 5 1 | • | 3 1 | - | 2 | | - |
| Park | - | 2 | - | 1 | 1 | - | 17 | 2 | 5 | | 5 | 5 | - |
| Sweet Grass Wheatland | | - | - | - | - | - | 1 | - | - | - | 1 | - | - |
| NORTHEASTERN | 11 | 5 | 1 | 10 | 5 | 9 | 39 | 11 | 12 | 2 | 14 | 5 | L |
| Daniels | | - | - | 1 | - | - | 1 | - | 1 | - | 17 | - | - |
| Dawson | | - | | - | 1 | 1 | 4 3 | 1 | 1 | 1 | 1 | 3 | - |
| McCone | 1 | - | - | 1 | - | - | - | | - | - | - | - | - |
| Phillips Prairie | - | 2 | 1 - | - | 1 | - | 6 - | 2 | - | - | 4 | - | - |
| Richland Roosevelt | 3 | 1 | - | 3 5 | - | 1 | 2 | 1 | 2 | - | - | - | - |
| Sheridan | - | - | - | - | - | 5 1 | 2 | 3 - | 3 - | - | 1 3 | - | 1 |
| Wibaux | | 2 | - | - | 3 - | 1 | 18 | 4 - | 4 - | 1 - | 5 | 2 | 3 |
| SOUTHEASTERN | 27 | 1 | 3 | 20 | 5 | 35 | 86 | 23 | 33 | 15 | 23 | 13 | 14 |
| Big Horn | 9 | *** | | 9 | - | 5 | 1 | - | 4 | - | - | 1 | 1 |
| Carbon | 2 | - | - | 1 | 1 | 4 | 3 | 2 | 4 | - | 1 | - | - |
| Custer | 3 | | 1 | 2 | - | 2 | 3 | 2 | 1 | 1 | 1 | - | - |
| Garfield Musselshell | | - | | • | - | 1 1 | 3 | 1 | 1 | 1 | 1 | - | 1 |
| Petroleum | | | - | | • | | | - | | | | - | |
| Powder River | | | | | 1 | 2 | - | 1 | - 1 | - | • | • | - |
| Stillwater Treasure | 1 | | | 1 | | - | 2 | - | - | 1 | - | - | 1 |
| Yellowstone | | í | 2 | 7 | 3 | 20 | 73 | 17 | 22 | 12 | 19 | 12 | 11 |

Yellowstone ... 11 1 2 7 3 20 73 17 22

* President, Vice President, Secretary, Treasurer, Manager of Industrial Organisation, Froduction, Sales and Distribution, Radio and Motion Picture.

| | SA | ALES OCCU | JPATIONS | - 151 to | 197 | | | SERVIC | E OCCUPATI | ONS - 201 | to 295 | | |
|----------------------------|------|-----------|-----------------------|-----------------------------------|---------------|---------|---------|---|---|--|--|--|--------|
| AREA AND COUNTY | Male | Female | Sales Clerk 170 | Salesmen to Consumer 180 | Other | Male | Female | Boarding- house and Lodging- house Keeper 223 | Cook, Except Private Family 226 | Barber, Beau- ticlan, and Mani- curist 232 | Midwife and Prac- tical Nurse 238 | Attend- ant, Hospital, Other Insti- tution 242 | Other |
| STATE | 74 | 17 | 10 | 53 | 28 | 89 | 82 | 25 | . 36 | 46 | 18 | 14 | 32 |
| WESTERN | 21 | 5 | L) | 16 | 6 | 25 | 28 | 3 | 9 | 17 | 7 | 9 | 8 |
| Deer Lodge | | - | | 1 | 2 | - | 2 | - | - 2 | 2 | 1 | - | - 7 |
| Flathead Granite | - | - | - | 1 - | - | 8 | 4 - | 2 | - | 4 - | - | - | 3 |
| Lake Lincoln | | - | - | 4 | 1 | 3 3 | 1 3 | 1 | 2 2 | 2 | 1 | | 1 |
| Mineral | | ~ | - | - | | - | 1 | | - | - | - | 1 | - |
| Missoula | | 4 | 3 | 3 | 3 | 8 | 3 | - | ~. | 4 | 2 | 3 | 2 |
| Powell | | - | - | 1 | - | 2 - | 1 1 | - | 1 | 1 | - | 2 | - |
| Sanders Silver Bow | | 1 | 1 | 5 | - | - | 1 11 | - | 2 | - 4 | 3 | 1 2 | - |
| SIIVEL DOW , | | | - | 3 | | | ** | | - | 7 | 3 | • | |
| NORTHCENTRAL | 18 | 6 | - | 15 | 9 | 19 | 15 | 8 | 5 | 7 | 5 | 1 | 8 |
| Blaine | | 5 | - | 10 | 1 2 | 2 11 | 3 4 | 3 | 1 3 | 3 | 3 | 1 | 1 5 |
| Cascade Chouteau | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| Fergus Glacier | | 1 | - | 4 | 2 2 | 1 2 | 4 | 3 2 | 1 | 1 2 | 2 | - | - |
| Hill | | - | - | - | - | 2 | - | - | • | 1 | • | • | 1 |
| Judith Basin | | | - | - | - | - | - | - | - | - | - | - | - |
| Liberty Pondera | | - | - | • | 1 | - | - | - | - | - | | - | - |
| Teton | | | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 10010 | . 6- | | | * | - | | | | | | | | |
| SOUTHWESTERN | 6 | 3 | Lį | 3 | 2 | 10 | 18 | 10 | 8 | 4 | 1 | 2 | 3 |
| Beaverhead | | - | - | - | - | - | 1 | - | | • | 1 | - | - |
| Broadwater Gallatin | | 1 | 2 | - | - | 4 | 2 | 1 | 2 | 1 | - | | 2 |
| Golden Valley Jefferson | - | - | - | ~ | - | 1 | - | 1 | - | - | - | - | - |
| Lewis & Clark | - | - | - | - | - | i | 7 | 2 | 4 | 2 | - | - | - |
| Madison | | - | - | - | - | - | 2 | 1 | - | | - | 1 | - |
| Meagher Park | | 1 1 | 1 | 3 | 1 | - 4 | 1 5 | 5 | 2 | 1 | - | 1 | 1 |
| Sweet Grass Wheatland | | - | - | - | 1 | - | - | - | - | | - | - | - |
| micaelana | | | | | 1 | | | | | | | | |
| NORTHEASTERN | . 8 | 1 | 1 | 4 | 4 | 9 | 5 | oth | 1 | 11 | - | 1 | 1 |
| Daniels | | - | - | 1 | - | i | - 2 | - | | 3 | | - | - |
| Dawson Fallon | | - | - | - | - | - | - | - | - | - | - | - | - |
| McCone Phillips | | 1 | 1 | - | - | - | 2 | - | - | 1 | - | ī | - |
| Prairie | | - | - | - | - | - | | - | - | • | ~ | • | - |
| Richland | | - | - | 2 | - | 2 | - | - | - | 2 | • | - | - |
| Roosevelt Sheridan | | | - | - | 1 | 5 | - | | - | 5 | - | - | - |
| Valley Wibaux | . 3 | - | - | . 1 | 2 | 1 - | 1 | - | 1 | - | • | • | 1 |
| middux | | | - | | | | • | - | • | - | - | | • |
| SOUTHEASTERN | 21 | 2 | 1 | 15 | 7 ; | 25 | 16 | Ц | 13 | 7 | 5 | 1 | 12 |
| Big Horn | | - | - | - | - | 2 2 | - 2 | 1 | - 1 | 1 | 1 | | 2 |
| Carbon Carter | | - | | - | - | - | - | - | 1 - | - | - | - | - |
| Custer Garfield | | - | - | 1 | 1 | 1 | 3 | 2 | - | - | 1 | - | 1 |
| Musselshell . | | - | • | 1 | - | 2 | - | - | - | 1 | - | 1 | - |
| Petroleum | | - | - | - | - | - | - | - | | - | - | - | - |
| Powder River Rosebud | | | ~ | - | - | 1 | 1 | 1 | 2 ~. | - | | • | |
| Stillwater Treasure | . 1 | - | | - | 1 | - | - | - | | - | - | - | - |
| ilcasult | | 2 | 1 | 13 | 5 | 1 - | - | - | - | 5 | 3 | - | 9 |

Number of Persons, By Sex and Principal Occupation

SKILLED OCCUPATIONS - 401 to 599

| | | | | SKTLL | ED OCCUPATIO | MS - 401 to 59 | <u> </u> | | |
|----------------------------|-----------|--------|---|----------------------------|------------------------------------|---|--|--|--------------------|
| AREA ANU COUNTY | Male | Female | Slaughter and preparation of meat products 409 | Cabinet - makers 432 | General wood- working 133 | Production of rubber goods 457 | finsmith, Copper- smith, Sheet- metal Worker 480 | Welder and Flame- cutter 485 | Llectrician 497 |
| STATE | 2,153 | 23 | 25 | 23 | 15 | 38 | 16 | 485 | 167 |
| WESTERN | 886 | 12 | 6 | 8 | 4 | 20 | 9 | 251 | 71 |
| Deer Lodge | | 1 | 1 2 | 4 | 2 | 4 5 | - - | 14 80 | 6 23 |
| Flathead Granite | 274 13 | | | - | ~ | - | - | 10 | - |
| Lake Lincoln | | | 1 | 1 - | 1 - | 1 | 1 | 2 4 1 6 | 6 3 |
| Mineral | | - | - | | - | - | - | 2 | 1 |
| Missoula | 130 | 2 | - | - | 1 | 3 | 1 | 43 | 10 |
| Powell | | 3 | 1 | • | - | - | 1 | 19 | 1 |
| Sanders | 5.0 | - | - | 1 | | 7 | 2 | 10 24 | 6 15 |
| Silver Bow | 132 | 4 | 1 | 2 | | / | ۷ | 2.4 | 1.5 |
| NORTHCENTRAL | 392 | 7 | 4 | 2 | 1 | 8 | 5 | 84 | 25 |
| Blaine | | - | - | 1 | - | - 4 | 3 | 50 | 4 8 |
| Cascade Chouteau | | 3 - | 3 - | - | - | - | 5 | 1 | |
| Fergus | 5.0 | - | 1 | - 1 | 1 | 2 | 1 | 8 | 2 |
| Glacier | | 1 2 | • | 1 | | - | 1 | 3 | 5 |
| Judith Basin | 7 | | - | - | - | | - | 1 | 4- |
| Liherty | 8 | 1 | • | - | | 2 | - | 1 | - 2 |
| Pondera Teton | | - | | - | - | - | | 4 | - |
| Toole | | | • | • | - | | | 3 | - |
| SOUTHWESTERN | 255 | - | 5 | 4 | 4 | 6 | 2 | 50 | 18 |
| Beaverhead | 12 | _ |] | - | - | | | 1 | - |
| Broadwater | | - | * | - | 1 | 1 | | 4 14 | - 8 |
| Gallatin Golden Valley | | - | - | - | - | - | - | - | * |
| Jefferson Lewis & Clark | | - | 1 2 | 1 2 | 3 | - 2 | 2 | 2 11 | 4 |
| | | | Ü | _ | | _ | | 3 | |
| Madison Meagher | | ~ | - | - | - | 1 | | 4 | - |
| Park | 6.3 | | 1 | 1 | - | 1 | | 10 | 5 |
| Sweet Grass Wheatland | | - | | - | | I | - | - | - |
| NORTHEASTERN | 222 | 3 | 2 | 5 | 2 | - | - | 31 | 18 |
| Daniels | 6 | - | | - | | - | • | - | 1 |
| Dawson | 3.8 | - | 1 | - | 1 | | - | 4 | 1 |
| Fallon McCone | | 1 | - | - | | - | - | - | - |
| Phillips Prairie | | * | - | - | * | - | | 2 | 3 - |
| Richland | 5.3 | 1 | * | | | | * | 10 | 9 |
| Roosevelt | 4.6 | | I | 2 | 1 | - | - | 3 | 1 |
| Sheridan Valley | | | • | 2 | - | | - | 5 | 3 |
| Wibaux | | - | | - | - | | - | 1 | - |
| SOUTHEAST1.RN | 398 | 1 | 8 | 4 | 4 | 4 | - | 69 | 35 |
| Big Horn | | | 2 | 1 | - | - | | 6 | 5 |
| Carbon | | - | | 1 | 1 | - | - | 8 - | I - |
| Custer | . 27 | - | 1 | | | | * = | 6 | 4 |
| Garfield Musselshell | | | | | | - | | 1 | 5 |
| Petroleum | | | | | | | | - | - |
| Powder River | 2 | | 1 | | | | | - | 2 |
| Rosehud Stillwater | 2.1 | | 1 | | | | | 3 | - |
| Treasure | | 1 | 1 | 2 | 3 | 1 | | 4.5 | 18 |
| TOTALOUS CONC | 220 | 1 | , | - | | , | | * | • |

SKILLED OCCUPATIONS - 401 to 599 - Continued

| | | | | | 01 to 599 - Co | | | |
|---|--|------------------------|--|---|--|---|--|----------------------------|
| AREA AND COUNTY | Construction Machinery Operator 523 | Carpenter 525 | Cement and Concrete Pinisher 526 | Painter, Construction and Maintenance 527 | Plumber, Gas-Fitter, Steam- Fitter 530 | Mechan1c and Repairman, Motor Vehicle 581 | Other Mechanic and Repairman 583 | Other Skilled Worker |
| STATE | 20 | 274 | 17 | 14 | 57 | 444 | 456 | 125 |
| WESTERN | 10 | 96 | 4 | 4 | 21 | 169 | 170 | 55 |
| Deer Lodge Flathead Granite | 3 | 5 3 5 | 3 | | 2 8 | 9 5 2 | 15 44 | 5 9 3 |
| Lake | 4 | 8 9 | | 1 | 2 | 9 16 4 | 15 10 4 | 6 |
| Missoula | .1. 1 | 11 2 | | 1 | 3 | 22 | 25 4 | 12 |
| Ravalli | • • • • | 10 7 9 | - | - - | 1 4 1 | 11 11 31 | 7 10 36 | 6 1 8 |
| NORTHCENTRAL | 1 | 53 | 5 | Lj | 10 | 83 | 94 | 20 |
| Blaine | 1 | 4 30 | 1 3 | 1 2 | 6 | 5 38 | 5 37 | 12 |
| Chouteau | | 4 3 6 | 1 | 1 | 2 | 10 11 6 | 19 12 11 | 1 |
| Judith Basin | | - | | - | → | 1 3 | ¢ 1 | 1 2 |
| Pondera Teton Toole | • • • • | 1 2 3 | - | - - - | 1 1 | 6 3 | 3 1 1 | 3 |
| SOUTHWESTERN | 3 | 21 | 3 | - | 11 | 55 | 59 | 14 |
| Beaverhead Broadwater Gallatin | | 1 - 9 | - 1 | • | 1 - 4 | 3 - 10 | 5 - 13 | . 2 |
| Golden Valley Jefferson Lewis & Clark | | - - 5 | - - 2 | - | - - 4 | - 4 11 | 5 10 | 3 4 |
| Madison Meagher Park | | 1 - 5 | - | - | 2 | 4 4 17 | 2 4 15 | - 5 |
| Sweet Grass Wheatland | | - | | - | - | 1 | 1 4 | - |
| NORTHEASTERN | | 55 | 3 | 4 | 8 | 45 | 40 | 7 |
| Daniels Dawson Fallon McCone Phillips | 3 | 4 14 1 - 3 | 2 | 1 | 1 | 5 1 - 5 | 1 6 1 - 3 | - - 1 2 |
| Prairie | ••• | 15 | | • | 3 | 9 | 5 | - 3 |
| Roosevelt Sheridan Valley Wibaux | 2 | 10 1 6 1 | 1 | 3 | 1 2 - | 15 - 9 | 8 1 11 4 | 1 |
| SOUTHEASTERN | 1 | 49 | 2 | 2 | 7 | 92 | 93 | 29 |
| Big Horn | | 14 | ~ | 1 | - £, | 10 8 1 | 13 | 3 |
| Custer | | : - 1 | 2 | - - - | 1 | 3 - 3 | 6 1 2 | 3 |
| Petroleum Powder River | | 1 | | - | - | 1 | • | - |
| Rosebud Stillwater | | 3 5 | | - | - | 6 | 4 | 1 |

Number of Persons, By Sex and Principal Occupation

| | | | SEMISKILLED OCC | UPATIONS - 60 | 1 to 799 | | AGR1CULTURAL | UNKNOWN ¹ |
|------------------------------|---------|--------|--|-------------------------------------|---|-------|--------------|----------------------|
| AREA AND COUNTY | Male | Female | Construction Machinery Operator 723 | Chauffeurs and Drivers 736 | Photographic Process Occupations 786 | Other | UNSKILLED | |
| STATE | 284 | 5 | 176 | 14 | 74 | 25 | 23 | 1,549 |
| WESTERN | 123 | 1 | 77 | 6 | 30 | 11 | 6 | 594 |
| Deer Lodge Flathead | 6 37 | | 3 21 | . 1 | 3 | - 4 | - 4 | 45 125 |
| Granite Lake | 1 6 | - | 1 | | · 1 | 1 | - | 10 |
| Lincoln | 2.2 | - | 18 | 3 | 1 | 3 | 2 | 62 |
| Missoula | 18 | - | 13 | ! | 4 | | | 76 |
| Powell Ravalli | 10 | | 1 5 | 1 | 3 | 3 | 1 | 6. |
| Sanders Silver Bow | 4 14 | 1 | 3 ? | * | 6 | 2 | 1 | |
| NORTHCENTRAL | 52 | 3 | 42 | Ł. | 15 | 4 | 7 | 314 |
| Blaine | 5 | 1 00 | 4 | 1 | the diff | | | 13 |
| Cascade | 2.5 | 2 | 14 | 2 | 9 | 2 | 3 | 150 |
| Chouteau Fergus | 5 | - | 1 | - | 4 | - | - | 6 27 |
| Glacier | 12 | : | 12 | * | | - | - | 35 |
| Hill | 4 | 1 | 4 | | | 1 | 1 | 38 |
| Judith Basin | 2 | • | - | ٠ | 1 | 1 | | 4 |
| Liberty Pondera | 3 | - | 3 | - | | | - | - 4 |
| Teton | - | | | | | | 1 | 17 |
| Toole | 6 | • | 4 | 1 | 1 | • | 2 | 20 |
| SOUTHWESTERN | 38 | - | 20 | 2 | 14 | 2 | 1 | 197 |
| Beaverhead Broadwater | 1 | - | 1 | - | • | • | | 8 |
| Gallatin | 9 | | 4 | - | 5 | - | | 56 |
| Golden Vailey . | 1 | - | 1 | - | * | | | - |
| Jefferson Lewis & Clark . | 3 12 | - | 3 5 | | 6 | 1 | - | 8 43 |
| Madison | 2 | - | 1 | - | 1 | - | | 7 |
| Meagher Park | 1 7 | | 1 3 | 2 | 2 | - | 1 | 11 |
| Sweet Grass | - | | - | - | - | - | 1 | 5 5 5 |
| Wheatland | 1 | - | • | * | • | 1 | - | 4 |
| NORTHEASTERN | 25 | - | 17 | 1 | 4 | 3 | 1 | 144 |
| Daniels | 2 | - | 2 | - | | • | - | 5 |
| Dawson | 3 | - | | - | 1 | 2 | | 15 |
| McCone | - | | - | | - | | ~ | 5 |
| Phillips Prairie | 3 - | - | 3 - | | - | * | - | 17 |
| Richland | 6 | - | 4 | | 2 | | 7 | 25 |
| Roosevelt Sheridan | 8 | | 6 | 1 | - | 1 | - | 2.5 |
| Valley | 2 | - | 1 | | 1 | * | | 11 27 |
| Wibaux | 1 | - | 1 | • | - | - | * | 3 |
| SOUTHEASTERN | 35 | 1 | 20 | 1 | 11 | 5 | 8 | 300 |
| Big Horn | 7 | - | 6 | | 1 | - | 3 | 41 |
| Carter | 5 | - | S - | • | | - | 1 | 30 3 |
| Custer | - | - | | - | • - | - | | 17 |
| Garfield Musselshell | 4 | - | 4 | • | - | | - | 13 |
| Petroleum | _ | | | | | | 1 | |
| Powder River | - | | - | - | | - | | 2 |
| Rosebud Stillwater | - | - | - | | • | | 1 | 1 Z 1 Z |
| Treasure | 7.0 | 4 | | | | | | |
| Yellowstone | 20 | 1 | 5 | | 10 | 5 | 2 | 170 |

^{1/} Job preference, such as listed on this and the five profit us cages, wis not specific t

